









| Receipt No. | OWNER'S NAME                              | DESCRIPTION  |              |               |     | No. of Acres |      | Value as Equalized by the Board of Revision |              | Value as Equalized by the Department of Taxation and Board of Revision on Complaints—Latter in Red Ink |                 |                         | FROM WHOM |         | TO WHOM |         | Amount Transferred |      | Date of Transfer | Date of Title | Kind of Title |              |
|-------------|-------------------------------------------|--------------|--------------|---------------|-----|--------------|------|---------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------|-----------------|-------------------------|-----------|---------|---------|---------|--------------------|------|------------------|---------------|---------------|--------------|
|             |                                           | R.           | T.           | S.            | Lot | Acres        | Hds. | Lands                                       | Buildings    | Lands                                                                                                  | Buildings       | Total Lands & Buildings | NAME      | ADDRESS | NAME    | ADDRESS | Acres              | Hds. |                  |               |               | Lands        |
| 1           |                                           |              |              |               |     |              |      |                                             |              |                                                                                                        |                 |                         |           |         |         |         |                    |      |                  |               |               |              |
| 2           |                                           |              |              |               |     |              |      |                                             |              |                                                                                                        |                 |                         |           |         |         |         |                    |      |                  |               |               |              |
| 3           |                                           |              |              |               |     |              |      |                                             |              |                                                                                                        |                 |                         |           |         |         |         |                    |      |                  |               |               |              |
| 4           | Carillon, John P. & Hannah A.             | 6            | 9            | 24            |     |              |      | W. Pt. S.W.                                 | A            | 57.07                                                                                                  | 1800            | 1030                    |           |         |         |         |                    |      |                  |               |               |              |
| 5           |                                           |              |              |               |     |              |      |                                             |              |                                                                                                        |                 |                         |           |         |         |         |                    |      |                  |               |               |              |
| 6           |                                           |              |              |               |     |              |      |                                             |              |                                                                                                        |                 |                         |           |         |         |         |                    |      |                  |               |               |              |
| 7           | Carillon, Ralph D. & Edith H.             | 6            | 9            | 24            |     |              |      | Pt. W. Pt. S.W.                             | R            | 1.33                                                                                                   | 100             | 890                     |           |         |         |         |                    |      |                  |               |               |              |
| 8           |                                           |              |              |               |     |              |      |                                             |              |                                                                                                        |                 |                         |           |         |         |         |                    |      |                  |               |               |              |
| 9           |                                           |              |              |               |     |              |      |                                             |              |                                                                                                        |                 |                         |           |         |         |         |                    |      |                  |               |               |              |
| 10          | Carnahan, Robert & Goldie                 | 7            | 9            | 2             | 18  |              |      |                                             | A            | 43                                                                                                     | 1650            | 2930                    |           |         |         |         |                    |      |                  |               |               |              |
| 11          | Carnahan, Robert & Goldie                 | 7            | 9            | 12            |     |              |      | Pt. N. E. (USED FOR HIGHWAY)                |              | .51                                                                                                    | 90              |                         |           |         |         |         |                    |      |                  |               |               | ( NO CURRENT |
| 12          |                                           |              |              |               |     |              |      |                                             |              |                                                                                                        |                 |                         |           |         |         |         |                    |      |                  |               |               |              |
| 13          |                                           |              |              |               |     |              |      |                                             |              |                                                                                                        |                 |                         |           |         |         |         |                    |      |                  |               |               |              |
| 14          | Carpenter, Kathleen L.                    | 6            | 9            | 24            |     |              |      | N. E. N. E.                                 | A            | 40                                                                                                     | 970             | 550                     |           |         |         |         |                    |      |                  |               |               |              |
| 15          |                                           |              |              |               |     |              |      |                                             |              |                                                                                                        |                 |                         |           |         |         |         |                    |      |                  |               |               |              |
| 16          |                                           |              |              |               |     |              |      |                                             |              |                                                                                                        |                 |                         |           |         |         |         |                    |      |                  |               |               |              |
| 17          | Casey, Catherine etal                     | 7            | 9            | 3             | 6   |              |      | N. W. Pt.                                   | R            | 2.60                                                                                                   | 180             | 6450                    |           |         |         |         |                    |      |                  |               |               |              |
| 18          |                                           |              |              |               |     |              |      |                                             |              |                                                                                                        |                 |                         |           |         |         |         |                    |      |                  |               |               |              |
| 19          |                                           |              |              |               |     |              |      |                                             |              |                                                                                                        |                 |                         |           |         |         |         |                    |      |                  |               |               |              |
| 20          |                                           |              |              |               |     |              |      |                                             |              |                                                                                                        |                 |                         |           |         |         |         |                    |      |                  |               |               |              |
| 21          | Chadwick, Maurice W. & Evelyn             | 7            | 9            | 11            |     |              |      | Pt. E. Pt. S. E.                            | R            | 4.62                                                                                                   | 250             | 15,500                  |           |         |         |         |                    |      |                  |               |               |              |
| 22          |                                           |              |              |               |     |              |      |                                             |              |                                                                                                        |                 |                         |           |         |         |         |                    |      |                  |               |               |              |
| 23          |                                           |              |              |               |     |              |      |                                             |              |                                                                                                        |                 |                         |           |         |         |         |                    |      |                  |               |               |              |
| 24          | Church, /St. Johns Evangelical Reformed   | 7            | 9            | 3             | 1   |              |      | Pt.                                         | A            | 1.429                                                                                                  | 70              |                         |           |         |         |         |                    |      |                  |               |               |              |
| 25          | Church, St. Johns Evangelical Reformed    | 7            | 9            | 13            |     |              |      | Pt. S. W. S. E.                             | A            | 3.975                                                                                                  | 240             |                         |           |         |         |         |                    |      |                  |               |               |              |
| 26          |                                           |              |              |               |     |              |      |                                             |              |                                                                                                        |                 |                         |           |         |         |         |                    |      |                  |               |               |              |
| 27          |                                           |              |              |               |     |              |      |                                             |              |                                                                                                        |                 |                         |           |         |         |         |                    |      |                  |               |               |              |
| 28          | Clark, Dwight S. & Vera C.                | 6            | 9            | 17            |     |              |      |                                             | R            | 1                                                                                                      | 60              | 1600                    |           |         |         |         |                    |      |                  |               |               |              |
| 29          | <del>Clark, Dwight S. &amp; Vera C.</del> | <del>6</del> | <del>9</del> | <del>17</del> |     |              |      |                                             | <del>A</del> | <del>80.40</del>                                                                                       | <del>2060</del> | <del>700</del>          |           |         |         |         |                    |      |                  |               |               |              |
| 30          | Clark, Dwight S. & Vera C.                | 6            | 9            | 17            |     |              |      |                                             | A            | 79.622                                                                                                 | 2000            | 700                     |           |         |         |         |                    |      |                  |               |               |              |
| 31          |                                           |              |              |               |     |              |      |                                             |              |                                                                                                        |                 |                         |           |         |         |         |                    |      |                  |               |               |              |
| 32          | Clark, Howard                             | 6            | 9            | 17            |     |              |      | Pt. M. Pt.                                  | R            | .50                                                                                                    | 30              |                         |           |         |         |         |                    |      |                  |               |               |              |
| 33          | Clark, Howard & Lois                      | 6            | 9            | 17            |     |              |      |                                             | R            | .60                                                                                                    | 40              | 1150                    |           |         |         |         |                    |      |                  |               |               |              |
| 34          | Clark, John Ed. & Vera C.                 | 6            | 9            | 17            |     |              |      |                                             | R            | .778                                                                                                   | 100             |                         |           |         |         |         |                    |      |                  |               |               |              |
| 35          |                                           |              |              |               |     |              |      |                                             |              |                                                                                                        |                 |                         |           |         |         |         |                    |      |                  |               |               |              |
| 36          | Close, Otto C.                            | 7            | 9            | 3             | 4   |              |      |                                             | A            | 160                                                                                                    | 5520            | 4010                    |           |         |         |         |                    |      |                  |               |               |              |
| 37          | Close, Otto C.                            | 7            | 9            | 3             | 5   |              |      | E. Pt.                                      | A            | 55                                                                                                     | 1410            |                         |           |         |         |         |                    |      |                  |               |               |              |
| 38          |                                           |              |              |               |     |              |      |                                             |              |                                                                                                        |                 |                         |           |         |         |         |                    |      |                  |               |               |              |
| 39          |                                           |              |              |               |     |              |      |                                             |              |                                                                                                        |                 |                         |           |         |         |         |                    |      |                  |               |               |              |
| 40          | Close, Ethel M.                           | 7            | 9            | 3             | 9   |              |      | S. & E. Pt.                                 | A            | 147                                                                                                    | 4500            | 1950                    |           |         |         |         |                    |      |                  |               |               |              |
| 41          | Close, Ethel M.                           | 7            | 9            | 3             | 14  |              |      | N. W. Pt.                                   | A            | 14                                                                                                     | 380             |                         |           |         |         |         |                    |      |                  |               |               |              |
| 42          |                                           |              |              |               |     |              |      |                                             |              |                                                                                                        |                 |                         |           |         |         |         |                    |      |                  |               |               |              |
| 43          |                                           |              |              |               |     |              |      |                                             |              |                                                                                                        |                 |                         |           |         |         |         |                    |      |                  |               |               |              |
| 44          |                                           |              |              |               |     |              |      |                                             |              |                                                                                                        |                 |                         |           |         |         |         |                    |      |                  |               |               |              |

Balance Line 29

Clark, John Ed. & Vera C. #4 Feb. 57

Clark, Dwight S. & Vera C. #4 Feb. 57

178.100 100 9/1/57 1/6/57 Gen. Deed













| Receipt No.   | OWNER'S NAME                      | DESCRIPTION  |              |              |     | No. of Acres |      | Value as Equalized by the Board of Revision |              | Value as Equalized by the Department of Taxation and Board of Revision on Complaints—Latter in Red Ink |           |                         | FROM WHOM      |         | TO WHOM |         |                    |      |       |                  |               |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---------------|-----------------------------------|--------------|--------------|--------------|-----|--------------|------|---------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------|-----------|-------------------------|----------------|---------|---------|---------|--------------------|------|-------|------------------|---------------|---------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|               |                                   | R.           | T.           | S.           | Lot | Acres        | Hds. | Lands                                       | Buildings    | Lands                                                                                                  | Buildings | Total Lands & Buildings | NAME           | ADDRESS | NAME    | ADDRESS | Amount Transferred |      |       | Date of Transfer | Date of Title | Kind of Title |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|               |                                   |              |              |              |     |              |      |                                             |              |                                                                                                        |           |                         |                |         |         |         | Acres              | Hds. | Lands | Buildings        | Total         |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3             | Hall, James & Betty               | 7            | 9            | 3            | 13  |              |      | S.E. Pt.                                    | R            | 1.50                                                                                                   |           | 120                     | 1080           |         |         |         |                    |      |       |                  |               |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7             | Hammtree, Alvin W. etux           | 7            | 9            | 19           |     |              |      | Pt. S. E.                                   | C            | .60                                                                                                    |           | 190                     | 6360           |         |         |         |                    |      |       |                  |               |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11            | Hastings, S. V.                   | 7            | 9            | 2            | 25  |              |      |                                             | A            | 100                                                                                                    |           | 3920                    | 2730           |         |         |         |                    |      |       |                  |               |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12            | Hastings, S. V.                   | 7            | 9            | 2            | 26  |              |      |                                             | A            | 100                                                                                                    |           | 3900                    | 820            |         |         |         |                    |      |       |                  |               |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13            | Hastings, S. V.                   | 7            | 9            | 2            | 29  |              |      |                                             | A            | 35                                                                                                     |           | 1390                    |                |         |         |         |                    |      |       |                  |               |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 16            | Haudenschild, John & Joan         | 7            | 9            | 1            | 35  |              |      | Pt. W. Pt.                                  | R            | .33                                                                                                    |           | 80                      | 2600           |         |         |         |                    |      |       |                  |               |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20            | Haun, Charles R. & Leona M.       | 7            | 9            | 13           |     |              |      | Pt. S. W. S. E.                             | R            | 1                                                                                                      |           | 200                     | 5600           |         |         |         |                    |      |       |                  |               |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23            | Henney, Harvey                    | 7            | 9            | 21           |     |              |      | S. E. S. E.                                 | A            | .75                                                                                                    |           | 50                      | 850            |         |         |         |                    |      |       |                  |               |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 26            | Hershberger, Alvin M. & Katie     | 6            | 9            | 14           |     |              |      | E. Pt. S. W.                                | A            | 51                                                                                                     |           | 2740                    | 2450           |         |         |         |                    |      |       |                  |               |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <del>30</del> | <del>Hershberger, Levi etux</del> | <del>6</del> | <del>9</del> | <del>4</del> |     |              |      | <del>E. N. E. N. E.</del>                   | <del>A</del> | <del>.17</del>                                                                                         |           | <del>50</del>           | <del>750</del> |         |         |         |                    |      |       |                  |               |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 33            | Hershberger, Sam L. & Ida         | 7            | 9            | 3            | 10  |              |      |                                             | A            | 156                                                                                                    |           | 4330                    | 1600           |         |         |         |                    |      |       |                  |               |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 37            | High, Elizabeth Mae               | 7            | 9            | 11           |     |              |      | Pt. S. E.                                   | R            | 2.08                                                                                                   |           | 360                     | 12,800         |         |         |         |                    |      |       |                  |               |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 41            | Hipp, R. P. & G. R.               | 7            | 9            | 3            | 25  |              |      | W. Pt. & Pt.                                | A            | 64                                                                                                     |           | 1000                    |                |         |         |         |                    |      |       |                  |               |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 42            | Hipp, R. P. & Gerald              | 7            | 9            | 1            | 38  |              |      |                                             | A            | 60.10                                                                                                  |           | 2120                    | 2550           |         |         |         |                    |      |       |                  |               |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 43            | Hipp, R. P. & Gerald              | 7            | 9            | 2            | 2   |              |      |                                             | A            | 12.52                                                                                                  |           | 350                     |                |         |         |         |                    |      |       |                  |               |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 44            | Hipp, R. P. & Gerald              | 7            | 9            | 2            | 3   |              |      |                                             | A            | 100                                                                                                    |           | 2890                    |                |         |         |         |                    |      |       |                  |               |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

*Schlack, Arleigh + Aris* .17 50 750 800 4/20/57 4/5/57 Trans. Deed

















Table with columns: Receipt No., OWNER'S NAME, DESCRIPTION, No. of Acres, Value as Equalized by the Board of Revision, Value as Equalized by the Department of Taxation and Board of Revision on Complaints - Letter in Red Ink, FROM WHOM, TO WHOM, Amount Transferred, Value of Amount Transferred, Date of Transfer, Date of Title, Kind of Title. Includes entries for Miller, Marvin D. & Ruth M., Miller, Mose C. & Clara, Miller, Mose Jr. & Ella J., Miller, Neal J. etux, Miller, Noah D. etux, Miller, Raymond M. & Emma, Miller, Samuel C. & Elsie, Miller, Ura B. & Ben J., Miller, Virgil & Mildred, and Miller, W. A.





| Receipt No. | OWNER'S NAME                 | DESCRIPTION |    |            |     | No. of Acres |       | Value as Equalized by the Board of Revision |           | Value as Equalized by the Department of Taxation and Board of Revision on Complaints—Latter in Red Ink |           |                         |  |
|-------------|------------------------------|-------------|----|------------|-----|--------------|-------|---------------------------------------------|-----------|--------------------------------------------------------------------------------------------------------|-----------|-------------------------|--|
|             |                              | R.          | T. | S.         | Lot | Acres        | Hds.  | Lands                                       | Buildings | Lands                                                                                                  | Buildings | Total Lands & Buildings |  |
| 1           |                              |             |    |            |     |              |       |                                             |           |                                                                                                        |           |                         |  |
| 2           |                              |             |    |            |     |              |       |                                             |           |                                                                                                        |           |                         |  |
| 3           | Patterson, Cora E.           | 7           | 9  | 2          | 29  |              | 1     | 60                                          | 200       |                                                                                                        |           | 260                     |  |
| 4           |                              |             |    |            |     |              |       |                                             |           |                                                                                                        |           |                         |  |
| 5           |                              |             |    |            |     |              |       |                                             |           |                                                                                                        |           |                         |  |
| 6           |                              |             |    |            |     |              |       |                                             |           |                                                                                                        |           |                         |  |
| 7           | Patterson, Harry I.          | 7           | 9  | 19         |     |              | 69.75 | 2720                                        | 1600      |                                                                                                        |           | 4320                    |  |
| 8           | Patterson, Harry I. et ux    | 7           | 9  | 19         |     |              | 58    | 1680                                        |           |                                                                                                        |           | 1680                    |  |
| 9           | Patterson, Harry I. et ux    | 7           | 9  | 19         |     |              | 73    | 3160                                        | 2620      |                                                                                                        |           | 5780                    |  |
| 10          |                              |             |    |            |     |              |       |                                             |           |                                                                                                        |           |                         |  |
| 11          |                              |             |    |            |     |              |       |                                             |           |                                                                                                        |           |                         |  |
| 12          |                              |             |    |            |     |              |       |                                             |           |                                                                                                        |           |                         |  |
| 13          | Patterson, Owen F. & Mildred | 7           | 9  | 1          | 37  |              | 5.28  | 550                                         |           |                                                                                                        |           | 550                     |  |
| 14          |                              |             |    |            |     |              |       |                                             |           |                                                                                                        |           |                         |  |
| 15          |                              |             |    |            |     |              |       |                                             |           |                                                                                                        |           |                         |  |
| 16          |                              |             |    |            |     |              |       |                                             |           |                                                                                                        |           |                         |  |
| 17          | Patterson, Raymond J.        | 7           | 9  | 3          | 2   |              | 27    | 580                                         |           |                                                                                                        |           | 580                     |  |
| 18          | Patterson, R. J. & Louella   | 7           | 9  | 1          | 32  |              | 68.76 | 2150                                        |           |                                                                                                        |           | 2150                    |  |
| 19          | Patterson, R. J. & Louella   | 7           | 9  | 1          | 37  |              | 69.40 | 2230                                        | 4000      |                                                                                                        |           | 6230                    |  |
| 20          | Patterson, Raymond J. et ux  | 7           | 9  | 3          | 2   |              | 30.30 | 750                                         |           |                                                                                                        |           | 750                     |  |
| 21          | Patterson, Raymond J. et ux  | 7           | 9  | 3          | 3   | S.E. & M.Pt. | 68.10 | 2210                                        |           |                                                                                                        |           | 2210                    |  |
| 22          | Patterson, Raymond J. et ux  | 7           | 9  | 3          | 8   | E.Pt.        | 72    | 2100                                        | 2850      |                                                                                                        |           | 4950                    |  |
| 23          |                              |             |    |            |     |              |       |                                             |           |                                                                                                        |           |                         |  |
| 24          | Patterson Wilfred & Geneva   | 7           | 9  | 2          | 30  |              | 1     | 150                                         | 1500      |                                                                                                        |           | 1650                    |  |
| 25          |                              |             |    |            |     |              |       |                                             |           |                                                                                                        |           |                         |  |
| 26          | Peck, Roger & Mildred        | 7           | 9  | 13         | 1   |              | 2     | 150                                         | 1630      |                                                                                                        |           | 1780                    |  |
| 27          |                              |             |    |            |     |              |       |                                             |           |                                                                                                        |           |                         |  |
| 28          |                              |             |    |            |     |              |       |                                             |           |                                                                                                        |           |                         |  |
| 29          |                              |             |    |            |     |              |       |                                             |           |                                                                                                        |           |                         |  |
| 30          | Penna. Ohio & Detroit R. R.  | 7           | 9  | 3          |     | R/W          | 4.233 | 220                                         |           | (USED IN OPERATION)                                                                                    |           | 220                     |  |
| 31          | Penna. Ohio & Detroit R. R.  |             |    |            |     | R/W          | 24.29 | 830                                         |           | (USED IN OPERATION)                                                                                    |           | 830                     |  |
| 32          | Penna. Ohio & Detroit R. R.  | 7           | 9  | 7          |     |              | 848   | 50                                          |           | (USED IN OPERATION)                                                                                    |           | 50                      |  |
| 33          | Penna. Ohio & Detroit R. R.  | 7           | 9  | 8          |     |              | 1.42  | 60                                          |           | " " "                                                                                                  |           | 60                      |  |
| 34          | Penna. Ohio & Detroit R. R.  | 7           | 9  | 12, 17, 22 | Pt. |              | 1.749 | 100                                         |           | " " "                                                                                                  |           | 100                     |  |
| 35          | Penna. Ohio & Detroit R. R.  | 7           | 9  | 12         |     |              | 1.232 | 60                                          |           | " " "                                                                                                  |           | 60                      |  |
| 36          | Penna. Ohio & Detroit R. R.  | 7           | 9  | 27         | Pt. |              | .16   | 10                                          |           | " " "                                                                                                  |           | 10                      |  |
| 37          | Penna. Ohio & Detroit R. R.  | 7           | 9  | 32 & 37    |     |              | 1.551 | 80                                          |           | " " "                                                                                                  |           | 80                      |  |
| 38          | Penna. Ohio & Detroit R. R.  | 7           | 9  | 27         | Pt. |              | .44   | 40                                          |           | " " "                                                                                                  |           | 40                      |  |
| 39          | Penna. Ohio & Detroit R. R.  | 7           | 9  | 27         |     |              | .182  | 10                                          |           | " " "                                                                                                  |           | 10                      |  |
| 40          | Penna. Ohio & Detroit R. R.  | 7           | 9  | 37         |     |              | .234  | 20                                          |           | " " "                                                                                                  |           | 20                      |  |
| 41          |                              |             |    |            |     |              |       |                                             |           |                                                                                                        |           |                         |  |
| 42          |                              |             |    |            |     |              |       |                                             |           |                                                                                                        |           |                         |  |
| 43          |                              |             |    |            |     |              |       |                                             |           |                                                                                                        |           |                         |  |
| 44          | Polen, Joseph E. & Geneva    | 7           | 9  | 13         |     | N.W.S.E.     | 6.50  | 280                                         | 2000      |                                                                                                        |           | 2280                    |  |

| FROM WHOM |         | TO WHOM |         |       |      | Amount Transferred |           | Value of Amount Transferred |  |  | Date of Transfer | Date of Title | Kind of Title |
|-----------|---------|---------|---------|-------|------|--------------------|-----------|-----------------------------|--|--|------------------|---------------|---------------|
| NAME      | ADDRESS | NAME    | ADDRESS | Acres | Hds. | Lands              | Buildings | Total                       |  |  |                  |               |               |
|           |         |         |         |       |      |                    |           |                             |  |  |                  |               |               |
|           |         |         |         |       |      |                    |           |                             |  |  |                  |               |               |
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*Gressell Budd & Bennie*

*Floty Norman Co. & Shirley M. Moby 1. 2 150 1630 1780 3/6/57 / Howland*



| Receipt No. | OWNER'S NAME | DESCRIPTION                           |              |              |              | No. of Acres |      | Value as Equalized by the Board of Revision |                 | Value as Equalized by the Department of Taxation and Board of Revision on Complaints—Latter in Red Ink |                 |                         | FROM WHOM |         | TO WHOM |         | Amount Transferred |      | Value of Amount Transferred |           |       | Date of Transfer | Date of Title | Kind of Title |  |
|-------------|--------------|---------------------------------------|--------------|--------------|--------------|--------------|------|---------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------|-----------------|-------------------------|-----------|---------|---------|---------|--------------------|------|-----------------------------|-----------|-------|------------------|---------------|---------------|--|
|             |              | R.                                    | T.           | S.           | Lot          | Acres        | Hds. | Lands                                       | Buildings       | Lands                                                                                                  | Buildings       | Total Lands & Buildings | NAME      | ADDRESS | NAME    | ADDRESS | Acres              | Hds. | Lands                       | Buildings | Total |                  |               |               |  |
| 1           |              |                                       |              |              |              |              |      |                                             |                 |                                                                                                        |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |  |
| 2           |              |                                       |              |              |              |              |      |                                             |                 |                                                                                                        |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |  |
| 3           |              |                                       |              |              |              |              |      |                                             |                 |                                                                                                        |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |  |
| 4           |              | Reining, Paul F.                      | 6            | 9            | 25           |              | A    | 77.50                                       | 2000            |                                                                                                        |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |  |
| 5           |              | Reining, Paul F.                      | 6            | 9            | 25           |              | A    | 36                                          | 800             |                                                                                                        |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |  |
| 6           |              | Reining, Paul F.                      | 7            | 9            | 20           |              | A    | 3.75                                        | 120             |                                                                                                        |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |  |
| 7           |              | Reining, Paul F.                      | 7            | 9            | 21           |              | A    | 81                                          | 2500            | 5880                                                                                                   |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |  |
| 8           |              |                                       |              |              |              |              |      |                                             |                 |                                                                                                        |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |  |
| 9           |              |                                       |              |              |              |              |      |                                             |                 |                                                                                                        |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |  |
| 10          |              |                                       |              |              |              |              |      |                                             |                 |                                                                                                        |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |  |
| 11          |              | Reining, Sevilla B.                   | 7            | 9            | 20           |              | C    | 5.47                                        | 160             | 10,350                                                                                                 |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |  |
| 12          |              |                                       |              |              |              |              |      |                                             |                 |                                                                                                        |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |  |
| 13          |              |                                       |              |              |              |              |      |                                             |                 |                                                                                                        |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |  |
| 14          |              |                                       |              |              |              |              |      |                                             |                 |                                                                                                        |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |  |
| 15          |              | Reynolds, Geo. E. & Arrea L.          | 7            | 9            | 1            | 41           |      | R                                           | 9.07            | 280                                                                                                    | 600             |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |  |
| 16          |              |                                       |              |              |              |              |      |                                             |                 |                                                                                                        |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |  |
| 17          |              |                                       |              |              |              |              |      |                                             |                 |                                                                                                        |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |  |
| 18          |              | Rodhe, Glen                           | 7            | 9            | 3            | 25           |      | A                                           | 30.33           | 700                                                                                                    |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |  |
| 19          |              |                                       |              |              |              |              |      |                                             |                 |                                                                                                        |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |  |
| 20          |              |                                       |              |              |              |              |      |                                             |                 |                                                                                                        |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |  |
| 21          |              |                                       |              |              |              |              |      |                                             |                 |                                                                                                        |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |  |
| 22          |              | Rottman, Vera                         | 7            | 9            | 12           |              |      | A                                           | 7.17            | 320                                                                                                    | 450             |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |  |
| 23          |              |                                       |              |              |              |              |      |                                             |                 |                                                                                                        |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |  |
| 24          |              |                                       |              |              |              |              |      |                                             |                 |                                                                                                        |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |  |
| 25          |              |                                       |              |              |              |              |      |                                             |                 |                                                                                                        |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |  |
| 26          |              | <del>Rowe, Albert M.</del>            | <del>7</del> | <del>9</del> | <del>1</del> | <del>7</del> |      |                                             | <del>8.50</del> | <del>130</del>                                                                                         |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |  |
| 27          |              | <del>Rowe, Albert M.</del>            | <del>7</del> | <del>8</del> | <del>1</del> | <del>8</del> |      |                                             | <del>1.50</del> | <del>40</del>                                                                                          |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |  |
| 28          |              |                                       |              |              |              |              |      |                                             |                 |                                                                                                        |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |  |
| 29          |              |                                       |              |              |              |              |      |                                             |                 |                                                                                                        |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |  |
| 30          |              | <del>Ruess, Alvin &amp; Lucille</del> | <del>7</del> | <del>9</del> | <del>3</del> | <del>1</del> |      |                                             | <del>1.10</del> | <del>100</del>                                                                                         | <del>2200</del> |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |  |
| 31          |              | Russell, Blair M. & Patricia J.       | 7            | 9            | 3            | 1            |      | R                                           | 1.10            | 100                                                                                                    | 2200            |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |  |
| 32          |              |                                       |              |              |              |              |      |                                             |                 |                                                                                                        |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |  |
| 33          |              |                                       |              |              |              |              |      |                                             |                 |                                                                                                        |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |  |
| 34          |              | Russell, Hoy L.                       | 7            | 9            | 2            | 1            |      | R                                           | 3.40            | 150                                                                                                    | 4050            |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |  |
| 35          |              | Russell, Hoy L.                       | 7            | 9            | 2            | 16           |      | R                                           | 5.10            | 200                                                                                                    |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |  |
| 36          |              |                                       |              |              |              |              |      |                                             |                 |                                                                                                        |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |  |
| 37          |              |                                       |              |              |              |              |      |                                             |                 |                                                                                                        |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |  |
| 38          |              |                                       |              |              |              |              |      |                                             |                 |                                                                                                        |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |  |
| 39          |              |                                       |              |              |              |              |      |                                             |                 |                                                                                                        |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |  |
| 40          |              | Schlabach, Arleigh & Aris             | 6            | 9            | 4            |              |      | R                                           | .17             | 50                                                                                                     | 750             |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |  |
| 41          |              |                                       |              |              |              |              |      |                                             |                 |                                                                                                        |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |  |
| 42          |              | Schlabach, Christian A. & Emma        | 7            | 9            | 1            |              |      | A                                           | 74              | 3920                                                                                                   | 2120            |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |  |
| 43          |              |                                       |              |              |              |              |      |                                             |                 |                                                                                                        |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |  |
| 44          |              |                                       |              |              |              |              |      |                                             |                 |                                                                                                        |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |  |

Wengert, A.S.  
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Ruess, Alvin & Lucille  
 Russell, Blair M. & Patricia J.  
 1.10 100 2200 2300 1/9/52 1/9/52 War. Cloud

Herschberger, Levi Etux



Table with columns: Receipt No., OWNER'S NAME, DESCRIPTION, No. of Acres, Value as Equalized by the Board of Revision, Value as Equalized by the Department of Taxation and Board of Revision on Complaints - Litter in Red Ink, FROM WHOM (NAME, ADDRESS), TO WHOM (NAME, ADDRESS), Amount Transferred, Value of Amount Transferred (Acres, Hds., Lands, Buildings, Total), Date of Transfer, Date of Title, Kind of Title.

| Receipt No. | OWNER'S NAME                                                          | DESCRIPTION |    |    |     | No. of Acres |         | Value as Equalized by the Board of Revision |           | Value as Equalized by the Department of Taxation and Board of Revision on Complaints—Letter in Red Ink |             |                         | FROM WHOM                           |            | TO WHOM |         | Amount Transferred | Value of Amount Transferred |        |        | Date of Transfer | Date of Title | Kind of Title |
|-------------|-----------------------------------------------------------------------|-------------|----|----|-----|--------------|---------|---------------------------------------------|-----------|--------------------------------------------------------------------------------------------------------|-------------|-------------------------|-------------------------------------|------------|---------|---------|--------------------|-----------------------------|--------|--------|------------------|---------------|---------------|
|             |                                                                       | R.          | T. | S. | Lot | Acres        | Hds.    | Lands                                       | Buildings | Lands                                                                                                  | Buildings   | Total Lands & Buildings | NAME                                | ADDRESS    | NAME    | ADDRESS |                    | Acres                       | Hds.   | Lands  |                  |               |               |
| 1           |                                                                       |             |    |    |     |              |         |                                             |           |                                                                                                        |             |                         |                                     |            |         |         |                    |                             |        |        |                  |               |               |
| 2           |                                                                       |             |    |    |     |              |         |                                             |           |                                                                                                        |             |                         |                                     |            |         |         |                    |                             |        |        |                  |               |               |
| 3           | Shepler, Marvin H. & Madge                                            | 7           | 9  | 2  | 30  |              | R 2     | 200                                         | 2400      | 3320                                                                                                   | 9/4/57 app. | 2600                    |                                     |            |         |         |                    |                             |        |        |                  |               |               |
| 4           |                                                                       |             |    |    |     |              |         |                                             |           |                                                                                                        |             |                         |                                     |            |         |         |                    |                             |        |        |                  |               |               |
| 5           |                                                                       |             |    |    |     |              |         |                                             |           |                                                                                                        |             |                         |                                     |            |         |         |                    |                             |        |        |                  |               |               |
| 6           | Shepler, Samuel C. etux                                               | 7           | 9  | 2  | 30  |              | R 5     | 240                                         | 2270      | 3550                                                                                                   | 9/4/57 app. | 2510                    |                                     |            |         |         |                    |                             |        |        |                  |               |               |
| 7           |                                                                       |             |    |    |     |              |         |                                             |           |                                                                                                        |             |                         |                                     |            |         |         |                    |                             |        |        |                  |               |               |
| 8           |                                                                       |             |    |    |     |              |         |                                             |           |                                                                                                        |             |                         |                                     |            |         |         |                    |                             |        |        |                  |               |               |
| 9           |                                                                       |             |    |    |     |              |         |                                             |           |                                                                                                        |             |                         |                                     |            |         |         |                    |                             |        |        |                  |               |               |
| 10          | Small, Frank N.                                                       | 7           | 9  | 3  | 12  |              | R 1     | 30                                          | 600       |                                                                                                        |             | 630                     |                                     |            |         |         |                    |                             |        |        |                  |               |               |
| 11          |                                                                       |             |    |    |     |              |         |                                             |           |                                                                                                        |             |                         |                                     |            |         |         |                    |                             |        |        |                  |               |               |
| 12          |                                                                       |             |    |    |     |              |         |                                             |           |                                                                                                        |             |                         |                                     |            |         |         |                    |                             |        |        |                  |               |               |
| 13          |                                                                       |             |    |    |     |              |         |                                             |           |                                                                                                        |             |                         |                                     |            |         |         |                    |                             |        |        |                  |               |               |
| 14          | Small, James E. & Ada L.                                              | 7           | 9  | 20 |     |              | A 30    | 1040                                        | 950       |                                                                                                        |             | 1990                    |                                     |            |         |         |                    |                             |        |        |                  |               |               |
| 15          | Small, James E. & Ada L.                                              | 7           | 9  | 20 |     |              | L 26.80 | 870                                         |           |                                                                                                        |             | 870                     |                                     |            |         |         |                    |                             |        |        |                  |               |               |
| 16          |                                                                       |             |    |    |     |              |         |                                             |           |                                                                                                        |             |                         |                                     |            |         |         |                    |                             |        |        |                  |               |               |
| 17          |                                                                       |             |    |    |     |              |         |                                             |           |                                                                                                        |             |                         |                                     |            |         |         |                    |                             |        |        |                  |               |               |
| 18          |                                                                       |             |    |    |     |              |         |                                             |           |                                                                                                        |             |                         |                                     |            |         |         |                    |                             |        |        |                  |               |               |
| 19          | Smith, Donald C. & Adeline                                            | 7           | 9  | 3  | 10  |              | R 3     | 120                                         | 70        |                                                                                                        |             | 190                     |                                     |            |         |         |                    |                             |        |        |                  |               |               |
| 20          | Smith, Donald C. & Adeline                                            | 7           | 9  | 3  | 15  |              | A 9     | 320                                         | 850       |                                                                                                        |             | 1170                    |                                     |            |         |         |                    |                             |        |        |                  |               |               |
| 21          | Smith, Kenneth H. & Rita                                              | 7           | 9  | 22 |     |              | A 41    | 1070                                        | 300       |                                                                                                        |             | 1370                    | Blum, Harold J                      | Highway D. |         |         |                    |                             |        |        |                  |               |               |
| 22          | Smith, Kenneth H. & Rita                                              | 7           | 9  | 22 |     |              | A 5     | 110                                         |           |                                                                                                        |             | 110                     | " "                                 | " "        |         |         |                    |                             |        |        |                  |               |               |
| 23          |                                                                       |             |    |    |     |              |         |                                             |           |                                                                                                        |             |                         |                                     |            |         |         |                    |                             |        |        |                  |               |               |
| 24          | Smith, Lawrence H. etux                                               | 7           | 9  | 3  | 13  |              | A 2     | 120                                         | 800       |                                                                                                        |             | 920                     |                                     |            |         |         |                    |                             |        |        |                  |               |               |
| 25          | Smith, Wilson O.                                                      | 7           | 9  | 22 |     |              | A 60    | 3000                                        |           |                                                                                                        |             | 3000                    | Blum, Harold J                      | Highway D. |         |         |                    |                             |        |        |                  |               |               |
| 26          | Smith, Wilson O.                                                      | 7           | 9  | 22 |     |              | A 42    | 2340                                        |           |                                                                                                        |             | 2340                    | Same                                | " "        |         |         |                    |                             |        |        |                  |               |               |
| 27          | Smith, Lawrence J.                                                    | 7           | 9  | 12 |     |              | C 15.66 | 1160                                        | 5800      |                                                                                                        |             | 6960                    |                                     |            |         |         |                    |                             |        |        |                  |               |               |
| 28          | Smith, Wilson O.                                                      | 7           | 9  | 22 |     |              | A 1     | 20                                          |           |                                                                                                        |             | 20                      | Blum, Harold J                      | " "        |         |         |                    |                             |        |        |                  |               |               |
| 29          | Smith, Wilson O.                                                      | 7           | 9  | 22 |     |              | A 3     | 200                                         |           |                                                                                                        |             | 200                     | Same                                | " "        |         |         |                    |                             |        |        |                  |               |               |
| 30          | Snyder, Beatrice P. & Ada B.                                          | 7           | 9  | 1  | 27  |              | A 36    | 820                                         | 1800      |                                                                                                        |             | 2620                    |                                     |            |         |         |                    |                             |        |        |                  |               |               |
| 31          |                                                                       |             |    |    |     |              |         |                                             |           |                                                                                                        |             |                         |                                     |            |         |         |                    |                             |        |        |                  |               |               |
| 32          |                                                                       |             |    |    |     |              |         |                                             |           |                                                                                                        |             |                         |                                     |            |         |         |                    |                             |        |        |                  |               |               |
| 33          |                                                                       |             |    |    |     |              |         |                                             |           |                                                                                                        |             |                         |                                     |            |         |         |                    |                             |        |        |                  |               |               |
| 34          | Margaret, Amelia, Joseph Ivan & Howard J. - M.V.3 Wengard Life Estate | 7           | 9  | 1  | 17  |              | A 66    | 2450                                        |           |                                                                                                        |             | 2450                    | Unquid Roman & Margaret Hammonville |            | 66      | 2450    | 67450              |                             | 4/3/57 | 4/3/57 |                  |               |               |
| 35          | Snyder, Mosella Katherine, Wengard, J. - M.V.3 Wengard Life Estate    | 7           | 9  | 1  | 22  |              | A 76    | 2970                                        | 3350      |                                                                                                        |             | 6320                    | Same                                |            | 76      | 2970    | 3350               | 6320                        | Do     | 4/3/57 |                  |               |               |
| 36          | Margaret, Amelia, Joseph Ivan & Howard J. - M.V.3 Wengard Life Estate | 7           | 9  | 1  | 22  |              | A 3.4   | 250                                         |           |                                                                                                        |             | 250                     | Same                                |            | 3.4     | 250     | 250                |                             | Do     | Do     |                  |               |               |
| 37          | Snyder, Mosella Katherine, Wengard, J. - M.V.3 Wengard Life Estate    | 7           | 9  | 1  | 27  |              | A 33.63 | 340                                         |           |                                                                                                        |             | 340                     | Same                                |            | 33.63   | 340     | 1340               |                             | Do     | Do     |                  |               |               |
| 38          | Margaret, Amelia, Joseph Ivan & Howard J. - M.V.3 Wengard Life Estate | 7           | 9  | 1  | 28  |              | A 2     | 100                                         |           |                                                                                                        |             | 100                     | Same                                |            | 2       | 100     | 100                |                             | Do     | Do     |                  |               |               |
| 39          | Snyder, Mosella Katherine, Wengard, J. - M.V.3 Wengard Life Estate    | 7           | 9  | 1  | 32  |              | A 3     | 120                                         |           |                                                                                                        |             | 120                     | Same                                |            | 3       | 120     | 120                |                             | Do     | Do     |                  |               |               |
| 40          |                                                                       |             |    |    |     |              |         |                                             |           |                                                                                                        |             |                         |                                     |            |         |         |                    |                             |        |        |                  |               |               |
| 41          |                                                                       |             |    |    |     |              |         |                                             |           |                                                                                                        |             |                         |                                     |            |         |         |                    |                             |        |        |                  |               |               |
| 42          |                                                                       |             |    |    |     |              |         |                                             |           |                                                                                                        |             |                         |                                     |            |         |         |                    |                             |        |        |                  |               |               |
| 43          | Sowash, William                                                       | 7           | 9  | 21 |     |              | A 44    | 1500                                        |           |                                                                                                        |             | 1500                    |                                     |            |         |         |                    |                             |        |        |                  |               |               |
| 44          |                                                                       |             |    |    |     |              |         |                                             |           |                                                                                                        |             |                         |                                     |            |         |         |                    |                             |        |        |                  |               |               |



| Receipt No. | OWNER'S NAME                                        | DESCRIPTION  |              |               |              | No. of Acres |      | Value as Equalized by the Board of Revision |                 | Value as Equalized by the Department of Taxation and Board of Revision on Complaints—Latter in Red Ink |           |                         | FROM WHOM |         | TO WHOM |         | Amount Transferred |      | Date of Transfer | Date of Title | Kind of Title |
|-------------|-----------------------------------------------------|--------------|--------------|---------------|--------------|--------------|------|---------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------|-----------|-------------------------|-----------|---------|---------|---------|--------------------|------|------------------|---------------|---------------|
|             |                                                     | R.           | T.           | S.            | Lot          | Acres        | Hds. | Lands                                       | Buildings       | Lands                                                                                                  | Buildings | Total Lands & Buildings | NAME      | ADDRESS | NAME    | ADDRESS | Acres              | Hds. |                  |               |               |
| 1           |                                                     |              |              |               |              |              |      |                                             |                 |                                                                                                        |           |                         |           |         |         |         |                    |      |                  |               |               |
| 2           |                                                     |              |              |               |              |              |      |                                             |                 |                                                                                                        |           |                         |           |         |         |         |                    |      |                  |               |               |
| 3           | Strutz, Peggy                                       | 7            | 9            | 19            | ✓            |              |      | .46                                         | 60              | 350                                                                                                    |           |                         |           |         |         |         |                    |      |                  |               |               |
| 4           |                                                     |              |              |               |              |              |      |                                             |                 |                                                                                                        |           |                         |           |         |         |         |                    |      |                  |               |               |
| 5           |                                                     |              |              |               |              |              |      |                                             |                 |                                                                                                        |           |                         |           |         |         |         |                    |      |                  |               |               |
| 6           |                                                     |              |              |               |              |              |      |                                             |                 |                                                                                                        |           |                         |           |         |         |         |                    |      |                  |               |               |
| 7           | Strutz, Peggy & Koryta, Edw <sup>Life Estates</sup> | 7            | 9            | 19            | ✓            |              |      | .37                                         | 50              | 800                                                                                                    |           |                         |           |         |         |         |                    |      |                  |               |               |
| 8           |                                                     |              |              |               |              |              |      |                                             |                 |                                                                                                        |           |                         |           |         |         |         |                    |      |                  |               |               |
| 9           |                                                     |              |              |               |              |              |      |                                             |                 |                                                                                                        |           |                         |           |         |         |         |                    |      |                  |               |               |
| 10          |                                                     |              |              |               |              |              |      |                                             |                 |                                                                                                        |           |                         |           |         |         |         |                    |      |                  |               |               |
| 11          |                                                     |              |              |               |              |              |      |                                             |                 |                                                                                                        |           |                         |           |         |         |         |                    |      |                  |               |               |
| 12          | Stutzman, H. D. & Mabel                             | 7            | 9            | 1 2           | ✓            |              |      | .72                                         | 2120            |                                                                                                        |           |                         |           |         |         |         |                    |      |                  |               |               |
| 13          |                                                     |              |              |               |              |              |      |                                             |                 |                                                                                                        |           |                         |           |         |         |         |                    |      |                  |               |               |
| 14          |                                                     |              |              |               |              |              |      |                                             |                 |                                                                                                        |           |                         |           |         |         |         |                    |      |                  |               |               |
| 15          |                                                     |              |              |               |              |              |      |                                             |                 |                                                                                                        |           |                         |           |         |         |         |                    |      |                  |               |               |
| 16          | Stutzman, Henry H. & Katie                          | 7            | 9            | 19            | ✓            |              |      | .468                                        | 400             | 11,390                                                                                                 |           |                         |           |         |         |         |                    |      |                  |               |               |
| 17          | Stutzman, Henry H. & Katie                          | 7            | 9            | 19            | ✓            |              |      | .31                                         | 200             |                                                                                                        |           |                         |           |         |         |         |                    |      |                  |               |               |
| 18          |                                                     |              |              |               |              |              |      |                                             |                 |                                                                                                        |           |                         |           |         |         |         |                    |      |                  |               |               |
| 19          |                                                     |              |              |               |              |              |      |                                             |                 |                                                                                                        |           |                         |           |         |         |         |                    |      |                  |               |               |
| 20          |                                                     |              |              |               |              |              |      |                                             |                 |                                                                                                        |           |                         |           |         |         |         |                    |      |                  |               |               |
| 21          | <del>Stutzman, Jacob J.</del>                       | <del>6</del> | <del>9</del> | <del>7</del>  | <del>✓</del> |              |      | <del>5.85</del>                             | <del>260</del>  |                                                                                                        |           |                         |           |         |         |         |                    |      |                  |               |               |
| 22          |                                                     |              |              |               |              |              |      |                                             |                 |                                                                                                        |           |                         |           |         |         |         |                    |      |                  |               |               |
| 23          |                                                     |              |              |               |              |              |      |                                             |                 |                                                                                                        |           |                         |           |         |         |         |                    |      |                  |               |               |
| 24          | <del>Stutzman, John J.</del>                        | <del>6</del> | <del>9</del> | <del>7</del>  | <del>✓</del> |              |      | <del>36.15</del>                            | <del>2050</del> |                                                                                                        |           |                         |           |         |         |         |                    |      |                  |               |               |
| 25          | Stutzman, John J.                                   | 6            | 9            | 7             | ✓            |              |      | 79.50                                       | 3680            | 1690                                                                                                   |           |                         |           |         |         |         |                    |      |                  |               |               |
| 26          |                                                     |              |              |               |              |              |      |                                             |                 |                                                                                                        |           |                         |           |         |         |         |                    |      |                  |               |               |
| 27          |                                                     |              |              |               |              |              |      |                                             |                 |                                                                                                        |           |                         |           |         |         |         |                    |      |                  |               |               |
| 28          |                                                     |              |              |               |              |              |      |                                             |                 |                                                                                                        |           |                         |           |         |         |         |                    |      |                  |               |               |
| 29          | Sutherland, Mildred B.                              | 7            | 9            | 3 19          | ✓            |              |      | .10                                         | 10              |                                                                                                        |           |                         |           |         |         |         |                    |      |                  |               |               |
| 30          | Sutherland, Mildred B.                              | 7            | 9            | 3 25          | ✓            |              |      | 2.90                                        | 90              |                                                                                                        |           |                         |           |         |         |         |                    |      |                  |               |               |
| 31          | Sutherland, Mildred B.                              | 7            | 9            | 3 20          | ✓            |              |      | 2.49                                        | 100             | 990                                                                                                    |           |                         |           |         |         |         |                    |      |                  |               |               |
| 32          |                                                     |              |              |               |              |              |      |                                             |                 |                                                                                                        |           |                         |           |         |         |         |                    |      |                  |               |               |
| 33          |                                                     |              |              |               |              |              |      |                                             |                 |                                                                                                        |           |                         |           |         |         |         |                    |      |                  |               |               |
| 34          |                                                     |              |              |               |              |              |      |                                             |                 |                                                                                                        |           |                         |           |         |         |         |                    |      |                  |               |               |
| 35          |                                                     |              |              |               |              |              |      |                                             |                 |                                                                                                        |           |                         |           |         |         |         |                    |      |                  |               |               |
| 36          |                                                     |              |              |               |              |              |      |                                             |                 |                                                                                                        |           |                         |           |         |         |         |                    |      |                  |               |               |
| 37          |                                                     |              |              |               |              |              |      |                                             |                 |                                                                                                        |           |                         |           |         |         |         |                    |      |                  |               |               |
| 38          |                                                     |              |              |               |              |              |      |                                             |                 |                                                                                                        |           |                         |           |         |         |         |                    |      |                  |               |               |
| 39          |                                                     |              |              |               |              |              |      |                                             |                 |                                                                                                        |           |                         |           |         |         |         |                    |      |                  |               |               |
| 40          | <del>Lawney, Paul S. &amp; Anna M.</del>            | <del>7</del> | <del>9</del> | <del>13</del> | <del>✓</del> |              |      | <del>1.18</del>                             | <del>150</del>  | <del>6750</del>                                                                                        |           |                         |           |         |         |         |                    |      |                  |               |               |
| 41          |                                                     |              |              |               |              |              |      |                                             |                 |                                                                                                        |           |                         |           |         |         |         |                    |      |                  |               |               |
| 42          |                                                     |              |              |               |              |              |      |                                             |                 |                                                                                                        |           |                         |           |         |         |         |                    |      |                  |               |               |
| 43          |                                                     |              |              |               |              |              |      |                                             |                 |                                                                                                        |           |                         |           |         |         |         |                    |      |                  |               |               |
| 44          |                                                     |              |              |               |              |              |      |                                             |                 |                                                                                                        |           |                         |           |         |         |         |                    |      |                  |               |               |

Byler, Eli J. & Louisa #4 Indeg. Co. 5.85 260 160 3/16/57 3/14/57 Transferred

Byler, Eli J. & Louisa #4 Indeg. Co. 36.15 2050 2050 3/16/57 3/14/57 Transferred

Bell, Clarence & Maude Mellinger 1.18 150 6750 6900 9/29/56 8/4/56 Transferred





| Receipt No. | OWNER'S NAME                    | DESCRIPTION |    |    |     | No. of Acres | Value as Equalized by the Board of Revision |       | Value as Equalized by the Department of Taxation and Board of Revision on Complaints—Letter in Red Ink |           |       | FROM WHOM |                         | TO WHOM |         |      |         | Date of Transfer | Date of Title | Kind of Title |                    |                             |  |  |
|-------------|---------------------------------|-------------|----|----|-----|--------------|---------------------------------------------|-------|--------------------------------------------------------------------------------------------------------|-----------|-------|-----------|-------------------------|---------|---------|------|---------|------------------|---------------|---------------|--------------------|-----------------------------|--|--|
|             |                                 | R.          | T. | S. | Lot |              | Acres                                       | Hds.  | Lands                                                                                                  | Buildings | Lands | Buildings | Total Lands & Buildings | NAME    | ADDRESS | NAME | ADDRESS |                  |               |               | Amount Transferred | Value of Amount Transferred |  |  |
| 1           |                                 |             |    |    |     |              |                                             |       |                                                                                                        |           |       |           |                         |         |         |      |         |                  |               |               |                    |                             |  |  |
| 2           |                                 |             |    |    |     |              |                                             |       |                                                                                                        |           |       |           |                         |         |         |      |         |                  |               |               |                    |                             |  |  |
| 3           | Vaughn, Nellie E.               | 7           | 9  | 3  | 23  |              |                                             | 58    | 880                                                                                                    | 620       |       |           |                         |         |         |      |         |                  |               |               |                    |                             |  |  |
| 4           |                                 |             |    |    |     |              |                                             |       |                                                                                                        |           |       |           |                         |         |         |      |         |                  |               |               |                    |                             |  |  |
| 5           |                                 |             |    |    |     |              |                                             |       |                                                                                                        |           |       |           |                         |         |         |      |         |                  |               |               |                    |                             |  |  |
| 6           |                                 |             |    |    |     |              |                                             |       |                                                                                                        |           |       |           |                         |         |         |      |         |                  |               |               |                    |                             |  |  |
| 7           | Village of Millersburg, The     | 7           | 9  | 1  | 41  |              |                                             | 2     | 30                                                                                                     |           |       |           |                         |         |         |      |         |                  |               |               |                    |                             |  |  |
| 8           |                                 |             |    |    |     |              |                                             |       |                                                                                                        |           |       |           |                         |         |         |      |         |                  |               |               |                    |                             |  |  |
| 9           |                                 |             |    |    |     |              |                                             |       |                                                                                                        |           |       |           |                         |         |         |      |         |                  |               |               |                    |                             |  |  |
| 10          |                                 |             |    |    |     |              |                                             |       |                                                                                                        |           |       |           |                         |         |         |      |         |                  |               |               |                    |                             |  |  |
| 11          |                                 |             |    |    |     |              |                                             |       |                                                                                                        |           |       |           |                         |         |         |      |         |                  |               |               |                    |                             |  |  |
| 12          |                                 |             |    |    |     |              |                                             |       |                                                                                                        |           |       |           |                         |         |         |      |         |                  |               |               |                    |                             |  |  |
| 13          |                                 |             |    |    |     |              |                                             |       |                                                                                                        |           |       |           |                         |         |         |      |         |                  |               |               |                    |                             |  |  |
| 14          |                                 |             |    |    |     |              |                                             |       |                                                                                                        |           |       |           |                         |         |         |      |         |                  |               |               |                    |                             |  |  |
| 15          |                                 |             |    |    |     |              |                                             |       |                                                                                                        |           |       |           |                         |         |         |      |         |                  |               |               |                    |                             |  |  |
| 16          | Walters, <del>John</del> Bertha | 7           | 9  | 1  | 7   |              |                                             | 74.50 | 2300                                                                                                   | 1730      |       |           |                         |         |         |      |         |                  |               |               |                    |                             |  |  |
| 17          |                                 |             |    |    |     |              |                                             |       |                                                                                                        |           |       |           |                         |         |         |      |         |                  |               |               |                    |                             |  |  |
| 18          |                                 |             |    |    |     |              |                                             |       |                                                                                                        |           |       |           |                         |         |         |      |         |                  |               |               |                    |                             |  |  |
| 19          |                                 |             |    |    |     |              |                                             |       |                                                                                                        |           |       |           |                         |         |         |      |         |                  |               |               |                    |                             |  |  |
| 20          | Walters, Sarah                  | 7           | 9  | 1  | 3   |              |                                             | 78.74 | 1870                                                                                                   | 850       |       |           |                         |         |         |      |         |                  |               |               |                    |                             |  |  |
| 21          |                                 |             |    |    |     |              |                                             |       |                                                                                                        |           |       |           |                         |         |         |      |         |                  |               |               |                    |                             |  |  |
| 22          |                                 |             |    |    |     |              |                                             |       |                                                                                                        |           |       |           |                         |         |         |      |         |                  |               |               |                    |                             |  |  |
| 23          | Waltman, Telford & Rachel       | 7           | 9  |    | 18  |              |                                             | 20    | 500                                                                                                    | 1540      |       |           |                         |         |         |      |         |                  |               |               |                    |                             |  |  |
| 24          |                                 |             |    |    |     |              |                                             |       |                                                                                                        |           |       |           |                         |         |         |      |         |                  |               |               |                    |                             |  |  |
| 25          |                                 |             |    |    |     |              |                                             |       |                                                                                                        |           |       |           |                         |         |         |      |         |                  |               |               |                    |                             |  |  |
| 26          |                                 |             |    |    |     |              |                                             |       |                                                                                                        |           |       |           |                         |         |         |      |         |                  |               |               |                    |                             |  |  |
| 27          | Waltman, Wayland & Opal         | 7           | 9  |    | 11  |              |                                             | 12.08 | 550                                                                                                    | 9070      |       |           |                         |         |         |      |         |                  |               |               |                    |                             |  |  |
| 28          |                                 |             |    |    |     |              |                                             |       |                                                                                                        |           |       |           |                         |         |         |      |         |                  |               |               |                    |                             |  |  |
| 29          |                                 |             |    |    |     |              |                                             |       |                                                                                                        |           |       |           |                         |         |         |      |         |                  |               |               |                    |                             |  |  |
| 30          |                                 |             |    |    |     |              |                                             |       |                                                                                                        |           |       |           |                         |         |         |      |         |                  |               |               |                    |                             |  |  |
| 31          |                                 |             |    |    |     |              |                                             |       |                                                                                                        |           |       |           |                         |         |         |      |         |                  |               |               |                    |                             |  |  |
| 32          | Watson, Arthur K.               | 7           | 8  | 1  | 8   |              |                                             | 10    | 350                                                                                                    |           |       |           |                         |         |         |      |         |                  |               |               |                    |                             |  |  |
| 33          | Watson, Arthur K.               | 7           | 9  | 1  | 4   |              |                                             | 73    | 3090                                                                                                   | 2520      |       |           |                         |         |         |      |         |                  |               |               |                    |                             |  |  |
| 34          | Watson, Arthur K.               | 7           | 9  | 1  | 8   |              |                                             | 37    | 1270                                                                                                   | 670       |       |           |                         |         |         |      |         |                  |               |               |                    |                             |  |  |
| 35          | Watson, Arthur K. & M.          | 7           | 9  | 1  | 8   |              |                                             | 60.50 | 3710                                                                                                   | 550       |       |           |                         |         |         |      |         |                  |               |               |                    |                             |  |  |
| 36          | Watson, Arthur K. & M.          | 7           | 9  | 1  | 13  |              |                                             | 87.20 | 4050                                                                                                   | 1900      |       |           |                         |         |         |      |         |                  |               |               |                    |                             |  |  |
| 37          |                                 |             |    |    |     |              |                                             |       |                                                                                                        |           |       |           |                         |         |         |      |         |                  |               |               |                    |                             |  |  |
| 38          |                                 |             |    |    |     |              |                                             |       |                                                                                                        |           |       |           |                         |         |         |      |         |                  |               |               |                    |                             |  |  |
| 39          |                                 |             |    |    |     |              |                                             |       |                                                                                                        |           |       |           |                         |         |         |      |         |                  |               |               |                    |                             |  |  |
| 40          |                                 |             |    |    |     |              |                                             |       |                                                                                                        |           |       |           |                         |         |         |      |         |                  |               |               |                    |                             |  |  |
| 41          | Watts, Ray A.                   | 7           | 9  | 3  | 11  |              |                                             | 30    | 720                                                                                                    |           |       |           |                         |         |         |      |         |                  |               |               |                    |                             |  |  |
| 42          | Watts, Ray A.                   | 7           | 9  |    | 18  |              |                                             | 30    | 920                                                                                                    | 1200      |       |           |                         |         |         |      |         |                  |               |               |                    |                             |  |  |
| 43          |                                 |             |    |    |     |              |                                             |       |                                                                                                        |           |       |           |                         |         |         |      |         |                  |               |               |                    |                             |  |  |
| 44          |                                 |             |    |    |     |              |                                             |       |                                                                                                        |           |       |           |                         |         |         |      |         |                  |               |               |                    |                             |  |  |

1/31/57 4/10/57











