

Stakitta Mfg. Co., Chillicothe, O.—2-54—5058

| Receipt No. | OWNER'S NAME                 | DESCRIPTION |    |    |                      | No. of Acres |      | Value as Equalized by the Board of Revision |           | Value as Equalized by the Department of Taxation and Board of Revision on Complaints—Letter in Red Ink |           |                         | FROM WHOM |         | TO WHOM |         | Amount Transferred |      | Value of Amount Transferred |           |       | Date of Transfer | Date of Title | Kind of Title |
|-------------|------------------------------|-------------|----|----|----------------------|--------------|------|---|-----------|--|-----------|-------------------------|-----------|---------|---------|---------|--------------------|------|-----------------------------|-----------|-------|------------------|---------------|---------------|
|             |                              | R.          | T. | S. | Lot                  | Acres        | Hds. | Lands                                       | Buildings | Lands  | Buildings | Total Lands & Buildings | NAME      | ADDRESS | NAME    | ADDRESS | Acres              | Hds. | Lands                       | Buildings | Total |                  |               |               |
| 1           |                              |             |    |    |                      |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 2           |                              |             |    |    |                      |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 3           | Anderson, John M. & Helen C. | 14          | 17 | 16 | E. Pt. S.W.          | 80           |      | 3460  | 2390      |  | 5850      |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 4           |                              |             |    |    |                      |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 5           |                              |             |    |    |                      |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 6           |                              |             |    |    |                      |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 7           |                              |             |    |    |                      |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 8           |                              |             |    |    |                      |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 9           | Barnes, Wm. Lorn & Egna      | 14          | 17 | 5  | S. Pt. S.E.          | 80           |      | 3820  | 940       |  | 4760      |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 10          |                              |             |    |    |                      |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 11          |                              |             |    |    |                      |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 12          |                              |             |    |    |                      |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 13          | Baxter, Florence E.          | 14          | 17 | 7  | M. & N.W. Pt. N.W.   | 52           |      | 1560  | 200       |  | 1760      |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 14          |                              |             |    |    |                      |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 15          |                              |             |    |    |                      |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 16          |                              |             |    |    |                      |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 17          | Brown, John D. & Farrell C.  | 14          | 17 | 7  | W. Pt. N.E.          | 66           |      | 2740  | 1270      |  | 4010      |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 18          | Brown, John D. & Farrell C.  | 14          | 17 | 7  | N.E. N.W.            | 10           |      | 360   |           |  | 360       |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 19          |                              |             |    |    |                      |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 20          |                              |             |    |    |                      |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 21          |                              |             |    |    |                      |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 22          |                              |             |    |    |                      |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 23          |                              |             |    |    |                      |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 24          | Campbell, Desbro             | 14          | 17 | 8  | W. Pt. S.W.          | 80           |      | 3600  | 2660      |  | 6260      |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 25          |                              |             |    |    |                      |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 26          |                              |             |    |    |                      |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 27          |                              |             |    |    |                      |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 28          | Campbell, Forest & Esther    | 14          | 17 | 18 | S. Pt. N.W.          | 54           |      | 1960  | 2130      |  | 4090      |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 29          | Campbell, Forest & Esther    | 14          | 17 | 18 | S.W. N.W.            | 9            |      | 500   |           |  | 500       |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 30          |                              |             |    |    |                      |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 31          |                              |             |    |    |                      |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 32          |                              |             |    |    |                      |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 33          | Campbell, Vera               | 14          | 17 | 7  | S.E. & N.E. Pt. N.E. | 12.50        |      | 630   |           |  | 630       |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 34          | Campbell, Vera               | 14          | 17 | 8  | W. Pt. N.W.          | 80           |      | 3040  | 3170      |  | 6210      |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 35          |                              |             |    |    |                      |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 36          | Columbo William K. & Lulu @  | 14          | 17 | 7  | E. Pt. S.E.          | 80           |      | 3950  | 2650      |  | 6600      |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 37          |                              |             |    |    |                      |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 38          |                              |             |    |    |                      |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 39          | Fetter, Ralph L. & Ruth      | 14          | 18 | 17 | S. Pt. S.E.          | 37           |      | 2050  |           |  | 2050      |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 40          |                              |             |    |    |                      |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 41          |                              |             |    |    |                      |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 42          |                              |             |    |    |                      |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 43          |                              |             |    |    |                      |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 44          | Gilson, Virgil               | 14          | 17 | 16 | W. Pt. S.W.          | 80           |      | 3220  | 900       |  | 4120      |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |

*Milby James L.*

Stakata Mfg. Co., Chillicothe, O.—2-61-5068

| Receipt No. | OWNER'S NAME                       | DESCRIPTION |    |    |     | No. of Acres |      | Value as Equalized by the Board of Revision |           | Value as Equalized by the Department of Taxation and Board of Revision on Complaints—Letter in Red Ink |           |                         | FROM WHOM |         | TO WHOM |         | Amount Transferred |      | Value of Amount Transferred |           |       | Date of Transfer | Date of Title | Kind of Title |
|-------------|------------------------------------|-------------|----|----|-----|--------------|------|---|-----------|--|-----------|-------------------------|-----------|---------|---------|---------|--------------------|------|-----------------------------|-----------|-------|------------------|---------------|---------------|
|             |                                    | R.          | T. | S. | Lot | Acres        | Hds. | Lands                                       | Buildings | Lands  | Buildings | Total Lands & Buildings | NAME      | ADDRESS | NAME    | ADDRESS | Acres              | Hds. | Lands                       | Buildings | Total |                  |               |               |
| 1           |                                    |             |    |    |     |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 2           |                                    |             |    |    |     |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 3           |                                    |             |    |    |     |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 4           | Heise, Adolph E.                   | 14          | 14 | 17 |     |              |      | 40  | 1060      | 440  |           |                         | 1500      |         |         |         |                    |      |                             |           |       |                  |               |               |
| 5           |                                    |             |    |    |     |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 6           |                                    |             |    |    |     |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 7           |                                    |             |    |    |     |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 8           | Hostettler, Melissa                | 14          | 17 | 5  |     |              |      | 40  | 2060      | 1300   |           |                         | 3360      |         |         |         |                    |      |                             |           |       |                  |               |               |
| 9           |                                    |             |    |    |     |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 10          |                                    |             |    |    |     |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 11          |                                    |             |    |    |     |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 12          | Hostettler, Harley & Golde         | 14          | 17 | 6  |     |              |      | 40  | 1610      | 900  |           |                         | 2510      |         |         |         |                    |      |                             |           |       |                  |               |               |
| 13          |                                    |             |    |    |     |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 14          |                                    |             |    |    |     |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 15          |                                    |             |    |    |     |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 16          | Hostetler, Guy                     | 14          | 17 | 17 |     |              |      | 80  | 3260      | 1200   |           |                         | 4460      |         |         |         |                    |      |                             |           |       |                  |               |               |
| 17          |                                    |             |    |    |     |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 18          |                                    |             |    |    |     |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 19          |                                    |             |    |    |     |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 20          |                                    |             |    |    |     |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 21          |                                    |             |    |    |     |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 22          |                                    |             |    |    |     |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 23          | Jonas, Paul, Fred D. et al. Clara. | 14          | 17 | 18 |     |              |      | 18  | 1070      | 250  |           |                         | 1320      |         |         |         |                    |      |                             |           |       |                  |               |               |
| 24          | Jonas Paul                         | 14          | 17 | 18 |     |              |      | 18  | 1070      |  |           |                         | 1070      |         |         |         |                    |      |                             |           |       |                  |               |               |
| 25          |                                    |             |    |    |     |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 26          |                                    |             |    |    |     |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 27          |                                    |             |    |    |     |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 28          |                                    |             |    |    |     |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 29          | Kline, Chas. et ux                 | 14          | 17 | 18 |     |              |      | 40  | 1200      |  |           |                         | 1200      |         |         |         |                    |      |                             |           |       |                  |               |               |
| 30          |                                    |             |    |    |     |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 31          |                                    |             |    |    |     |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 32          |                                    |             |    |    |     |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 33          | Knox, Ada M.                       | 14          | 17 | 7  |     |              |      | R. 50                                       | 30        | 550  |           |                         | 580       |         |         |         |                    |      |                             |           |       |                  |               |               |
| 34          |                                    |             |    |    |     |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 35          |                                    |             |    |    |     |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 36          |                                    |             |    |    |     |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 37          | Lang, Wendell W. et ux             | 14          | 17 | 7  |     |              |      | 99  | 3800      | 3970   |           |                         | 7770      |         |         |         |                    |      |                             |           |       |                  |               |               |
| 38          | Lang Wendell W. & June M.          | 14          | 17 | 7  |     |              |      | 80  | 3380      | 3460   |           |                         | 6840      |         |         |         |                    |      |                             |           |       |                  |               |               |
| 39          |                                    |             |    |    |     |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 40          |                                    |             |    |    |     |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 41          |                                    |             |    |    |     |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 42          | Martin, Earl R. & Marie E.         | 14          | 17 | 18 |     |              |      | 74.25                                       | 2530      | 1880   |           | 4/20/56-APP             | 4410      |         |         |         |                    |      |                             |           |       |                  |               |               |
| 43          |                                    |             |    |    |     |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 44          |                                    |             |    |    |     |              |      |   |           |  |           |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |

Signed Arthur Melvin & Della M.

| Receipt No. | OWNER'S NAME                     | DESCRIPTION   |               |              |                        | No. of Acres  |      | Value as Equalized by the Board of Revision |                 | Value as Equalized by the Department of Taxation and Board of Revision on Complaints—Letter in Red Ink |                 |                         | FROM WHOM |         | TO WHOM |         | Amount Transferred |      | Value of Amount Transferred |           |       | Date of Transfer | Date of Title | Kind of Title |
|-------------|----------------------------------|---------------|---------------|--------------|------------------------|---------------|------|---|-----------------|--|-----------------|-------------------------|-----------|---------|---------|---------|--------------------|------|-----------------------------|-----------|-------|------------------|---------------|---------------|
|             |                                  | R.            | T.            | S.           | Lot                    | Acres         | Hds. | Lands                                       | Buildings       | Lands  | Buildings       | Total Lands & Buildings | NAME      | ADDRESS | NAME    | ADDRESS | Acres              | Hds. | Lands                       | Buildings | Total |                  |               |               |
| 1           |                                  |               |               |              |                        |               |      |   |                 |  |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 2           |                                  |               |               |              |                        |               |      |   |                 |  |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 3           | Maurer, Robert S. & Clela K.     | 14            | 17            | 8            | S.E.                   | 160           |      | 6670  | 2240            |  | 8910            |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 4           |                                  |               |               |              |                        |               |      |   |                 |  |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 5           |                                  |               |               |              |                        |               |      |   |                 |  |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 6           | McMillen, James J. etal          | 14            | 17            | 7            | M. Pt. N.W.            | 22            |      | 660   | 920             |  | 1580            |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 7           |                                  |               |               |              |                        |               |      |   |                 |  |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 8           |                                  |               |               |              |                        |               |      |   |                 |  |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 9           |                                  |               |               |              |                        |               |      |   |                 |  |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 10          | Mercer, Elva Ellen               | 14            | 17            | 5            | W. Pt. S.E.            | 120           |      | 5480  | 3380            |  | 8860            |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 11          |                                  |               |               |              |                        |               |      |   |                 |  |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 12          |                                  |               |               |              |                        |               |      |   |                 |  |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 13          |                                  |               |               |              |                        |               |      |   |                 |  |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 14          | <del>Miley, James L.</del>       | <del>14</del> | <del>17</del> | <del>7</del> | <del>E. Pt. S.E.</del> | <del>80</del> |      | <del>3950</del>                             | <del>2650</del> |  | <del>6600</del> |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 15          |                                  |               |               |              |                        |               |      |   |                 |  |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 16          |                                  |               |               |              |                        |               |      |   |                 |  |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 17          |                                  |               |               |              |                        |               |      |   |                 |  |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 18          | Miley, Ralph W. & Margaret C.    | 14            | 17            | 7            | W. Pt. N.E.            | 80            |      | 3350  | 1750            | 4/20/54 - app.   | 5100            |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 19          | Miley, Ralph W. & Margaret C.    | 14            | 17            | 7            | S.E. N.W.              | 10            |      | 400   |                 |  | 400             |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 20          |                                  |               |               |              |                        |               |      |   |                 |  |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 21          |                                  |               |               |              |                        |               |      |   |                 |  |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 22          |                                  |               |               |              |                        |               |      |   |                 |  |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 23          | Miller, Roswell, H. & Thelma     | 14            | 17            | 6            | S.E. Pt. S.E.          | 77.33         |      | 3190  | 1960            |  | 5150            |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 24          | Miller, Roswell H. & Thelma      | 14            | 17            | 6            | Pt. S.E.               | 43.85         |      | 1600  |                 |  | 1600            |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 25          |                                  |               |               |              |                        |               |      |   |                 |  |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 26          |                                  |               |               |              |                        |               |      |   |                 |  |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 27          |                                  |               |               |              |                        |               |      |   |                 |  |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 28          | Montgomery, Adelpia M.           | 14            | 17            | 8            | S. Pt. S.W.            | 80            |      | 3380  | 1880            |  | 5260            |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 29          |                                  |               |               |              |                        |               |      |   |                 |  |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 30          |                                  |               |               |              |                        |               |      |   |                 |  |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 31          |                                  |               |               |              |                        |               |      |   |                 |  |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 32          |                                  |               |               |              |                        |               |      |   |                 |  |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 33          | Pyers, Maude M.                  | 7             | 17            | 18           | S.E. S.W.              | 3.84          |      | 180   |                 |  | 180             |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 34          | Pyers, Maude M.                  | 14            | 17            | 18           | N. & S.W. Pt. N.W.     | 49            |      | 1830  | 900             |  | 2730            |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 35          | Pyers, Maude M.                  | 14            | 17            | 18           | W. Pt. N.E.            | 25            |      | 950   |                 |  | 950             |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 36          |                                  |               |               |              |                        |               |      |   |                 |  |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 37          |                                  |               |               |              |                        |               |      |   |                 |  |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 38          |                                  |               |               |              |                        |               |      |   |                 |  |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 39          |                                  |               |               |              |                        |               |      |   |                 |  |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 40          | Ringler, Dilman D. & Florence E. | 14            | 17            | 8            | N.E.                   | 160           |      | 7990  | 3700            |  | 11,690          |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 41          |                                  |               |               |              |                        |               |      |   |                 |  |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 42          |                                  |               |               |              |                        |               |      |   |                 |  |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 43          |                                  |               |               |              |                        |               |      |   |                 |  |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |
| 44          |                                  |               |               |              |                        |               |      |   |                 |  |                 |                         |           |         |         |         |                    |      |                             |           |       |                  |               |               |

*Columbo William H. & Lulu C. Lakwell R.I.* 80 3950 2650 6600 4/20/54 *Adm. Deed*



