Auditor's Tax List—Real Property In CLARK TWP. * * * * * JT. BEDFORD Township, Holmes County, for the Year 1952

THE COL. B. & W. MFG. CO. 85A25

| | Receipt No. | OWNER'S NAME | DESCRIPTION R. | T. | S. | Lot | | No. of Acres Acres | Hds. | Value as Equalized by the Board of Revision Lands | Buildings | Value as Equalized by the Department of Taxation and Board of Revision on Complaints—Latter in Red Ink Lands | Buildings | Total Lands & Buildings | FROM WHOM NAME | ADDRESS | TO WHOM NAME | ADDRESS | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer | Date of Title | Kind of Title |
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| 4 | | Alleshouse O. C. | 5 | 8 | 24 | | ✓N.E.S.E. | 30 | | 1340 | 1030 | | | 2370 | | | | | | | | | | | | |
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| 12 | | Brown, Edna | 5 | 8 | 25 | | ✓E.Pt.N.W. | 33 | | 1140 | | | | 1140 | | | | | | | | | | | | |
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| 20 | | Dietz, Harry & Iva | 5 | 8 | 24 | | ✓M.Pt.S.E. | 40.43 | | 2430 | 1780 | | | 4210 | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 29 | | Funk, Paul etal | 5 | 8 | 23 | | ✓E.Pt.S.W. | 68 | 2/3 | 3000 | 2860 | | | 5860 | | | | | | | | | | | | |
| 30 | | Funk, Paul etal | 5 | 8 | 23 | | ✓Pt.S.E. | 57 | 2/3 | 2520 | | | | 2520 | | | | | | | | | | | | |
| 31 | | Funk, Paul Rev. | 5 | 8 | 23 | | ✓W.Pt.S.W. | 80 | | 3770 | 3770 | | | 7540 | | | | | | | | | | | | |
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| 39 | | Keiffaber, Melvin etal | 5 | 8 | 24 | | ✓W.Pt.S.E. | 80 | | 4390 | 3090 | | | 7480 | | | | | | | | | | | | |
| 40 | | Keiffaber, Melvin etal | 5 | 8 | 24 | | ✓E.Pt.S.W. | 60 | | 1790 | | | | 1790 | | | | | | | | | | | | |
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# Auditor's Tax List—Real Property In CLARK TWP. * * * * * JT. BEDFORD Township, Holmes County, for the Year 1952

THE COL. B. & MFG. CO. 83833

| | Receipt No. | OWNER'S NAME | DESCRIPTION R. | T. | S. | Lot | | No. of Acres: Acres | Hds. | Value as Equalized by the Board of Revision: Lands | Buildings | Value as Equalized by the Department of Taxation and Board of Revision on Complaints—Latter in Red Ink: Lands | Buildings | Total Lands & Buildings | FROM WHOM: NAME | ADDRESS | TO WHOM: NAME | ADDRESS | Amount Transferred: Acres | Hds. | Value of Amount Transferred: Lands | Buildings | Total | Date of Transfer | Date of Title | Kind of Title |
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| 3 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | Leider, Carl A. & Elizabeth | 5 | 8 | 24 | | S.Pt.S.W. | 16 | | 320 | 160 | | | 480 | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 11 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | Miller, Henry H. etux | 5 | 8 | 24 | | W.Pt.N.E. | 36 | | 1400 | 1410 | | | 2810 | | | | | | | | | | | | |
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| 20 | | Oswald, Sanford E. etux | 5 | 8 | 24 | | Pt.M.Pt.S.E. | .57 | | 80 | 3350 | | | 3430 | | | | | | | | | | | | |
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| 32 | | Stutzman, Albert N. & Ada | 5 | 8 | 24 | | W. & S.E.Pt.S.W. | 85 | | 2790 | 2650 | | | 5440 | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 41 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | Troyer, Emanuel A. | 5 | 8 | 24 | | S.E.Pt.S.E. | 7.5 | | 450 | 1680 | | | 2130 | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | | | | | | | | | | | | |

# Auditor's Tax List—Real Property In CLARK TWP. * * * * * JT. BEDFORD

THE COL. B. B. MFG. CO. 85809

| | Receipt No. | OWNER'S NAME | DESCRIPTION R. | T. | S. | Lot | | No. of Acres: Acres | Hds. | Value as Equalized by the Board of Revision: Lands | Buildings | Value as Equalized by the Department of Taxation and Board of Revision on Complaints—Latter in Red Ink: Lands | Buildings | Total Lands & Buildings |
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| 1 | | | | | | | | | | | | | | |
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| 6 | | | | | | | | | | | | | | |
| 7 | | Yoder, Tobias M. & Amanda | 5 | 8 | 24 | | E.Pt.N.E. & N.E. Pt. | 45 | | 1850 | 400 | | | 2250 |
| 8 | | Yoder, Tobias M. & Amanda | 5 | 8 | 23 | | W.Pt.N.W. | 80 | | 3650 | 3900 ~~3120~~ | 9/15/53- | app | 7550 ~~6770~~ |
| 9 | | Yoder, Tobias M. & Amanda | 5 | 8 | 17 | | S.E.Pt.S.E. | 5 | | 100 | | | | 100 |
| 10 | | Yoder, Tobias M. & Amanda | 5 | 8 | 18 | | S.Pt.S.W. | 35 | | 1510 | | | | 1510 |
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