# Transfers in RICHLAND TOWNSHIP - BRINK HAVEN SPECIAL, Holmes County, Ohio

Heer Ptg. Co., Cols., O. CD 18355

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
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| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | 410 380 | | 410 380 | | | | | | | | | | |
| 11 | M | 25 | Akins, Mark W. & Lulu J. | 9 | 8 | 16 | | Pt. N.E. | 17 | OK | 320 | | 320 | | | | | | | | | | |
| 12 | M. | 26 | Same | 9 | 8 | 15 | | S.W. S.E. | 41 | OK | 1/4 700 1/4 580 | | 1/4 700 1/4 580 | | | | | | | | | | |
| 13 | M. | 27 | Same | 9 | 8 | 17 | | S.W. N.W. | 40 | OK | 9/40 1122 9/40 850 | | 9/40 1122 9/40 850 | | | | | | | | | | |
| 14 | M. | 34 | Same | 9 | 8 | 16 | | N.E. N.E. | 40 | OK | 732 640 | 990 880 | 1720 1430 | | | | | | | | | | |
| 15 | | | | | | | | | | | 780 | 1590 | 2370 | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
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# Transfers in RICHLAND TOWNSHIP - BRINK HAVEN SPECIAL, Holmes County, Ohio

Heer Ptg. Co., Cols., O. CD 18355

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | C | 27 | ~~Black, Lee et ux~~ | 9 | 8 | 25 | | ~~S.E. N.W. S.E. & S.W. K~~ | ~~71.50~~ | 1180 ~~980~~ | 760 ~~640~~ | 1940 ~~1620~~ | Black Robert L. | 71 | 50 | 1180 | 760 | 1940 | 3 | 6 | 48 | Warr Deed |
| 4 | C | 28 | ~~Same~~ | 9 | 8 | 25 | | ~~S.E. S.W. Pt. N.W.~~ | ~~8.5~~ | 170 ~~140~~ | 860 ~~720~~ | 1030 ~~860~~ | Black Robert L. | 8 | 50 | 170 | 860 | 1030 | 3 | 6 | 48 | Warr Deed |
| 5 | B | 3 | Black Robert L. | 9 | 8 | 25 | | S.E. N.W. Ex. Pt. S.W. | 71.50 | 1330 ~~1180~~ | 150 ~~760~~ | 1480 ~~1940~~ | | | | | | | | | | |
| 6 | B | 4 | Black Robert L. | 9 | 8 | 25 | | S.E. S.W. Pt. N.W. | 8.50 | 200 ~~170~~ | 80 ~~860~~ | 1000 ~~1030~~ | | | | | | | | | | |
| 7 | | | Booth, Chas. H. | 9 | 8 | 16 | | N.E.S.E. | 30 | 4 ~~500~~ 6 ~~420~~ | | 4 ~~500~~ 6 ~~420~~ | | | | | | | | | | |
| 8 | | | L. Booth, Chas H. & Dora | 9 | 8 | 16 | | S.E.S.E. | 40 | 660 ~~550~~ 880 | 290 ~~240~~ 540 | 950 ~~790~~ 1420 | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
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| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | ~~Bowman, Chas. E.~~ | 9 | 8 | 16 | | ~~S.Pt.S.W.~~ | ~~25~~ | ~~290~~ | | ~~290~~ | Simmons P.M. & Marie | 25 | | 290 | | 290 | 12 | 20 | 44 | Warr Deed |
| 16 | | | ~~Bowman, Chas. E.~~ | 9 | 8 | 25 | | ~~N.E.N.W.~~ | ~~45~~ | ~~200~~ | ~~800~~ | ~~1000~~ | Simmons P.M. & Marie | 45 | | 200 | 800 | 1000 | 12 | 20 | 44 | " " |
| 17 | | | ~~Bowman, Chas. E.~~ | 9 | 8 | 25 | | ~~N.W.N.E.~~ | ~~20~~ | ~~280~~ | | ~~280~~ | Simmons P.M. & Marie | 20 | | 280 | | 280 | 12 | 20 | 44 | " " |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | ~~Brumbaugh, Mary Z.~~ | 9 | 8 | 6 | | ~~S.W.S.E.~~ | ~~34~~ | ~~340~~ | | ~~340~~ | Strother, Albert | 34 | | 340 | | 340 | 4 | 15 | 46 | Adm. Deed |
| 24 | | | ~~Brumbaugh, Mary Z.~~ | 9 | 8 | 15 | | ~~W. Pt. N.E.~~ | ~~110~~ | ~~1820~~ | ~~720~~ | ~~2540~~ | Same | 110 | | 1820 | 720 | 2540 | 4 | 15 | 46 | " |
| 25 | | | ~~Brumbaugh, Mary Z.~~ | 9 | 8 | 6 | | ~~Pt. S.W.~~ | ~~85~~ | ~~660~~ | | ~~660~~ | Same | 85 | | 660 | | 660 | 4 | 15 | 46 | " |
| 26 | | | ~~Brumbaugh, Mary Z.~~ | 9 | 8 | 14 | | ~~Pt. N.W.~~ | ~~40~~ | ~~640~~ | | ~~640~~ | Same | 40 | | 640 | | 640 | 4 | 15 | 46 | " |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | C | 6 | ~~Butler, Della Ling~~ | 8 | 8 | 17 | | ~~S.E. S.W.~~ | ~~1~~ | 30 ~~20~~ | | 30 ~~20~~ | Ling, Wendell et al | 1 | | 30 | | 30 | | | | Certf-Inh. R.F. |
| 29 | B | 28 | Ling, Wendell, etal | 8 | 8 | 17 | | S.E.S.W. | 1 | 30 ~~20~~ | | 30 | See Ls. | | | | | | | | | |
| 30 | | | Butler, Lillie P. | 9 | 8 | 25 | | E.Pt.S.W. | 1.5 | 60 ~~60~~ | 6 ~~160~~ | 6 220 ~~220~~ | | | | | | | | | | |
| 31 | | | Butler, Lillie P. | 9 | 8 | 25 | | Pt.N.E. | 54 | 1 ~~940~~ 40 780 | 60 | 1 ~~940~~ 00 780 | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | Buckeye Pipe Line Co. | 9 | 8 | 25 | | Pt.N.W.N.W. | .69 | 50 ~~10~~ | | 50 ~~10~~ | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | |

Application for Duplicate Deed ~~Operation~~

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | | | | | | | | | | |
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| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | ~~Carpenter, Isaac~~ | 9 | 8 | 17 | | ~~S.E.S.W. N.E.S.W.~~ | 1 | | ~~20~~ | | ~~20~~ | Butler, Della Twp | 1 | | 20 | | 20 | 12 | 18 | 46 | Corrected by Aud. Auditor Deed |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
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| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | 120 | | 120 | | | | | | | | | | |
| 13 | | | ~~Henegar, R.H.~~ ~~Colopy, Joseph &~~ Henegan, R.H. | 9 | 8 | 25 | | S.W.N.W. | 6 | | ~~100~~ 820 | 240 | ~~100~~ 1060 | Finneran, Raymond C. | 6 | | 120 | | 120 | 8 | 5 | 45 | War. Deed |
| 14 | | | ~~Colopy, Joseph &~~ | 9 | 8 | 16 | | S.W.-N.W.Pt. N.W. | 52.50 | | ~~680~~ | ~~200~~ | ~~880~~ | Logston, James. | 5 | 2.60 | 820 | 240 | 1060 | 10 | 15 | 49 | War Deed |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Mch. 4 | | Crider Robert | 9 | 8 | 25 | | N.E. S.E. | 1 | | ~~30~~ 50 | | ~~40~~ 90 | Buildings sold 6-13-47 | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | Crider, Rosa | 9 | 8 | 25 | | S.W.N.E | 24 | | ~~310~~ ~~260~~ | | ~~310~~ ~~260~~ | | | | | | | | | | |
| 21 | | | Crider, Rosa | 9 | 8 | 25 | | S.W.N.W. | 6 | | ~~460~~ ~~130~~ 140 | ~~270~~ ~~560~~ 790 | ~~830~~ ~~690~~ 930 | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
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| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | 8.5 | | ~~Crider, Samuel R.~~ | 9 | 8 | 25 | | ~~S.E. N.W. S.E.Pt.S.W.~~ | ~~71.50~~ | | ~~980~~ | ~~640~~ | ~~1620~~ | Blacks, Lee et ux | 71.50 | | 980 | 640 | 1620 | 3 | 23 | 46 | Warr. Deed |
| 28 | 8.5 | | ~~Crider, Samuel R.~~ | 9 | 8 | 25 | | ~~S.E. S.W.Pt. N.W.~~ | ~~105~~ | | ~~1540~~ | ~~720~~ | ~~2260~~ | Same | 8.5 | | 140 | 720 | 860 | 3 | 23 | 46 | " |
| 29 | | | Crider, Samuel R. | 9 | 8 | 25 | | W.Pt. of S.E.&Pt.S.E. | 37 | | ~~$2050~~ $1710 | | ~~$2050~~ $1710 | | | | | | | | | | |
| 30 | Bk. C 28 | | Crider, Samuel R | 9 | 8 | 25 | | S. E. S. W. Pt. N. W. OK | 96.5 | | ~~1680~~ 1400 2160 | 1270 | ~~1680~~ 1400 3430 | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | Crider, W. M. | 9 | 8 | 25 | | W.Pt.S.E. | .25 | | ~~30~~ 50 ~~40~~ | ~~150~~ ~~40~~ | ~~180~~ ~~100~~ ~~80~~ | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in RICHLAND TOWNSHIP - BRINK HAVEN SPECIAL, Holmes County, Ohio

Heer Ptg. Co., Cols., O. CD 18355

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | Crider, William | 9 | 8 | 25 | | S.E.S.E. | 16 | | ~~260~~ 220 | 500 | ~~760~~ 220 | | | | | | | | | | | |
| 4 | S | 25 | ~~Crider, Ethel~~ | 9 | 8 | 16 | | W. Pt W. W. OK | 91 | | ~~1320~~ 1100 | | ~~1320~~ 1100 | McClain, Charles E. | 91 | | 1100 | | 1100 | 10 | 29 | 47 | War Deed | Vol. 116 Page 267 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | ~~W~~ E | | Crider Robert | 9 | 8 | 25 | | S.E Pt S.E OK | 4 | | ~~80~~ 120 | | ~~80~~ 120 | | | | | | | | | | | |
| 8 | S | 25 | Crider Rabert | 9 | 8 | 25 | | S.E. S.E. | 20 | | ~~300~~ 300 | | ~~300~~ 300 | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | |
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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | | | | | | | | | | |
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| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | 330 ~~360~~ | 40 | 370 ~~360~~ | | | | | | | | | | |
| 7 | | | Davenport, Anna C. | 9 | 8 | 16 | | W.Pt.S.E.N.E. | 14 | | ~~300~~ | | ~~300~~ | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
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| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | 760 ~~770~~ | | 760 ~~770~~ | | | | | | | | | | |
| 15 | | | Decker, W. S. etal | 9 | 8 | 15 | | W.Pt.N.W. | 76 | | 660 | | ~~660~~ | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
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| 22 | | | | | | | | | | | 380 | 390 | 770 | | | | | | | | | | |
| 23 | | | ~~Demshaw, Orr J. Trustee~~ | 9 | 8 | 15 | | Pt.S.W. | 17 | | 320 | 320 | ~~640~~ | Youth Haven Inc | 47 | | 380 | 390 | 770 | 2 | 1 | 49 | Quit Claim |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | ~~Devore, Cloyd & Hazel~~ | 9 | 8 | 25 | | Pt.S.E. | 11 | | 220 | 160 | 380 | Robinson, Willis & Helen | .25 | | 10 | | 10 | 5 | 11 | 44 | Warr. Deed. |
| 29 | Bal D 28 | | Devore, Cloyd & Hazel | 9 | 8 | 25 | | Pt. S.E. | 10.75 | | ~~250~~ 220 | ~~190~~ 130 | ~~440~~ 350 | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | 470 ~~600~~ | 500 ~~190~~ | 970 ~~790~~ | | | | | | | | | | |
| 32 | S 24 | | Devore, Donna | 9 | 8 | 16 | | S.E.N.W. | 39.5 | | 500 | 160 | 660 | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
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| 6 | | | ~~Engelhardt, E. C. etal~~ | ~~9~~ | ~~8~~ | ~~25~~ | | ~~N.W.N.W.~~ | ~~37.31~~ | | ~~520~~ | | ~~520~~ | Zimmerman, Kenneth + Ada | 37 | 31 | 5-20 | | 6-20 | 12 | 8 | 45 | Mrw Deed- |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
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# Transfers in RICHLAND TOWNSHIP - BRINK HAVEN SPECIAL , Holmes County, Ohio

Heer Plg. Co., Cols., O. CD 18355

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | W | 24 | ~~Eir, G. Lee & Florence E~~ | 9 | 8 | 25 | | S.E.S.E. OK | 4 | | 120 ~~140~~ | | 120 ~~140~~ | Crider, Robert | 4 | | 120 | | 120 | 3 | 14 | 49 | War Deed |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | C | 13 | Finneran, Raymond C. | 9 | 8 | 25 | | S.W.N.W. OK | 6 | | 120 ~~120~~ | | 120 ~~120~~ | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
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| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | Forbing, Marian | 9 | 8 | 25 | | N.W.N.W. | .50 | | 30 ~~50~~ ~~40~~ | | 30 ~~50~~ ~~40~~ | | | | | | | | | | |
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# Transfers in RICHLAND TOWNSHIP - BRINK HAVEN SPECIAL , Holmes County, Ohio

Heer Pig. Co., Cols., O. CD 18355

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | | | | | | | | | | |
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| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | ~~Garver, W. F. & Huston G. E.~~ | ~~9~~ | ~~8~~ | ~~16~~ | | ~~S. Pt. S. W.~~ | ~~18~~ | | ~~300~~ 360 | | ~~300~~ 360 | Teach, Irma M & Earl Z. | 18 | | 360 | | 360 | 5 | 11 | 48 | War Deed. |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
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# Transfers in RICHLAND TOWNSHIP - BRINK HAVEN SPECIAL, Holmes County, Ohio

Heer Ptg. Co., Cols., O. CD 18355

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | S- | 22 | ~~Hawkins, Haven + Rosa~~ | 9 | 8 | 25 | | S.W. S.W. | ~~41~~ | | ~~300~~ 360 | | ~~300~~ 360 | Hawkins Rosa | 41 | | 360 | | 360 | 10 | 11 | 47 | Quit Claim Deed |
| 2 | 1 | H. | Hawkins Rosa | 9 | 8 | 25 | | S.W. S.W. | 41 | | 360 | | 360 | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Z | 8 | Hammontree, Chas. | 9 | 8 | 25 | | N.W. N.W. | 37 | 31 | 560 620 | 1390 | 1950 620 | | | | | | | | | | |
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| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | Hibbits, Juniata | 9 | 8 | 17 | | N.W.N.W. | 40 | | ~~800~~ ~~1350~~ ~~900~~ | | ~~800~~ ~~1800~~ ~~900~~ | | | | | | | | | | |
| 10 | | | Hibbits, Juniata | 9 | 8 | 16 | | S.E.N.W. | 15 | | 3 ~~460~~ 00 ~~380~~ | | 3 ~~460~~ 00 ~~380~~ | | | | | | | | | | |
| 11 | | | Hibbits, Juniata | 9 | 8 | 16 | | S.W.S.E. | 4 | | 80 ~~80~~ ~~70~~ | | 80 ~~80~~ ~~70~~ | | | | | | | | | | |
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| 17 | G. | 6 | Hipps, Ruth etal | 9 | 8 | 6 | | N.W. S.W. | 48 | | ~~650~~ ~~540~~ ~~450~~ | | ~~650~~ ~~540~~ ~~450~~ | | | | | | | | | | |
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# Transfers in RICHLAND TOWNSHIP - BRINK HAVEN SPECIAL, Holmes County, Ohio

Heer Ptg. Co., Cols., O. CD 18355

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | ~~S. A. Leach, Est~~ | ~~9~~ | ~~8~~ | ~~25~~ | | ~~N. E. & S. E.~~ | ~~1~~ | | ~~40~~ | ~~120~~ | ~~160~~ | Weaver Mary & George | 1 | | 50 40 | 140 120 | 190 160 | 7 | 25 | 47 | Trus Deed |
| 24 | D | 7 | Leach, Erma M & Earl Z | 9 | 8 | 16 | | S. Pt S.W. | 18 | | ~~360~~ 360 | | ~~360~~ 360 | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
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| 28 | Page C Ling | 29 | Ling, Wendell, etal | 8 | 8 | 17 | | S.E. S.W. | 1 | | 30 ~~30~~ | | 30 ~~30~~ | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | C | 14 | Zogston, James | 9 | 8 | 16 | | S.W. N.W. Pt N.W. | 52 | 50 | ~~800~~ 820 | ~~350~~ 240 | ~~1150~~ 1060 | | | | | | | | | | |
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# Transfers in RICHLAND TOWNSHIP - BRINK HAVEN SPECIAL - , Holmes County, Ohio

Heer Ptg. Co., Cols., O. CD 18355

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month Day Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | S | 14 | Martin, Theodore | 9 | 8 | 16 | ✓ | N.Pt. N.W. OK | 40 | ~~540~~ 540 ~~450~~ | | ~~540~~ 540 ~~450~~ | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | |
| 4 | ~~M~~ 11 | | ~~McClain Chas. E.~~ | 9 | 8 | 25 | | N.E. S.E. OK | 1 | ~~50~~ 50 ~~40~~ | ~~140~~ 140 ~~120~~ | ~~190~~ 190 ~~160~~ | Crider Robert | 1 | 50 | 140 | 190 | 3 8 49 | Warr. Deed |
| 5 | Cr | 4 | McClain, Chas. E. | 9 | 8 | 16 | | N. Pt. N.W. OK | 91 | ~~1/2 1320~~ 1/3 1400 | | ~~1/3 1320~~ 1/3 1400 | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | |
| 7 | | | ~~Meeks, A. J.~~ | 9 | 8 | 16 | | S.E.S.E. | 2 | ~~50~~ | ~~320~~ | ~~370~~ | Mullet, Lola M. | 2 | 50 | 320 | 370 | 7 20 45 | Quit Claim |
| 8 | | | ~~Meeks, A. J.~~ | 9 | 8 | 25 | | N.E. E.Pt.N.E. | 40 | ~~520~~ | | ~~520~~ | Same | 40 | 520 | | 520 | 7 20 45 | " " |
| 9 | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | |
| 11 | S | 10 | Miller Ralph | 9 | 8 | 16 | ✓ | N.Pt.S.E. OK | 60 | ~~1340~~ 1340 ~~1320~~ | | ~~1340~~ 1340 ~~1320~~ | | | | | | | |
| 12 | S | 11 | Miller Ralph | 9 | 8 | 16 | ✓ | Pt. N.E. OK | 25 | ~~420~~ 420 ~~4/10 350~~ | ~~460~~ ~~800~~ 1000 | ~~390~~ ~~1150~~ 1420 | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | |
| 16 | | | ~~Moerch, Cora~~ | 9 | 8 | 25 | | S.W.S.W. | 41 | ~~300~~ | | ~~300~~ | Strouse, Robert & Elma | 41 | 300 | | 300 | 7 27 46 | Warr. Deed |
| 17 | | | | | | | | | | | | | | | | | | | |
| 18 | P | 7 | Mullet, Alvin and Pearl | 9 | 8 | 15 | ✓ | W. pt. S.E.S.W. OK | 61 | ~~7 660~~ 7 550 | | ~~7 660~~ 7 550 | | | | | | | |
| 19 | P | 8 | Same | 9 | 8 | 15 | ✓ | W.E.S.W. OK | 45.5 | ~~6 520~~ 6 430 | ~~= 480~~ = 400 | ~~880~~ 830 1120 | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | |
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| 24 | | | | | | | | | | | | | | | | | | | |
| 25 | | | ~~Money, Belle~~ | 9 | 8 | 16 | | Pt.N.E. | 17 | ~~320~~ | | ~~320~~ | Akins, Mark W. & Lulu I. | 17 | 320 | | 320 | 7 20 46 | War. Deed |
| 26 | | | ~~Money, Belle~~ | 9 | 8 | 15 | | S.W.S.E. | 41 | ~~580~~ | | ~~580~~ | Same | 41 | 580 | | 580 | 7 20 46 | " " |
| 27 | | | ~~Money, Belle~~ | 9 | 8 | 17 | | S.W.N.W. | 40 | ~~850~~ | | ~~850~~ | Same | 40 | 850 | | 850 | 7 20 46 | " " |
| 28 | | | | | | | | | | | | | | | | | | | 3 |
| 29 | | | | | | | | | | | | | | | | | | | |
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| 33 | | | | | | | | | | | | | | | | | | | |
| 34 | | | ~~Money, Jacob Jr.~~ | 9 | 8 | 16 | | N.E.N.E. | 40 | ~~610~~ | ~~820~~ | ~~1430~~ | Akins, Mark W. & Lulu I | 40 | 610 | 820 | 1430 | 7 20 46 | War. Deed |
| 35 | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | |

# Transfers in RICHLAND TOWNSHIP - BRINK HAVEN SPECIAL, Holmes County, Ohio

Heer Ptg. Co., Cols., O. CD 18355

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | Cons. Dist. ~~Muskingum Water Shed~~ | 9 | 8 | 25 | | 1.36 | 10 | | 290 | | ~~290~~ | Penn, Ohio & Detroit R.R.Co. | 1 | 36 | 40 | | 40 | 4 | 9 | 45 | √War Deed |
| 9 | | | Cons. Dist ~~Muskingum Water Shed~~ | 9 | 8 | 25 | | N.W.N.W. 1.59 | 2 | | 130 | | ~~130~~ | Penn, Ohio & Detroit R.R.Co. | 1 | 59 | 100 | | 100 | 4 | 9 | 45 | √ " " |
| 10 | | | Muskingum Water Shed Cons. Dist | 9 | 8 | 25 | ✓ | OK | 8 | 67 | ~~3300~~ 3250 | | ~~3300~~ 3250 | | | | | | | | | | |
| 11 | | | Muskingum Water Shed Dist Cons. | 9 | 8 | 25 | ✓ | N.W. N.W. OK | | 41 | ~~40~~ 30 | | ~~40~~ 30 | | | | | | | | | | |
| 12 | P | 3 | Same | 9 | 8 | 25 | ✓ | OK | 2 | 21 | ~~90~~ 80 | | ~~90~~ 80 | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | ~~950~~ | ~~700~~ | ~~1650~~ | | | | | | | | | | |
| 17 | | | Della McFarland, William B.& | 9 | 8 | 16 | | E.Pt.N.W. | 52 | | ~~840~~ 740 | ~~670~~ 560 | ~~1560~~ 1300 | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | M | 7 | ~~Mullet, Zola M.~~ | 9 | 8 | 16 | | S.E.S.E. OK | 2 | | ~~50~~ | ~~320~~ | ~~370~~ | Mullet, Zola M. & LeRoy Z. | 2 | | 50 | 320 | 370 | 10 | 26 | 45 | War Deed. |
| 20 | M | 8 | ~~Same~~ | 9 | 8 | 25 | | ~~N.E. E. pt. N.E.~~ OK | 40 | | ~~580~~ | | ~~520~~ | Same | 40 | | 520 | | 520 | 10 | 26 | 45 | " " |
| 21 | M | 18 | Mullet, Zola M. & LeRoy Z. | 9 | 8 | 16 | ✓ | S.E.S.E. OK | 2 | | ~~60~~ 50 | ~~320~~ 320 | ~~440~~ 370 | | 3 | | | | | | | | |
| 22 | M | 20 | Mullet, Zola M. & LeRoy Z. | 9 | 8 | 25 | ✓ | N.E.E. pt N.E. OK | 40 | | ~~620~~ 520 | | ~~620~~ 520 | | | | | | | | | | |
| 23 | | | ~~McKee, Marie~~ | 9 | 8 | 15 | | E.Pt.N.W. | 92 | | 2150 1790 | 480 400 | 2630 2190 | Mullet, William H. & Alvin O | 92 | | 1790 | 400 | 2190 | 4 | 5 | 45 | √War Deed |
| 24 | | | ~~McKee, Marie~~ | 9 | 8 | 6 | | S.W.S.E. | 24 | | ~~310~~ 260 | | ~~310~~ 260 | Mullet, William H. & Alvin O | 24 | | 260 | | 260 | 4 | 5 | 45 | √ " " |
| 25 | | | ~~McKee, Marie~~ | 9 | 8 | 6 | | N.E. S.E.S.W. | 68 | | ~~790~~ 660 | | ~~790~~ 660 | Mullet, William H. & Alvin O | 68 | | 660 | | 660 | 4 | 5 | 45 | √ " " |
| 26 | Mc | 23 | Mullet, William H. & Alvin O | 9 | 8 | 15 | ✓ | E.Pt. N.W. OK | 92 | | ~~1840~~ 1790 | ~~430~~ 400 | ~~2270~~ 2190 | | | | | | | | | | |
| 27 | Mc | 24 | Mullet, William H. & Alvin O | 9 | 8 | 6 | ✓ | S.W. S.E OK | 24 | | ~~310~~ 260 | | ~~310~~ 260 | | | | | | | | | | |
| 28 | Mc | 25 | Mullet, William H. & Alvin O | 9 | 8 | 6 | ✓ | N.E. S.E. S.W. OK | 68 | | ~~790~~ 660 | | ~~790~~ 660 | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
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Transfers in RICHLAND TOWNSHIP - BRINK HAVEN SPECIAL , Holmes County, Ohio

Heer Plg. Co., Cols., O. CD 18355

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | | | | | | | | | | |
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| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | ~~Neiderhouser, Ronald,~~ etal | 9 | 8 | 14 | | S.E.S.E. | 5 | | ~~100~~ | | ~~100~~ | Starner, W.H. & D.R. | 5 | | 100 | | 100 | 6 | 20 | 46 | Warr Deed |
| 6 | | | ~~Neiderhouser, Ronald,~~ etal | 9 | 8 | 17 | | N.E.N.E. | ~~40~~ | | ~~460~~ | | ~~460~~ | Same | 40 | | 460 | | 460 | 6 | 20 | 46 | " " |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
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# Transfers in RICHLAND TOWNSHIP - BRINK HAVEN SPECIAL, Holmes County, Ohio

Heer Ptg. Co., Cols., O. CD 18355

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Not on list Original Railroad Co. | | | | | | | ~~50~~ | | ~~50~~ | | | | | | | | | | |
| 2 | 4 | 8 | Pennsylvania, Ohio & Detroit | 9 | 8 | 25 | | | 1.36 | ~~40~~ | | ~~40~~ | | | | | | | | | | |
| 3 | 4 | 9 | Same | 9 | 8 | 25 | | N.W.N.W. | 1.59 | ~~120~~ 70 | | ~~120~~ 70 | | | | | | | | | | |
| 4 | | | Same | 9 | 8 | 25 | | | 2.21 | 70 | | 70 | Muskingum Water Shed Cons. Dist | 2.21 | | 70 | | 70 | 7 | 25 | 45 | Quit Claim |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | ~~Pipes, Clyde & Anna~~ | 9 | 8 | 15 | | W.Pt. S.E. S.W. | 61 | 550 | | 550 | Mullet, Alvin and Pearl | 61 | | 550 | | 550 | 3 | 25 | 47 | War. Deed |
| 8 | | | ~~Pipes, Clyde etal~~ | 9 | 8 | 15 | | W.E.S.W. | 45.5 | ~~430~~ | ~~400~~ | ~~830~~ | Same | 45.5 | | 430 | 400 | 830 | 3 | 25 | 47 | War. Deed |
| 9 | | | | | | | | | | | | | | | | | | | | | | |
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# Transfers in RICHLAND TOWNSHIP - BRINK HAVEN SPECIAL, Holmes County, Ohio

Heer Ptg. Co., Cols., O. CD 18355

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | S. 29 | | ~~Rabjohn Rella Etal~~ | 9 | 8 | 6 | | SW. S.W. | ~~35~~ 41 | | 240 | | 240 | Stumbaugh Denes Etal | 35 | | 240 | | 240 | 4 | 20 | 48 | Remarks Deed & Deed. First Class Q. |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | ~~Relston, Ruth Gingery~~ | 9 | 8 | 15 | | N.E.S.W. | 45.5 | | 430 | | 430 | Strother, Albert & Majorie | 45 | 5 | 430 | | 430 | 6 | 29 | 46 | War D eed. |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
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| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | D | 28 | Robinson, Willis & Helen | 9 | 8 | 25 | | Pt. S.E. Cor. | .25 | | 20 ~~40~~ +0 | | 20 ~~40~~ +0 | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
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# Transfers in RICHLAND TOWNSHIP - BRINK HAVEN SPECIAL, Holmes County, Ohio

Heer Ptg. Co., Cols., O. CD 18355

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | ~~820~~ ~~960~~ | ~~580~~ ~~520~~ | ~~1400~~ ~~1540~~ | | | | | | | | | | |
| 4 | | | Sapp, Clarence | 9 | 8 | 16 | | Pt.N.E. | 55 | | ~~800~~ | ~~480~~ | ~~1280~~ | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
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| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | ~~Sapp, Philena~~ | ~~9~~ | ~~8~~ | ~~16~~ | | ~~W.Pt.S.E.~~ | ~~60~~ | | ~~1120~~ | | ~~1120~~ | Miller Ralph | 60 | | 1120 | | 1120 | 3 | 28 | 47 | Warr Deed |
| 11 | | | ~~Sapp, Philena~~ | ~~9~~ | ~~8~~ | ~~16~~ | | ~~Pt.N.E.~~ | ~~25~~ | | ~~350~~ | ~~800~~ | ~~1150~~ | Miller Ralph | 25 | | 350 | 800 | 1150 | 3 | 28 | 47 | Warr Deed. |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
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| 20 | | | | | | | | | | | 1640 | 640 | 2280 | | | | | | | | | | |
| 21 | | | Shoman, Guy & Lovina | 9 | 8 | 14 | | S.W.N.E. | 55 | | ~~1280~~ 1070 | ~~440~~ 360 | ~~1720~~ 1430 | | | | | | | | | | |
| 22 | | | Shoman, Guy & Lovina | 9 | 8 | 14 | | S.E.N.W. | 40 | | ~~1070~~ ~~870~~ 1220 | ~~300~~ ~~250~~ 450 | ~~1370~~ ~~1120~~ 1670 | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
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| 29 | | | ~~Shrimplin, Silas~~ | ~~9~~ | ~~8~~ | ~~6~~ | | ~~S.W.S.W.~~ | ~~35~~ | | 240 ~~200~~ | | 240 ~~200~~ | Robjohn Rilla Etal | 35 | | 240 | | 240 | 4 | 20 | 48 | Adj of Trans |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
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# Transfers in RICHLAND TOWNSHIP - BRINK HAVEN SPECIAL , Holmes County, Ohio

Heer Ptg. Co., Cols., O. CD 18355

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | | | | | | | | | | |
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| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | ~~Shuman, Peter~~ | ~~9~~ | ~~8~~ | ~~25~~ | | ~~N.E.S.E.~~ | ~~1~~ | | ~~40~~ | ~~120~~ | ~~160~~ | Leech, Earl | 1 | | 40 | 120 | 160 | 6 | 25 | 45 | Adm. Deed. |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | ~~220~~ | | ~~220~~ | | | | | | | | | | |
| 10 | | | Shuman, Sarah A. heirs | 9 | 8 | 15 | | N.W.S.W. | 15 | | ~~180~~ | | ~~180~~ | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | ✓ | ~~Simmons, C. H., Sr.~~ | ~~9~~ | ~~8~~ | ~~16~~ | | ~~S.E.N.W.~~ | ~~39.5~~ | | ~~500~~ | ~~160~~ | ~~660~~ | Simmons, Fabric & etal | 39 | 5 | 500 | 160 | 660 | 11 | 29 | 45 | Brought forward to Jno. Gaeke Lot Plats using Notebook Fourth Duplicate Fractions & Mtg. book to C.H. Simmons |
| 14 | | | ~~Simmons, C. H., Sr.~~ | ~~9~~ | ~~8~~ | ~~16~~ | | ~~W.Pt.N.W.~~ | ~~40~~ | | ~~450~~ | | ~~450~~ | Martin, Theodore R. | 40 | | 450 | | 450 | 10 | 25 | 45 | War Deed |
| 15 | | ✓ | ~~Simmons, C. H., Sr.~~ | ~~9~~ | ~~8~~ | ~~16~~ | | ~~N.Pt.S.W.~~ | ~~91~~ | | ~~1100~~ | | ~~1100~~ | Simmons, Fabric & etal | 91 | | 1100 | | 1100 | 10 | 29 | 45 | Div. Trans. |
| 16 | | | Simmons, C. H. & Marie | 9 | 8 | 16 | ✓ | S.Pt.S.W. | 48 | | ~~700~~ 580 | | ~~700~~ 580 | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | ~~1750~~ | ~~1270~~ | 3020 | | | | | | | | | | |
| 19 | | | Small, Andy Norris | 9 | 8 | 17 | ✓ | W.Pt.S.W. | 85 | | ~~1550~~ 1320 | ~~1440~~ 1200 | ~~3020~~ 2520 | | | | | | | | | | |
| 20 | B | 15 | Simmons C.H. & Marie | 9 | 8 | 16 | ✓ | S. Pt. S.W. | 25 | | ~~350~~ 290 | | ~~350~~ 290 | | | | | | | | | | |
| 21 | B | 16 | Simmons C.H. & Marie | 9 | 8 | 25 | ✓ | N.E.N.W. | 45 | | ~~240~~ 200 | ~~760~~ 800 | ~~1000~~ 1000 | | | | | | | | | | 14 60 |
| 22 | B | 17 | Simmons C.H. & Marie | 9 | 8 | 25 | ✓ | N.W. N.E. | 20 | 300 | ~~340~~ 280 | | ~~340~~ 280 | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | S | 13 | ~~Simmons, Fabric & etal~~ | ~~9~~ | ~~8~~ | ~~16~~ | | ~~S.E.N.W.~~ | ~~39.5~~ | | ~~500~~ | ~~160~~ | ~~660~~ | Devore, Donna | 39.5 | | 500 | 160 | 660 | 7 | 19 | 46 | War Deed |
| 25 | S | 15 | ~~Simmons, Fabric & etal~~ | ~~9~~ | ~~8~~ | ~~16~~ | | ~~N.Pt.N.W.~~ | ~~91~~ | | ~~1100~~ | | ~~1100~~ | Pridey, Ethel | 91 | | 1100 | | 1100 | 1 | 3 | 46 | War Deed. |
| 26 | | | Wilson, Gertrude Smith, Chas. F. & | 9 | 8 | 15 | | Pt.-N.W.-S.W. S.W. | 61 | | ~~540~~ 420 | ~~300~~ 240 | 840 660 | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
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# Transfers in RICHLAND TOWNSHIP - BRINK HAVEN SPECIAL, Holmes County, Ohio

Heer Ptg. Co., Cols., O. CD 18355

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Snyder, Ida | 9 | 8 | 17 | | E. & S.E. Pt. N.W. | 60 | | ~~1140~~ 1370 | | ~~1140~~ 1370 | | | | | | | | | | |
| 2 | | | Snyder, Ida | 9 | 8 | 14 | | S.E.S.W. | 40 | | ~~810~~ 770 680 | | ~~810~~ 770 680 | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
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| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | ~~Starner, E. A.~~ | ~~9~~ | ~~8~~ | ~~14~~ | | ~~N.W.N.W.~~ | ~~40~~ | | ~~910~~ | | ~~910~~ | ~~Starner, Nettie etal~~ | ~~40~~ | | ~~910~~ | | ~~910~~ | ~~4~~ | ~~5~~ | ~~45~~ | ~~Warr Deed~~ |
| 13 | S | 12 | Starner, Nettie etal | 9 | 8 | 14 | | N.W. N.W. OK | 40 | | 1090 910 | | 1090 910 | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | ~~M~~ | ~~5~~ | ~~Starner, W.H & Starner S.A.~~ | ~~9~~ | ~~8~~ | ~~14~~ | | ~~S.E.S.E.~~ | ~~5~~ | | ~~100~~ 60 | | ~~100~~ 60 | Starner W. A, | 5 | | 60 | | 60 | 8 | 7 | 5 | Warr Deed |
| 16 | M | 6 | Starner, W.H. & Starner S.A. | 9 | 8 | 17 | | N.E. N.E. | 40 | | ~~460~~ 400 | | ~~460~~ 400 | Starner W. A | 40 | | 400 | | 400 | 8 | 7 | 5 | " " |
| 17 | S | 15 | Starner W.A. | 9 | 8 | 14 | | S.E. S.E. | 5 | | 68 | | 60 | | | | | | | | | | |
| 18 | S | 16 | Starner W. A | 9 | 8 | 17 | | N.E. N.E | 40 | | 400 | | 400 | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | Strouse, Robert & Twila | 9 | 8 | 14 | | S.E.N.E. | 22 | | ~~290~~ 250 | ~~1040~~ 1040 | ~~1330~~ 1290 | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | M | 16 | ~~Starner, Robert Edna~~ | ~~9~~ | ~~8~~ | ~~25~~ | | ~~S.W. S.W.~~ OK | ~~41~~ | | ~~300~~ | | ~~300~~ | Hawkins, Harry + Rosa | 41 | | 300 | | 300 | 7 | 27 | 46 | Warr. Deed |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | R. | 7 | Stumbaugh Dema Etal | 9 | 8 | 6 | | S.W. S.W. Corrected, see Deed 1-19-26 OK | 41 ~~35~~ | | ~~240~~ 240 300 | | ~~240~~ 240 300 | | | | | | | | | | |
| 25 | | | ~~Strouse, Sylvia~~ | ~~9~~ | ~~8~~ | ~~25~~ | | ~~S.E.S.E.~~ | ~~20~~ | | ~~250~~ | | ~~250~~ | Robert Crider | 20 | | 300 | | 300 | 3 | 22 | 49 | Warr Deed |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | B | ~~23~~ | ~~Strother, Albert etux~~ | ~~9~~ | ~~8~~ | ~~6~~ | | ~~S.W. S.E.~~ OK | ~~34~~ | | ~~340~~ | | ~~340~~ | Strothers, Albert etux Morris Norman | 34 | | 340 | | 340 | 4 | 22 | 46 | Warr Deed |
| 28 | B | ~~24~~ | ~~Strother, Albert etux~~ | ~~9~~ | ~~8~~ | ~~15~~ | | ~~W. Pt N.E.~~ | ~~110~~ | | ~~1820~~ | ~~720~~ | ~~2540~~ | Strother, Albert, etux Morris Norman | 110 | | 1820 | 720 | 2540 | 4 | 22 | 46 | " " |
| 29 | B | ~~25~~ | ~~Strother, Albert etux~~ | ~~9~~ | ~~8~~ | ~~6~~ | | ~~Pt. S.W.~~ OK | ~~85~~ | | ~~660~~ | | ~~660~~ | Strothers Albert etux Morris Norman | 85 | | 660 | | 660 | 4 | 22 | 46 | " " |
| 30 | B | ~~26~~ | ~~Strother, Albert etux~~ | ~~9~~ | ~~8~~ | ~~14~~ | | ~~Pt. N.W.~~ OK | ~~40~~ | | ~~640~~ | | ~~640~~ | Strothers, Albert etux, Morris Norman | 40 | | 640 | | 640 | 4 | 22 | 46 | " " |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | ~~S~~ | ~~17~~ | ~~Strother, Albert etux Norman Morris~~ | ~~9~~ | ~~8~~ | ~~6~~ | | ~~S.W. - S.E.~~ OK | ~~34~~ | | ~~340~~ | | ~~340~~ | Strother, Albert etux | 34 | | 340 | | 340 | 11 | 4 | 46 | Quit Claim Deed |
| 33 | ~~S~~ | ~~28~~ | ~~Strother, Albert etux Norman Morris~~ | ~~9~~ | ~~8~~ | ~~15~~ | | ~~W. Pt N.E.~~ OK | ~~110~~ | | ~~1820~~ | ~~720~~ | ~~2540~~ | Same etux | 110 | | 1820 | 720 | 2540 | 11 | 4 | 46 | Same |
| 34 | ~~S~~ | ~~29~~ | ~~Strother, Albert etux Norman Morris~~ | ~~9~~ | ~~8~~ | ~~6~~ | | ~~Pt. S.W.~~ OK | ~~85~~ | | ~~660~~ | | ~~660~~ | Same etux | 85 | | 660 | | 660 | 11 | 4 | 46 | Same |
| 35 | ~~S~~ | ~~30~~ | ~~Strother, Albert etux Norman Morris~~ | ~~9~~ | ~~8~~ | ~~14~~ | | ~~Pt. N.W.~~ OK | ~~40~~ | | ~~640~~ | | ~~640~~ | Same etux | 40 | | 640 | | 640 | 11 | 4 | 46 | Same |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in RICHLAND TOWNSHIP - BRINK HAVEN SPECIAL , Holmes County, Ohio

Heer Ptg. Co., Cols., O. CD 18355

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | R | 11 | Strother, Albert & Majorie | 9 | 8 | 15 | ✓ | N.E.S.W. OK | 45.5 | | ~~520~~ 520 ~~430~~ 430 | | ~~520~~ ~~430~~ | 520 | | | | | | | | | |
| 2 | S | 32 | Strother, Albert etux | 9 | 8 | 6 | ✓ | S.W.Pt.S.E. OK | 34 | | ~~440~~ 440 ~~340~~ 340 | | ~~440~~ ~~340~~ | 440 | | | | | | | | | |
| 3 | S | 33 | Strother, Albert etux | 9 | 8 | 15 | ✓ | W.Pt.N.E. OK | 110 | 2/3 | ~~2480~~ ~~1820~~ 1820 | ~~1,075~~ ~~720~~ 720 | ~~3555~~ ~~2540~~ 2540 | 3/3 | | | | | | | | | |
| 4 | S | 34 | Strother, Albert etux | 9 | 8 | 6 | ✓ | Pt.S.W. OK | 85 | 8/5 | ~~770~~ ~~660~~ 660 | | ~~770~~ ~~660~~ 660 | 8/5 | | | | | | | | | |
| 5 | S | 35 | Strother, Albert etux | 9 | 8 | 14 | ✓ | Pt.N.W. OK | 40 | 9/5 | ~~770~~ ~~640~~ 640 | | ~~770~~ ~~640~~ 640 | 9/5 | | | | | | | | | |
| 6 | | | Weber, J. R. | 9 | 8 | 14 | ✓ | W.Pt.S.E. | 80 | 1/5 | ~~1580~~ ~~1320~~ 1320 | | ~~1580~~ ~~1320~~ 1320 | 1/5 | | | | | | | | | |
| 7 | | | Weber, J. R. | 9 | 8 | 17 | ✓ | W.Pt.N.E. | 80 | 18/30 | ~~1750~~ ~~1600~~ 1600 | 4/5 ~~560~~ ~~480~~ 480 | ~~2500~~ ~~2080~~ 2080 | | | | | | | | | | |
| 8 | | | Weber, J. R. | 9 | 8 | 14 | ✓ | N.E.-N.W.-S.W. S.W. | 120 | 40/60 | ~~3430~~ ~~2860~~ 2860 | 6/10 ~~770~~ 4/10 640 | ~~4200~~ ~~3500~~ 3500 | 4/6 | | | | | | | | | |
| 9 | | | Weber, J. R. | 9 | 8 | 15 | ✓ | N.E.-S.E. S.E. | 80 | 22/30 | ~~2230~~ 1860 | | ~~2230~~ 1860 | 22/30 | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | L | 23 | ~~Howard Mary + George~~ | ~~9~~ | ~~8~~ | ~~25~~ | | ~~NE SE~~ OK | 1 | | 40 | 120 | 160 | McClain Chas E. | 1 | | 40 | 120 | 160 | 7 | 25 | 47 | Shar Deed |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | D | 23 | Youth Haven Inc | 9 | 8 | 15 | | Pt S.W. OK | 47 | | 470 ~~380~~ | No Value ~~390~~ | 470 ~~770~~ | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | White, J. B. | 9 | 8 | 17 | | | 74.9 | | 1340 ~~1120~~ | 1380 ~~980~~ | 2720 ~~2100~~ | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
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| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | ~~Wolley, Day & Humphrey~~ | ~~9~~ | ~~8~~ | ~~25~~ | | ~~S.E.S.E.~~ | ~~4~~ | | 120 ~~100~~ | | 120 ~~100~~ | Ford, A. Lee & Tyman E | 4 | | 100 | | 100 | 8 | 7 | 47 | Auditors Deed |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
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| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | Wolley, Wm. E. & Anna | 9 | 8 | 25 | ✓ | E.Pt.N.E. | 60 | | 1160 ~~1020~~ 850 | 1060 ~~460~~ 800 | 2220 ~~1480~~ 1650 | | | | | | | | | | |
| 30 | | | Wolley, Wm. E. & Anna | 9 | 8 | 16 | | W.Pt.S.E. | 20 | | 3/4 ~~380~~ 320 | | 3/4 ~~380~~ 320 | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
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# Transfers in RICHLAND TOWNSHIP - BRINK HAVEN SPECIAL , Holmes County, Ohio

Heer Ptg. Co., Cols., O. CD 18355

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | ~~Workman, B. H.~~ | ~~9~~ | ~~8~~ | ~~25~~ | | ~~N.E.S.E.~~ | ~~40~~ | | ~~380~~ | | ~~380~~ | Workman, Parlow A. etal | 40 | | 380 | | 380 | 2 | 26 | 46 | Per Q of Trans |
| 5 | W. | 4 | ~~Workman, Parlow A. etal~~ | ~~9~~ | ~~8~~ | ~~25~~ | | ~~N.E.S.E.~~ ok | ~~40~~ | | ~~380~~ | | ~~380~~ | Workman Otto | 40 | | 380 | | 380 | 3 | 14 | 46 | Warr Deed |
| 6 | W | 5 | Workman, Otto | 9 | 8 | 25 | | N.E.S.E. ok | 40 | | ~~4 460~~ 380 | | ~~4 460~~ 380 | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | Workman, Harley | 9 | 8 | 17 | | S.E.N.W. | 4 | 7/8 | ~~130~~ ~~110~~ | | ~~130~~ ~~110~~ | | | | | | | | | | |
| 12 | | | Workman, Harley | 9 | 8 | 17 | | S.E.N.E. | 40 | | ~~7 220~~ 5 660 | | ~~7 220~~ 5 660 | | | | | | | | | | |
| 13 | | | Workman, Harley | 9 | 8 | 17 | | N.E.S.E. | 18 | | ~~2 220~~ 2/0 240 | | ~~2 220~~ 2/0 240 | | | | | | | | | | |
| 14 | | | Workman, Harley | 9 | 8 | 17 | | N.W.S.W. | 2 | | ~~40~~ 40 30 | | ~~40~~ 40 30 | | | | | | | | | | |
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# Transfers in RICHLAND TOWNSHIP - BRINK HAVEN SPECIAL, Holmes County, Ohio

Heer Pig. Co., Cols., O. CD 18355

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | | | | | | | | | | |
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| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | ~~Young, Geo W.~~ | 9 | 8 | 6 | | N.W.S.W. | 48 | | 450 | | 450 | Riff, Ruth et al | 48 | | 450 | | 450 | 4 | 18 | 46 | War. Deed |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | F | 6 | ~~Zimmerman, Kenneth~~ Ada | 9 | 8 | 25 | | N.W. N.W. | 37 | 31 | ~~570~~ 620 | | ~~570~~ 620 | Hammontree, Charles | 37 | 31 | 620 | | 620 | 3 | 18 | 48 | War Deed |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
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Auditor's Duplicate of Taxes---Real Property in RICHLAND TOWNSHIP - BRINK HAVEN SPECIAL Township, Holmes County, for the Year 1945 

| | Card No. | Receipt No. | OWNER'S NAME | DESCRIPTION R. | T. | S. | Lot | | Number of Acres | Hds. | Value as Equalized by the Board of Revision Lands | Buildings | Value as Equalized by the Department of Taxation and Board of Revision on Complaints—Latter in Red Ink Lands | Buildings | Total Lands & Buildings |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Booth, Chas. H. | 9 | 8 | 16 | | N.E. S.E. | 30 | | 420 | | | | 420 |
| 2 | | | Booth, Chas. H. & Dora L. | 9 | 8 | 16 | | S.E. S.E. | 40 | | 550 | 240 | | | 790 |
| 3 | | | Brumbaugh, Mary Z. | 9 | 8 | 6 | | S.W. S.E. | 34 | | 340 | | | | 340 |
| 4 | | | Brumbaugh, Mary Z. | 9 | 8 | 15 | | W.Pt. N.E. | 110 | | 1820 | 720 | | | 2540 |
| 5 | | | Brumbaugh, Mary Z. | 9 | 8 | 6 | | Pt. S.W. | 85 | | 660 | | | | 660 |
| 6 | | | Brumbaugh, Mary Z. | 9 | 8 | 14 | | Pt. N.W. | 40 | | 640 | | | | 640 |
| 7 | | | Butler, Lillie P. | 9 | 8 | 25 | | E.Pt. S.W. | 1 | 5 | 60 | 160 | | | 220 |
| 8 | | | Butler, Lillie P. | 9 | 8 | 25 | | Pt. N.E. | 54 | | 780 | | | | 780 |
| 9 | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | |
| 15 | | | Carpenter, Isaac | 9 | 8 | 17 | | N.E. S.W. | 1 | | 20 | | | | 20 |
| 16 | | | Colopy, Joseph & Henegan, R.H. | 9 | 8 | 25 | | S.W. N.W. | 6 | | 100 | | | | 100 |
| 17 | | | Colopy, Joseph & Henegan, R.H. | 9 | 8 | 16 | | S.W.-N.W.Pt.-N.W. | 52 | 50 | 680 | 200 | | | 880 |
| 18 | | | Crider, Rosa | 9 | 8 | 25 | | S.W. N.E. | 24 | | 260 | | | | 260 |
| 19 | | | Crider, Rosa | 9 | 8 | 25 | | S.W. N.W. | 6 | | 130 | 560 | | | 690 |
| 20 | | | Crider, Samuel R. | 9 | 8 | 25 | | S.E.-N.W.-S.E.Pt.S.W. | 71 | 50 | 980 | 640 | | | 1620 |
| 21 | | | Crider, Samuel R. | 9 | 8 | 25 | | S.E.-S.W.Pt. N.W. | 105 | | 1540 | 720 | | | 2260 |
| 22 | | | Crider, Samuel R. | 9 | 8 | 25 | | W.Pt. of S.E. & Pt. S.E. | 37 | | 1710 | | | | 1710 |
| 23 | | | Crider, W. M. | 9 | 8 | 25 | | W.Pt. S.E. | | 25 | 40 | 40 | | | 80 |
| 24 | | | Crider, William | 9 | 8 | 25 | | S.E. S.E. | 16 | | 220 | | | | 220 |
| 25 | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | |
| 31 | | | Davenport, Anna C. | 9 | 8 | 16 | | W.Pt.S.E.N.E. | 14 | | 300 | | | | 300 |
| 32 | | | Decker, W. S. etal. | 9 | 8 | 15 | | W.Pt. N.W. | 76 | | 660 | | | | 660 |
| 33 | | | Demshaw, Ora J., Trustee | 9 | 8 | 15 | | Pt. S.W. | 47 | | 320 | 320 | | | 640 |
| 34 | | | Devore, Cloyd & Hazel | 9 | 8 | 25 | | Pt. S.E. | 10 | 75 | 210 | 160 | | | 370 |
| 35 | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | | | | |
| 40 | | | Engelhardt, E.C. etal. | 9 | 8 | 25 | | N.W. N.W. | 37 | 31 | 520 | | | | 520 |
| 41 | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | |

| | Dolls. | Cts. | Delinquent Tax of 1937 Dolls. | Cts. | Half of Special Tax 1938 Dolls. | Cts. | Half of State, County, Twp., Etc., Taxes for 1938 Dolls. | Cts. | Total Tax Due Dec. 20, 1938 Dolls. | Cts. | PAID | Penalty on Tax Due Dec. 20, 1938 Dolls. | Cts. | Total Tax Due June 20, 1939 Dolls. | Cts. | | | PAID | TRANSFERS | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | 3 | 28 | | | | | | | | | | | | |
| 2 | | | | | | | 6 | 16 | | | | | | | | | | | | |
| 3 | | | | | | | 2 | 65 | | | | | | | | | | | | |
| 4 | | | | | | | 19 | 80 | | | | | | | | | | | | |
| 5 | | | | | | | 5 | 15 | | | | | | | | | | | | |
| 6 | | | | | | | 4 | 99 | | | | | | | | | | | | |
| 7 | | | 1 | 81 | | | 1 | 72 | 3 | 53 | | | | | | | | | | |
| 8 | | | 6 | 46 | | | 6 | 08 | 12 | 54 | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | |
| 15 | | | 4 | 19 | | | | 16 | 4 | 35 | | | | | | | | | | |
| 16 | | | | | | | | 78 | | | | | | | | | | | | |
| 17 | | | | | | | 6 | 86 | | | | | | | | | | | | |
| 18 | | | | | | | 2 | 03 | | | | | | | | | | | | |
| 19 | | | | | | | 5 | 38 | | | | | | | | | | | | |
| 20 | | | | | | | 12 | 64 | | | | | | | | | | | | |
| 21 | | | | | | | 17 | 63 | | | | | | | | | | | | |
| 22 | | | | | | | 13 | 34 | | | | | | | | | | | | |
| 23 | | | | | | | | 62 | | | | | | | | | | | | |
| 24 | | | | | | | 1 | 72 | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | 2 | 34 | | | | | | | | | | | | |
| 32 | | | | | | | 5 | 15 | | | | | | | | | | | | |
| 33 | | | | | | | 4 | 99 | | | | | | | | | | | | |
| 34 | | | 3 | 07 | | | 2 | 89 | 5 | 96 | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | | | | 4 | 06 | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | | | | | | |
| 44 | | | 15 | 53 | | | 130 | 42 | 145 | 95 | | | | | | | | | | |

# Auditor's List of Taxes—Real Property in RICHLAND TOWNSHIP - BRINK HAVEN SPECIAL Township, Holmes County, for the Year 1945 (~~1938~~)



Heer Pte. Co., Cols., O. CD11300

| | Card No. | Receipt No. | OWNER'S NAME | DESCRIPTION R. | T. | S. | Lot | | Number of Acres | Hds. | Value as Equalized by the Board of Revision Lands | Buildings | Value as Equalized by the Tax Commission and Board of Revision on Complaints—Latter in Red Ink Lands | Buildings | Total Lands & Buildings |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Forbing, Marian | 9 | 8 | 25 | | N.W. N.W. | | .50 | 40 | | | | 40 |
| 2 | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | |
| 6 | | | Garver, W.F. & Huston, G.E. | 9 | 8 | 16 | | S.Pt. S.W. | 18 | | 300 | | | | 300 |
| 7 | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | |
| 11 | | | Hibbits, Juniata | 9 | 8 | 17 | | N.W. N.W. | 40 | | 900 | | | | 900 |
| 12 | | | Hibbits, Juniata | 9 | 8 | 16 | | S.E. N.W. | 15 | | 380 | | | | 380 |
| 13 | | | Hibbits, Juniata | 9 | 8 | 16 | | S.W. S.E. | 4 | | 70 | | | | 70 |
| 14 | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | |
| 20 | | | Meeks, A. J. | 9 | 8 | 16 | | S.E. S.E. | 2 | | 50 | 320 | | | 370 |
| 21 | | | Meeks, A.J. | 9 | 8 | 25 | | N.E.-E.Pt.N.E. | 40 | | 520 | | | | 520 |
| 22 | | | Moerch, Cora | 9 | 8 | 25 | | S.W. S.W. | 41 | | 300 | | | | 300 |
| 23 | | | Money, Belle | 9 | 8 | 16 | | Pt. N.E. | 17 | | 320 | | | | 320 |
| 24 | | | Money, Belle | 9 | 8 | 15 | | S.W. S.E. | 41 | | 580 | | | | 580 |
| 25 | | | Money, Belle | 9 | 8 | 17 | | S.W. N.W. | 40 | | 850 | | | | 850 |
| 26 | | | Money, Jacob Jr. | 9 | 8 | 16 | | N.E. N.E. | 40 | | 610 | 820 | | | 1430 |
| 27 | | | Muskingum Water Shed Cons.Dist | 9 | 8 | 25 | | | 9 | .64 | 250 | | | | 250 |
| 28 | | | Muskingum Water Shed Cons.Dist. | 9 | 8 | 25 | | N.W. N.W. | | .41 | 30 | | | | 30 |
| 29 | | | McFarland,William B. & Della | 9 | 8 | 16 | | E.Pt. N.W. | 52 | | 740 | 560 | | | 1300 |
| 30 | | | Mullet, William H. & Alvin O. | 9 | 8 | 15 | | E.Pt. N.W. | 92 | | 1790 | 400 | | | 2190 |
| 31 | | | Mullet, William H. & Alvin O. | 9 | 8 | 6 | | S.W. S.E. | 24 | | 260 | | | | 260 |
| 32 | | | Mullet, William H. & Alvin O. | 9 | 8 | 6 | | N.E.S.E.S.W. | 68 | | 660 | | | | 660 |
| 33 | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | |
| 39 | | | Neiderhouser, Ronald etal. | 9 | 8 | 14 | | S.E. S.E. | 5 | | 100 | | | | 100 |
| 40 | | | Neiderhouser, Ronald etal. | 9 | 8 | 17 | | N.E. N.E. | 40 | | 460 | | | | 460 |
| 41 | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | |

| | Delinquent Tax of 1937 Dolls. | Cts. | Half of Special Tax 1938 Dolls. | Cts. | Half of State, County, Twp., Etc., Taxes for 1938 Dolls. | Cts. | Total Tax Due Dec. 20, 1938 Dolls. | Cts. | PAID | Penalty on Tax Due Dec. 20, 1938 Dolls. | Cts. | Total Tax Due June 20, 1939 Dolls. | Cts. | | | PAID | TRANSFERS | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | 31 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | 2 34 | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | 7 02 | | | | | | | | | | | | |
| 12 | | | | | | 2 96 | | | | | | | | | | | | |
| 13 | | | | | | 55 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | 2 89 | | | | | | | | | | | | |
| 21 | | | | | | 4 06 | | | | | | | | | | | | |
| 22 | | | | | | 2 34 | | | | | | | | | | | | |
| 23 | | | | | | 2 50 | | | | | | | | | | | | |
| 24 | | | | | | 4 52 | | | | | | | | | | | | |
| 25 | | | | | | 6 63 | | | | | | | | | | | | |
| 26 | | | | | | 11 15 | | | | | | | | | | | | |
| 27 | | | | | | 1 95 | | | | | | | | | | | | |
| 28 | | | | | | 23 | | | | | | | | | | | | |
| 29 | | | | | | 10 14 | | | | | | | | | | | | |
| 30 | | | | | | 17 08 | | | | | | | | | | | | |
| 31 | | | | | | 2 03 | | | | | | | | | | | | |
| 32 | | | | | | 5 15 | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | | | | |
| 39 | | | | | | 78 | | | | | | | | | | | | |
| 40 | | | | | | 3 59 | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | | | | |
| 44 | | | | | | 85 22 | | | | | | | | | | | | |

# Auditor's List of Taxes—Real Property in RICHLAND TOWNSHIP - BRINK HAVEN SPECIAL Township, Holmes County, for the Year 1945



Ideal Pic. Co., Cols., O. CD11300.

| | Card No. | Receipt No. | OWNER'S NAME | DESCRIPTION R. | T. | S. | Lot | | Number of Acres | Hds. | Value as Equalized by the Board of Revision Lands | Buildings | Value as Equalized by the Tax Commission and Board of Revision on Complaints—Latter in Red Ink Lands | Buildings | Total Lands & Buildings |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Railroad Co. Pennsylvania,Ohio & Detroit | 9 | 8 | 25 | | | 1.36 | | 40 | | | | 40 |
| 2 | | | Railroad Co. Pennsylvania,Ohio & Detroit | 9 | 8 | 25 | | N.W. N.W. | 1.59 | | 100 | | | | 100 |
| 3 | | | Pipes, Clyde & Anna | 9 | 8 | 15 | | W.Pt.-S.E. S.W. | 61 | | 550 | | | | 550 |
| 4 | | | Pipes, Clyde etal. | 9 | 8 | 15 | | W.E.S.W. | 45.5 | | 430 | 400 | | | 830 |
| 5 | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | |
| 10 | | | Ralston, Ruth Gingery | 9 | 8 | 15 | | N.E. S.W. | 45.5 | | 430 | | | | 430 |
| 11 | | | Robinson, Willis & Helen | 9 | 8 | 25 | | Pt. S.E. | | .25 | 10 | | | | 10 |
| 12 | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | |
| 18 | | | Sapp, Clarence | 9 | 8 | 16 | | Pt. N.E. | 55 | | 800 | 480 | | | 1280 |
| 19 | | | Sapp, Philena | 9 | 8 | 16 | | W.Pt. S.E. | 60 | | 1120 | | | | 1120 |
| 20 | | | Sapp, Philena | 9 | 8 | 16 | | Pt. N.E. | 25 | | 350 | 800 | | | 1150 |
| 21 | | | Shoman, Guy & Lovina | 9 | 8 | 14 | | S.W. N.E. | 55 | | 1070 | 360 | | | 1430 |
| 22 | | | Shoman, Guy & Lovina | 9 | 8 | 14 | | S.E. N.W. | 40 | | 870 | 250 | | | 1120 |
| 23 | | | Shrimplin, Silas | 9 | 8 | 6 | | S.W. S.W. | 35 | | 200 | | | | 200 |
| 24 | | | Shuman, Peter | 9 | 8 | 25 | | N.E. S.E. | 1 | | 40 | 120 | | | 160 |
| 25 | | | Shuman, Sarah A. Heirs | 9 | 8 | 15 | | N.W. S.W. | 15 | | 180 | | | | 180 |
| 26 | | | Simmons, C.H. Sr. | 9 | 8 | 16 | | S.E. N.W. | 39.5 | | 500 | 160 | | | 660 |
| 27 | | | Simmons, C.H. Sr. | 9 | 8 | 16 | | W.Pt. N.W. | 40 | | 450 | | | | 450 |
| 28 | | | Simmons, C.H. Sr. | 9 | 8 | 16 | | N.Pt. S.W. | 91 | | 1100 | | | | 1100 |
| 29 | | | Simmons, C.H. & Marie | 9 | 8 | 16 | | S.Pt/ S.W. | 48 | | 580 | | | | 580 |
| 30 | | | Smaily Andy Norris | 9 | 8 | 17 | | W.Pt. S.W. | 85 | | 1320 | 1200 | | | 2520 |
| 31 | | | Simmons, C.H. & Marie | 9 | 8 | 16 | | S.Pt. S.W. | 25 | | 290 | | | | 290 |
| 32 | | | Simmons, C.H. & Marie | 9 | 8 | 25 | | N.E. N.W. | 45 | | 200 | 800 | | | 1000 |
| 33 | | | Simmons, C.H. & Marie | 9 | 8 | 25 | | N.W. N.E. | 20 | | 280 | | | | 280 |
| 34 | | | Smith, Chas.F. & Wilson, Gertrude | 9 | 8 | 15 | | Pt.-N.W.-S.W.S.W. | 61 | | 420 | 240 | | | 660 |
| 35 | | | Snyder, Ida | 9 | 8 | 17 | | E. & S.E. Pt. N.W. | 60 | | 1140 | | | | 1140 |
| 36 | | | Snyder, Ida | 9 | 8 | 14 | | S.E. S.W. | 40 | | 810 | | | | 810 |
| 37 | | | Starner, Nettie etal. | 9 | 8 | 14 | | N.W. N.W. | 40 | | 910 | | | | 910 |
| 38 | | | Strouse, Robert & Twila | 9 | 8 | 14 | | S.E. N.E. | 22 | | 290 | 1040 | | | 1330 |
| 39 | | | Strouse, Sylvia | 9 | 8 | 25 | | S.E. S.E. | 20 | | 250 | | | | 250 |
| 40 | | | | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | |

| | Delinquent Tax of 1937 Dolls. | Cts. | Half of Special Tax 1938 Dolls. | Cts. | Half of State, County, Twp., Etc., Taxes for 1938 Dolls. | Cts. | Total Tax Due Dec. 20, 1938 Dolls. | Cts. | PAID | Penalty on Tax Due Dec. 20, 1938 Dolls. | Cts. | Total Tax Due June 20, 1939 Dolls. | Cts. | | | PAID | TRANSFERS? | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | 32 | | | | | | | | | | | | |
| 2 | | | | | | 78 | | | | | | | | | | | | |
| 3 | | | | | 4 | 29 | | | | | | | | | | | | |
| 4 | | | | | 6 | 47 | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | |
| 10 | | | | | 3 | 35 | | | | | | | | | | | | |
| 11 | | | 08 | | | 08 | | 16 | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | 9 98 | | | | | | | | | | | | |
| 19 | | | | | | 8 74 | | | | | | | | | | | | |
| 20 | | | | | | 8 97 | | | | | | | | | | | | |
| 21 | | | | | | 11 15 | | | | | | | | | | | | |
| 22 | | | | | | 8 74 | | | | | | | | | | | | |
| 23 | | | | | | 1 56 | | | | | | | | | | | | |
| 24 | | | | | | 1 25 | | | | | | | | | | | | |
| 25 | | | 4 | 45 | | 1 40 | 5 | 85 | | | | | | | | | | |
| 26 | | | | | | 5 15 | | | | | | | | | | | | |
| 27 | | | | | | 3 51 | | | | | | | | | | | | |
| 28 | | | | | | 8 58 | | | | | | | | | | | | |
| 29 | | | | | | 4 52 | | | | | | | | | | | | |
| 30 | | | | | | 19 66 | | | | | | | | | | | | |
| 31 | | | | | | 2 26 | | | | | | | | | | | | |
| 32 | | | | | | 7 80 | | | | | | | | | | | | |
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| 34 | | | 5 | 47 | | 5 15 | 10 | 62 | | | | | | | | | | |
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| 36 | | | | | | 6 32 | | | | | | | | | | | | |
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| 38 | | | | | | 10 37 | | | | | | | | | | | | |
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| | | | 10 | 00 | | 160 52 | 170 | 52 | | | | | | | | | | |

# Auditor's List of Taxes—Real Property in RICHLAND TOWNSHIP - BRINK HAVEN SPECIAL Township, Holmes County, for the Year 1945 ~~1930~~



Heer Pte. Co., Cols., O. CD11300.

| | Card No. | Receipt No. | OWNER'S NAME | DESCRIPTION R. | T. | S. | Lot | | Number of Acres | Hds. | Value as Equalized by the Board of Revision Lands | Buildings | Value as Equalized by the Tax Commission and Board of Revision on Complaints—Latter in Red Ink Lands | Buildings | Total Lands & Buildings |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Weber, J. R. | 9 | 8 | 14 | | W.Pt. S.E. | 80 | | 1320 | | | | 1320 |
| 2 | | | Weber, J. R. | 9 | 8 | 17 | | W.Pt. N.E. | 80 | | 1600 | 480 | | | 2080 |
| 3 | | | Weber, J. R. | 9 | 8 | 14 | | N.E.-N.W.-S.W. S.W. | 120 | | 2860 | 640 | | | 3500 |
| 4 | | | Weber, J. R. | 9 | 8 | 15 | | N.E.- S.E. S.E. | 80 | | 1860 | | | | 1860 |
| 5 | | | White, J. B. | 9 | 8 | 17 | | | 74 | 9 | 1120 | 980 | | | 2100 |
| 6 | | | Wolley, Day & Humphrey | 9 | 8 | 25 | | S. E. S.E. | 4 | | 100 | | | | 100 |
| 7 | | | Wolley, Wm. E. & Anna | 9 | 8 | 25 | | E. Pt. N.E. | 60 | | 850 | 800 | | | 1650 |
| 8 | | | Wolley, Wm. E. & Anna | 9 | 8 | 16 | | W.Pt. S.E. | 20 | | 320 | | | | 320 |
| 9 | | | Workman, B. H. | 9 | 8 | 25 | | N.E. S.E. | 40 | | 380 | | | | 380 |
| 10 | | | Workman, Harley | 9 | 8 | 17 | | S.E. N.W. | 4 | 7/8 | 110 | | | | 110 |
| 11 | | | Workman, Harley | 9 | 8 | 17 | | S.E. N.E. | 40 | | 660 | | | | 660 |
| 12 | | | Workman, Harley | 9 | 8 | 17 | | N.E. S.E. | 18 | | 240 | | | | 240 |
| 13 | | | Workman, Harley | 9 | 8 | 17 | | N.W. S.W. | 2 | | 30 | | | | 30 |
| 14 | | | ... | | | | | | | | | | | | |
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| 21 | | | | | | | | | | | | | | | |
| 22 | | | Young, Geo. W. | 9 | 8 | 6 | | N.W. S.W. | 48 | | 450 | | | | 450 |
| 23 | | | | | | | | | | | | | | | |
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| | Delinquent Tax of 1938 Dolls. | Cts. | Half of Special Tax 1939 Dolls. | Cts. | Half of State, County, Twp., Etc., Taxes for 1939 Dolls. | Cts. | Total Tax Due Dec. 20 1939 Dolls. | Cts. | PAID | Penalty on Tax Due Dec. 20, 1939 Dolls. | Cts. | Total Tax Due June 20, 1940 Dolls. | Cts. | | | PAID | TRANSFERS | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | 10 | 30 | | | | | | | | | | | | |
| 2 | | | | | 16 | 22 | | | | | | | | | | | | |
| 3 | | | | | 27 | 30 | | | | | | | | | | | | |
| 4 | | | | | 14 | 51 | | | | | | | | | | | | |
| 5 | | | | | 16 | 38 | | | | | | | | | | | | |
| 6 | 8 | 31 | | | | 78 | 9 | 09 | | | | | | | | | | |
| 7 | 13 | 65 | | | 12 | 87 | 26 | 52 | | | | | | | | | | |
| 8 | 2 | 65 | | | 2 | 50 | 5 | 15 | | | | | | | | | | |
| 9 | | | | | 2 | 96 | | | | | | | | | | | | |
| 10 | | | | | | 86 | | | | | | | | | | | | |
| 11 | | | | | 5 | 15 | | | | | | | | | | | | |
| 12 | | | | | 1 | 87 | | | | | | | | | | | | |
| 13 | | | | | | 23 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | |
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| 21 | | | | | | | | | | | | | | | | | | |
| 22 | | | | | 3 | 57 | | | | | | | | | | | | |
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| | 24 | 61 | | | 115 | 44 | 140 | 05 | | | | | | | | | | |