# Transfers in HARDY TOWNSHIP, Holmes County, Ohio

THE COL. R. R. MFG. CO. 02789D

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Armor, A. & M. | 6 | 9 | 14 | | W. PT. S.W. | 97 | | 7100 | 1400 | 8500 | ✓ | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | K. | Agnes, Pearl | 7 | 9 | 3 | 6 | N. W. Pt. | 20 | | 1500 | 1000 | 2500 | ✓ | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | Adams, W.W. | 7 | 9 | 1 | 20 | N.W. PT. | 4 | | 350 | | 350 | ✓ | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | A. | | ~~Anderson, Margaret J~~ | ~~7~~ | ~~9~~ | ~~20~~ | | ~~S. W. S.E.~~ | ~~50~~ | | ~~2880~~ | | ~~2880~~ | Anderson, S. D. | 50 | | 2880 | | 2880 | 8 | 16 | 30 | |
| 9 | | | ~~Anderson, William~~ | ~~7~~ | ~~9~~ | ~~20~~ | | ~~S.W. S.E.~~ | ~~50~~ | | ~~2880~~ | | ~~2880~~ | Anderson, Margaret J. | 50 | | 2880 | | 2880 | 8 | 16 | 30 | |
| 10 | | | ~~Anderson, William~~ | ~~7~~ | ~~9~~ | ~~20~~ | | ~~E. PT. S.W.~~ | ~~80~~ | | ~~4000~~ | ~~800~~ | ~~4800~~ | Anderson, S. D. | 80 | | 4000 | 800 | 4800 | 8 | 16 | 30 | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | Anderson, S.D. | 7 | 9 | 20 | | W. PT. S.E. | 30 | | 1470 | 1000 | 2470 | ✓ | | | | | | | | | |
| 15 | | | Anderson, S.D. | 7 | 9 | 20 | | W. PT. S.W. | 80 | | 3400 | 100 | 3500 | ✓ | | | | | | | | | |
| 16 | A | | Anderson, S. D. | 7 | 9 | 20 | | S. W. S.E. | 50 | | 2880 | | 2880 | ✓ | | | | | | | | | |
| 17 | A | | Anderson, S. D. | 7 | 9 | 20 | | E. Pt. S. W. | 80 | | 4000 | 800 | 4800 | ✓ | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | Anderson, David R. | 7 | 9 | 2 | 24 | | 100 | | 5600 | ~~1200~~ 2400 | ~~6800~~ 8000 | ✓ | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | Arnold, Edward L. | 7 | 9 | 3 | 11 | S.W. PT. | 51 | | 1600 | 1100 | 2700 | ✓ | | | | | | | | | |
| 24 | | | Arnold, Edward L. | 7 | 9 | 3 | 16 | S.W. PT. | 50 | | 1600 | | 1600 | ✓ | | | | | | | | | |
| 25 | | | Arnold, Edward L. | 7 | 9 | 3 | 23 | E. PT. | 58 | | 1250 | 200 | 1450 | ✓ | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | ~~Adolph, William~~ | ~~7~~ | ~~9~~ | ~~1~~ | ~~35~~ | ~~N. PT.~~ | ~~10~~ | | ~~600~~ | ~~400~~ | ~~1000~~ | Adolphs, Johanna | 10 | | 600 | 400 | 1000 | 6 | 16 | 30 | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | A. | | ~~Adolphs Johanna~~ | ~~7~~ | ~~9~~ | ~~1~~ | ~~35~~ | ~~N. Pt.~~ | ~~10~~ | | ~~600~~ | ~~400~~ | ~~1000~~ | Shipler, Samuel & Florina | 10 | | 600 | 400 | 1000 | 6 | 16 | 30 | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in HARDY TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Armstrong, G. Butler | 6 | 9 | 25 | | PT. S.E. | 20 | | 250 | 100 | 350 | ✓ | | | | | | | | | |
| 2 | | | Armstrong, G. Butler | 7 | 9 | 21 | | S.W. S.W. | 41 | | 1160 | 360 | 1520 | ✓ | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | F. | | Albert, Lester | 6 | 9 | 17 | | S.W. | 83 | | 3750 | 750 | 4500 | ✓ | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
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| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
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| 21 | | | | | | | | | | | | | | | | | | | | | | | |
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| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
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| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in HARDY TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Badger, William | 6 | 9 | 17 | | E. PT. N.W. | 80 | | 2400 | | 2400 | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | ~~Beighey, N.J.~~ | ~~6~~ | ~~9~~ | ~~5~~ | | ~~S.E. PT. N.E.~~ | ~~6~~ | | ~~500~~ | ~~800~~ | ~~1300~~ | Beighey Rosa M. | 6 | | 500 | 800 | 1300 | 8 | 10 | 81 | By will |
| 6 | B. | | Beighey Rosa M. | 6 | 9 | 5 | | S.E. Pt. N.E. | 6 | | 500 | 800 | 1300 | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | Beeler, Mary A. | 7 | 9 | 3 | 20 | E. PT. | 42 | | 2750 | | 2750 | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | H | | Berner Anna | 6 | 9 | 6 | | Pt. SE. | 80 | | 4000 | 2200 ~~4500~~ | 6200 ~~8500~~ | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | Bigler, Christian | 7 | 9 | 1 | 24 | | 29 | | 1500 | 900 | 2400 | | | | | | | | | | |
| 14 | | | Bigler, Christian | 7 | 9 | 1 | 29 | E. PT. | 30 | | 2200 | 600 | 2800 | | | | | | | | | | |
| 15 | | | Bigler, Christian | 7 | 9 | 1 | 25 | | 38 | 87 | 3200 | | 3200 | | | | | | | | | | |
| 16 | | | Bigler, Christian | 7 | 9 | 1 | 30 | PT. N.W. | 1 | 2/3 | 150 | | 150 | | | | | | | | | | |
| 17 | | | Bigler, Christian | 7 | 9 | 1 | 24 | W. PT. | 26 | | 2000 | 1300 | 3300 | | | | | | | | | | |
| 18 | | | Bigler, Christian | 7 | 9 | 1 | 25 | | 29 | 13 | 1600 | 1000 | 2600 | | | | | | | | | | |
| 19 | | | Bigler, Christian | 7 | 9 | 1 | 30 | | 8 | 1/3 | 520 | 280 | 800 | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | Bridges, Mary E. | 7 | 8 | 3 | 5 | W. PT. | 87 | | 3600 | 700 | 4300 | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | S. | | Bergoon William H. | 7 | 9 | 1 | 35 | N. pt | 14 | | 1100 | 900 | 2000 | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | Burgoon, Dillie E. | 7 | 9 | 1 | 35 | S.W. PT. | 4 | | 300 | 700 | 1000 | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | Bigler, Wm. T. | 6 | 9 | 7 | | W. PT. N.E. | 61 | | 4000 | | 4000 | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | S. | | Baker J. A. & Nora | 7 | 9 | 3 | 2 | | 58 | | 2700 | 700 | 3400 | | | | | | | | | | |
| 32 | | | Same | 7 | 9 | 3 | 3 | S. E. | 22 | | 1250 | | 1250 | | | | | | | | | | |
| 33 | | | Same | 7 | 9 | 3 | 3 | | 28 | | 800 | | 800 | | | | | | | | | | |
| 34 | | | Same | 7 | 9 | 3 | 3 | M. pt | 21 | | 800 | | 800 | | | | | | | | | | |
| 35 | | | Same | 7 | 9 | 3 | 8 | E. pt | 72 | | 3000 | 2200 | 5200 | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

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THE COL. B. B. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | ~~Bigler, Elizabeth~~ | ~~6~~ | ~~9~~ | ~~7~~ | | ~~E. PT. N.W.~~ | ~~59~~ | | ~~3400~~ | ~~2200~~ | ~~5600~~ | Bigler, Wm & Alma | 59 | | 3400 | 2200 | 5600 | 3 | 31 | 31 | Rd. $5000 |
| 2 | | | B | | | | | | | | | | | | | | | | | | | | |
| 3 | | | Bigler, Wm & Alma | 6 | 9 | 7 | | E. Pt. N.W. | 59 | | 3400 | 2200 | 5600 | ✓ | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | Bishop, Joseph & Jessie | 7 | 9 | 19 | | PT. S.E. | 1/5 | | 400 | ~~3000~~ 3200 | ~~4000~~ 3600 | ✓ | | | | | | | | | |
| 6 | | | Bishop, Joseph & Hessie | 7 | 9 | 1 | 15 | E. PT. | 27 | | 700 | 400 | 1100 | ✓ | | | | | | | | | |
| 7 | | | Bishop, Joseph & Jessie | 7 | 9 | 1 | 19 | | 30 | | 1300 | | 1300 | ✓ | | | | | | | | | |
| 8 | | | Bishop, Joseph & Jessie | 7 | 9 | 1 | 20 | N.E. | ½ | | 30 | | 30 | ✓ | | | | | | | | | |
| 9 | | | Bishop, Joseph & Jessie | 7 | 9 | 1 | 15 | S.E. PT. | 4 | | 100 | | 100 | ✓ | | | | | | | | | |
| 10 | | | Bishop, Joseph & Jessie | 7 | 9 | 1 | 20 | E. PT. | 30 | | 1600 | 1200 | 2800 | ✓ | | | | | | | | | |
| 11 | | | Bishop, Joseph & Jessie | 7 | 9 | 1 | 14 | S.W. PT. | 1 | | 60 | | 60 | ✓ | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | ~~Bilderback, Anna E.~~ | ~~7~~ | ~~9~~ | ~~3~~ | ~~1~~ | | ~~27~~ | | ~~1650~~ | | ~~1650~~ | Bilderback Elizabeth | 27 | | 1650 | | 1650 | 7 | 20 | 29 | |
| 16 | | | Bilderback, Elizabeth | 7 | 9 | 3 | 1 | | 27 | | 1650 | | 1650 | ✓ | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | ~~Bilderback, D.M.~~ | ~~7~~ | ~~9~~ | ~~3~~ | ~~6~~ | ~~N.E. PT.~~ | ~~22~~ | | ~~1700~~ | ~~800~~ | ~~2500~~ | Bilderback, Lawrence Etal | 22 | | 1700 | 800 | 2500 | 7 | 20 | 29 | |
| 20 | | | ~~Bilderback, D.M.~~ | ~~7~~ | ~~9~~ | ~~3~~ | ~~1~~ | ~~S. PT.~~ | ~~14~~ | | ~~1200~~ | ~~1400~~ | ~~2600~~ | Bilderback, Lawrence Etal | 14 | | 1200 | 1400 | 2600 | 7 | 20 | 29 | |
| 21 | | | ~~Bilderback, D.M.~~ | ~~7~~ | ~~9~~ | ~~3~~ | ~~7~~ | ~~N. PT.~~ | ~~78~~ | | ~~2400~~ | ~~400~~ | ~~2800~~ | Jackson, J. S. | 78 | | 2400 | 400 | 2800 | 5 | 24 | 29 | |
| 22 | | | Bilderback, Lawrence Etal | 7 | 9 | 3 | 6 | N.E. Pt | 22 | | ~~1700~~ 1500 | ~~800~~ 500 | ~~2500~~ 2000 | | | | | | | | | | |
| 23 | | | Bilderback, Lawrence Etal | 7 | 9 | 3 | 1 | S. Pt. | 14 | | 1200 | ~~1400~~ 1300 | ~~2600~~ 2500 | ✓ | | | | | | | | | Bd. of Revision same |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | Bilderback, W.G. & L.G. | 7 | 9 | 3 | 7 | M. PT. | 45 | | 2300 | 700 | 3000 | ✓ | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | Bilderback, D.S. | 7 | 9 | 3 | 17 | S.W. PT. | 22 | | ~~750~~ 650 | | ~~750~~ 650 | ✓ | | | | | | | | | |
| 30 | | | Bilderback, D.S. | 7 | 9 | 3 | 22 | | 29 | | ~~1450~~ 1200 | 1200 | ~~2650~~ 2400 | ✓ | | | | | | | | | |
| 31 | | | Bilderback, D.S. | 7 | 9 | 3 | 13 | PT. N.E. | 15 | | ~~370~~ 270 | | ~~370~~ 270 | ✓ | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in HARDY TOWNSHIP, Holmes County, Ohio

THE COL. B. D. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Balder, W.H. | 6 | 9 | 17 | | PT. S.W. | 60 | | 2900 ~~3200~~ | 1100 ~~1400~~ | 4000 ~~4600~~ | | | | | | | | | | |
| 2 | | | Balder, W.H. | 6 | 9 | 16 | | S.E. S.W. | 22 | | 1000 ~~1100~~ | | 1000 ~~1100~~ | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | Bitschey, Moses D. | 6 | 9 | 24 | | S.E. N.W. | 40 | | 900 | | 900 | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | Boyd, William T. | 7 | 9 | 13 | | S. PT. S.E. | 112 | | 9500 | 2500 | 12000 | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | Bowen, Alice & Seth T. | 7 | 9 | 3 | 19 | S.E. PT. | 4 | | 300 | 400 | 700 | | | | | | | | | | |
| 15 | | | Bowen, Alice & Seth T. | 7 | 9 | 3 | 19 | S.E. PT. | 50 | | 2250 | 900 | 3150 | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | Bowen, Omar M. | 7 | 9 | 3 | 17 | N.PT. | 126 | | 4000 | 600 | 4600 | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | B | | Burkey Walter M | 7 | 9 | 19 | | Pt S.W. | 7 | | 200 | | 200 | | | | | | | | | | |
| 22 | B | | Burkey Walter M | 7 | 9 | 19 | | Pt S.E. | 42 3/4 | | 3490 | | 3490 | | | | | | | | | | |
| 23 | | | ~~Burkey, A.M.~~ | ~~7~~ | ~~9~~ | ~~19~~ | | ~~S.E.~~ | ~~158 1/5~~ | | ~~9300~~ | ~~1900~~ | ~~11200~~ | Logsdon Harry C. | 53/114 | | 30 | | 30 | 7 | 8 | 26 | |
| 24 | | | ~~Burkey, A.M.~~ | ~~7~~ | ~~9~~ | ~~19~~ | | ~~E. PT. S.W.~~ | ~~7~~ | | ~~200~~ | | ~~200~~ | Burkey Walter M | 7 | | 200 | | 200 | 4 | 1 | 30 | |
| 25 | Bal | | ~~Burkey A.M.~~ | ~~7~~ | ~~9~~ | ~~19~~ | | ~~S.E.~~ | ~~157 65/114~~ | | ~~9270~~ | ~~1900~~ | ~~11170~~ | Lindlesberger E.A.&H.D. | 7/8 | | 80 | | 80 | 7 | 3 | 28 | |
| 26 | Bal | | ~~Burkey A.M.~~ | ~~7~~ | ~~9~~ | ~~19~~ | | ~~S.E.~~ | ~~156 3/4~~ | | ~~9190~~ | ~~1900~~ | ~~11090~~ | Burkey Walter M | 42 3/4 | | 3490 | | 3490 | 4 | 1 | 30 | |
| 27 | Bal | | ~~Burkey A.M.~~ | ~~7~~ | ~~9~~ | ~~19~~ | | ~~S.E.~~ | ~~114~~ | | ~~5700~~ | ~~1900~~ | ~~7600~~ | Pryor Lyman | 4/5 | | 100 | | 100 | 6 | 11 | 30 | |
| 28 | | | Burgoon, D.E. | 7 | 9 | 1 | 35 | W. PT. | 5 | | 400 | | 400 | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | Bal | | Burkey A.M | 7 | 9 | 19 | | S.E. | 113 1/5 | | 5600 | 1900 | 7500 | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in HARDY TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Bell, Harvey & Helen | 7 | 9 | 2 | 29 | | 96 | | 6400 | 2200 | 8600 | ✓ | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | ~~Beechy, Peter~~ | ~~7~~ | ~~9~~ | ~~11~~ | | ~~PT. M; PT. S.W.~~ | ~~.49~~ | | ~~150~~ | | ~~150~~ | | | | | | | | | | Transfered to mbrg. Vil |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | ~~Buffington, R.L.~~ | ~~6~~ | ~~9~~ | ~~17~~ | | ~~PT. N.W.~~ | ~~2~~ | | ~~100~~ | | ~~100~~ | Valley Realty Co. The | 2 | | 100 | | 100 | 11 | 17 | 27 | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | G. | | ~~Blum Elmer "et al"~~ | ~~7~~ | ~~9~~ | ~~11~~ | | ~~S-W.~~ | ~~81~~ | | ~~5850~~ | ~~800~~ | ~~6650~~ | Briar Hill Stone Co | 81 | | 5850 | 800 | 6650 | 11 | 25 | 29 | |
| 12 | | | ~~Same~~ | ~~7~~ | ~~9~~ | ~~11~~ | | ~~S E~~ | ~~49~~ | | ~~3900~~ | | ~~3900~~ | Same | 49 | | 3900 | | 3900 | 11 | 25 | 29 | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | B | | ~~Briar Hill Stone Co~~ | ~~7~~ | ~~9~~ | ~~11~~ | | ~~S.W.~~ | ~~81~~ | | ~~5850~~ | ~~800~~ | ~~6650~~ | Briar Hill Stone Co. | 4/4 1/4 22 1/2 | | 1700 | 800 | 2500 | 1 | 6 | 31 | Transfered to Millersburg Vil |
| 15 | B. | | ~~Same~~ | ~~7~~ | ~~9~~ | ~~11~~ | | ~~S.E.~~ | ~~49~~ | | ~~3900~~ | | ~~3900~~ | Blum, Chester B. | 4 1/2 | | 200 | | 200 | 10 | 17 | 30 | |
| 16 | Bal | | Briar Hill Stone Co | 7 | 9 | 11 | | S.E. | 44 1/2 | | 3700 | | 3700 | ✓ | | | | | | | | | |
| 17 | Bal. | | Briar Hill Stone Co. | 7 | 9 | 11 | | S.W. | 58 1/2 | | 4150 | | 4150 | ✓ | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | B | | Blum, Chester B. | 7 | 9 | 11 | | Jt S.E. | 4 1/2 | | 200 | | 200 | ✓ | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
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| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in , Holmes County, Ohio

THE COL. B. D. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | B. & O. R.R. Co | 7 | 9 | 1 | 3 | | 423 | | 340 | | 340 | Penna O. & Det RR. | 423 | | 340 | | 340 | 4 | 12 | 30 | |
| 2 | | | Same | 7 | 9 | 1 | 7 | | 85 | | 70 | | 70 | Same | 85 | | 70 | | 70 | 4 | 12 | 30 | |
| 3 | | | Same | 7 | 9 | 1 | 8 | | 142 | | 110 | | 110 | Same | 142 | | 110 | | 110 | 4 | 12 | 30 | |
| 4 | | | Same | 7 | 9 | 1 | 12 | | 298 | | 140 | | 140 | Same | 298 | | 140 | | 140 | 4 | 12 | 30 | |
| 5 | | | Same | 7 | 9 | 1 | 27 | | 78 | | 60 | | 60 | Same | 78 | | 60 | | 60 | 4 | 12 | 30 | |
| 6 | | | Same | 7 | 9 | 1 | 32/37 | | 179 | | 140 | | 140 | Same | 179 | | 140 | | 140 | 4 | 12 | 30 | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
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# Transfers in HARDY TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | ~~Carpenter, Sarah~~ | ~~6~~ | ~~8~~ | ~~24~~ | | ~~N.E. N.E.~~ | ~~40~~ | | ~~850~~ | ~~500~~ | ~~1350~~ | Carpenter, Curtis | 40 | | 850 | 500 | 1350 | 5 | 1 | 26 | by affidavit |
| 2 | C1 | | Carpenter, Curtis | 6 | 8 | 24 | | N. E. N. E. | 40 | | 850 | 500 | 1350 | ✓ | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | Corns, Stephen | 7 | 9 | 3 | 25 | | 12 | | 200 | | 200 | ✓ | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | Calhoun, Alfred Sr. | 6 | 9 | 16 | | E. PT. N.E. | 93¼ | | 4300 | 1500 | 5800 | ✓ | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | ~~Calhoun, A.A.~~ | ~~6~~ | ~~9~~ | ~~16~~ | | ~~S.W. N.W.~~ | ~~40~~ | | ~~1480~~ | | ~~1480~~ | Straits Wm. J. & Nellie B. | 40 | | 1480 | | 1480 | 1 | 9 | 30 | |
| 14 | | | ~~Calhoun, A.A.~~ | ~~6~~ | ~~9~~ | ~~16~~ | | ~~W. PT. S.E.~~ | ~~88~~ | | ~~4400~~ | ~~1500~~ | ~~5900~~ | Same | 88 | | 4400 | 1500 | 5900 | 1 | 9 | 30 | |
| 15 | | | ~~Calhoun, A.A.~~ | ~~6~~ | ~~9~~ | ~~16~~ | | ~~W. PT. S.W.~~ | ~~30~~ | | ~~1600~~ | | ~~1600~~ | Same | 30 | | 1600 | | 1600 | 1 | 9 | 30 | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | ~~Calhoun, James C.~~ | ~~7~~ | ~~9~~ | ~~12~~ | | ~~S. PT. S.W.~~ | ~~1 3/4~~ | | ~~80~~ | ~~400~~ | ~~480~~ | Calhoun Mary E. C. | 1¾ | | 80 | 400 | 480 | 1 | 4 | 26 | |
| 20 | | | ~~Calhoun, J.C.~~ | ~~7~~ | ~~9~~ | ~~12~~ | | ~~W. PT. S.W.~~ | ~~¼~~ | | ~~50~~ | | ~~50~~ | Same | ¼ | | 50 | | 50 | 1 | 4 | 26 | |
| 21 | C. | | ~~Calhoun Mary E. C.~~ | ~~7~~ | ~~9~~ | ~~12~~ | | ~~S. pt. S.W.~~ | ~~1¾~~ | | ~~80~~ | ~~400~~ | ~~480~~ | Groff Chas. D. & Viola | 1¾ | | 80 | 400 | 480 | 1 | 13 | 26 | |
| 22 | | | ~~Same~~ | ~~7~~ | ~~9~~ | ~~12~~ | | ~~W. pt. S.W.~~ | ~~¼~~ | | ~~50~~ | | ~~50~~ | Same. | ¼ | | 50 | | 50 | 1 | 13 | 26 | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | Collier, Phillip | 7 | 9 | 3 | 25 | PT. | 1/10 | | 100 | | 100 | ✓ | | | | | | | | | |
| 25 | | | Collier, Phillip | 7 | 9 | 3 | 19 | W. PT. S.E. | 154.9 | | 8700 | 2100 | 10800 | ✓ | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | ~~Clark, E.O.~~ | ~~7~~ | ~~9~~ | ~~11~~ | | ~~PT. S.W.~~ | ~~3~~ | | ~~450~~ | ~~3250~~ 3050 | ~~3700~~ 3500 | Schie Albert | 3 | | 450 | 3050 | 3500 | 7 | 26 | 27 | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
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THE COL. B. B. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | ~~Close, Jesse P.~~ | ~~7~~ | ~~9~~ | ~~3~~ | ~~9~~ | ~~N. PT.~~ | ~~75~~ | | ~~3000~~ | ~~800~~ | ~~3800~~ | Close, Warren L. | 75 | | 3000 | 800 | 3800 | 5 | 16 | 28 | By will & quit claim |
| 2 | | | ~~Close, Jesse P.~~ | ~~7~~ | ~~9~~ | ~~3~~ | ~~4~~ | | ~~160~~ | | ~~7900~~ | ~~2400~~ | ~~10300~~ | Close Otto C. | 160 | | 7900 | 2400 | 10300 | 5 | 14 | 28 | By will |
| 3 | | | ~~Close, Jesse P.~~ | ~~7~~ | ~~9~~ | ~~3~~ | ~~5~~ | ~~E. PT.~~ | ~~55~~ | | ~~3000~~ | | ~~3000~~ | Same | 55 | | 3000 | | 3000 | 5 | 14 | 28 | By will |
| 4 | | | Close Otto C. | 7 | 9 | 3 | 4 | | 160 | | 7900 | 2400 | 10300 | ✓ | | | | | | | | | |
| 5 | | | Close Otto C. | 7 | 9 | 3 | 5 | E-pt | 55 | | 3000 | | 3000 | ✓ | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | Close, Edward | 7 | 9 | 2 | 5 | | 8 | | 300 | 300 | 600 | ✓ | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | Conn, Ethel | 7 | 9 | 2 | 13 | M. PT. | 67 | | 2200 | | 2200 | ✓ | | | | | | | | | |
| 12 | E. | | Conn, Ethel | 7 | 9 | 2 | 36 | W pt | 75 | | 4500 | 2300 | 6800 | ✓ | | | | | | | | | |
| 13 | E. | | same | 7 | 9 | 2 | 37 | E. pt | 25 | | ~~1450~~ 1000 | | ~~1450~~ 1000 | ✓ | | | | | | | | | Bd. of Revision |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | Crawford, Vernon A. | 6 | 9 | 15 | | M. PT. S.E. | 115 | | 7600 | 2400 | 10000 | ✓ | | | | | | | | | |
| 16 | | | Crawford, Vernon A. | 6 | 9 | 15 | | PT. S.W. | 12 | | 720 | | 720 | ✓ | | | | | | | | | |
| 17 | | | Crawford, Vernon A. | 7 | 9 | 11 | | E. PT. S.E. | 93 | | 6400 | | 6400 | ✓ | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | ~~Craft, J.W.~~ | ~~7~~ | ~~9~~ | ~~3~~ | ~~25~~ | ~~PT.~~ | ~~44~~ | | ~~800~~ | ~~200~~ | ~~1000~~ | Garver W.F. & Fisher C.J. | 44 | | 800 | 200 | 1000 | 2 | 10 | 26 | Sheriffs Deed |
| 22 | | | ~~Craft, John W.~~ | ~~7~~ | ~~9~~ | ~~3~~ | ~~25~~ | ~~W. PT.~~ | ~~1~~ | | ~~30~~ | | ~~30~~ | Same | 1 | | 30 | | 30 | 2 | 10 | 26 | " " |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | ~~Crilow, Daniel~~ | ~~7~~ | ~~9~~ | ~~1~~ | ~~1~~ | | ~~74~~ | | ~~4900~~ | ~~1600~~ | ~~6500~~ | Crilow Urias et al | 74 | | 4900 | 1600 | 6500 | May | 19 | 30 | |
| 27 | C | | ~~Crilow Urias et al~~ | ~~7~~ | ~~9~~ | ~~1~~ | ~~1~~ | | ~~74~~ | | ~~4900~~ | ~~1600~~ | ~~6500~~ | Miller John A. & Fannie | 74 | | 4900 | 1600 | 6500 | " | " | " | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | ~~Crow, W.N.~~ | ~~7~~ | ~~9~~ | ~~11~~ | | ~~PT. S.W.~~ | ~~1~~ | | ~~100~~ | | ~~100~~ | Miller Myrtle P. | 1 | | 100 | | 100 | 2 | 13 | 29 | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
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# Transfers in HARDY TOWNSHIP, Holmes County, Ohio

THE COL. B. P. MFG. CO. 027880

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Cullen, Caroline | 7 | 9 | 3 | 20 | W. PT. | 75 | | 4700 | 800 | 5500 | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | Close, Warren L. | 6 | 9 | 3 | 8 | S.W. PT. | 10 | | 400 | | 400 | | | | | | | | | | |
| 6 | | | Close, Warren L. | 7 | 9 | 3 | 9 | S. PT. | 83 | | 3500 | 500 | 4000 | | | | | | | | | | |
| 7 | | | Close, Warren L. | 7 | 9 | 3 | 14 | N.W. PT. | 14 | | 650 | | 650 | | | | | | | | | | |
| 8 | C. | | Close Warren L. | 7 | 9 | 3 | 9 | E - PT. | 75 | | 3000 | 800 | 3800 | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | ~~Cary, Chas. R.~~ | ~~7~~ | ~~9~~ | ~~18~~ | | ~~S. PT. S.E.~~ | ~~100~~ | | ~~4750~~ | ~~1500~~ | ~~6250~~ | Shearer Chas & Lucile E. | 100 | | 4750 | 1500 | 6250 | 5 | 11 | 29 | |
| 12 | | | ~~Cary, Chas. R.~~ | ~~7~~ | ~~9~~ | ~~3~~ | ~~11~~ | ~~N.E. PT.~~ | ~~54~~ | | ~~1800~~ | | ~~1800~~ | Same | 54 | | 1800 | | 1800 | 5 | 11 | 29 | |
| 13 | | | ~~Cary, Chas. R.~~ | ~~7~~ | ~~9~~ | ~~3~~ | ~~11~~ | ~~N.W. PT.~~ | ~~24~~ | | ~~600~~ | | ~~600~~ | Same | 24 | | 600 | | 600 | 5 | 11 | 29 | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
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| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in HARDY TOWNSHIP, Holmes County, Ohio

THE COL. R. D. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Deetz, Solomon | 7 | 9 | 21 | | W. PT. N.W. | 100 | | 5750 | 850 | 6600 | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | ~~Degler, David~~ | ~~7~~ | ~~9~~ | ~~3~~ | ~~25~~ | ~~N. PT.~~ | ~~30~~ | ~~1/3~~ | ~~700~~ | ~~300~~ | ~~1000~~ | Degler Harry D. et al | 30 1/3 | | 700 | 300 | 1000 | 12 | 18 | 26 | |
| 6 | D | | Degler Harry D. et al | 7 | 9 | 3 | 25 | N. pt | 30 1/3 | | 700 | 300 | 1000 | ~~Bell Horace C.~~ | ~~30 1/3~~ | | ~~700~~ | ~~300~~ | ~~1000~~ | ~~2~~ | ~~11~~ | ~~24~~ | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | Deetz, Minnie E. | 7 | 9 | 12 | | PT. S.W. | 2 1/2 | | 500 | | 500 | | | | | | | | | | |
| 10 | W. | | ~~Drushel Sadie A.~~ | ~~6~~ | ~~9~~ | ~~6~~ | | ~~pt S.E.~~ | ~~23/100~~ | | ~~20~~ | | ~~20~~ | Yoder Lincoln + Ida | 23/100 | | 20 | | 20 | 2 | 4 | 28 | |
| 11 | W. | | ~~Drushel Sadie A.~~ | ~~6~~ | ~~9~~ | ~~6~~ | | ~~E. pt. N.E.~~ | ~~65~~ | | ~~4100~~ | ~~1100~~ | ~~5200~~ | same | 65 | | 4100 | 1100 | 5200 | 2 | 4 | 28 | |
| 12 | W. | | ~~Drushel Sadie A.~~ | ~~6~~ | ~~9~~ | ~~6~~ | | ~~pt E. pt N.E.~~ | ~~87/100~~ | | ~~40~~ | | ~~40~~ | same | 87/100 | | 40 | | 40 | 2 | 4 | 28 | |
| 13 | | | Devore, Samuel | 7 | 9 | 21 | | N. PT. N.E. | 80 | | 4500 | 1500 | 5000 | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | ~~Devore, J.A.~~ | ~~7~~ | ~~9~~ | ~~21~~ | | ~~E. PT. S.W.~~ | ~~13~~ | | ~~650~~ | ~~300~~ | ~~950~~ | Schey, Chas & Elizabeth | 1 1/2 | | 380 | | 380 | 6 | 13 | 27 | |
| 18 | | | Devore, J.A. | 7 | 9 | 21 | | E. PT. N.W. | 60 | | 3550 | 1000 | 4550 | | | | | | | | | | |
| 19 | Bal | | Devore, J.A. | 7 | 9 | 21 | | E. pt SW | 11 1/2 | | 570 | | 570 | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | Donald, John | 7 | 9 | 3 | 7 | S. PT. | 35 | | 1900 | 1400 | 3300 | | | | | | | | | | |
| 23 | | | Donald, John | 7 | 9 | 3 | 12 | N. PT. | 25 | | 1000 | | 1000 | | | | | | | | | | |
| 24 | | | Donald, John | 7 | 9 | 3 | 23 | W. PT. | 82 | | 2300 | 400 | 2700 | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | ~~Duncan, E. & P.~~ | ~~7~~ | ~~9~~ | ~~3~~ | ~~24 34~~ | ~~M. PT.~~ | ~~50~~ | | ~~2700~~ | | ~~2700~~ | Duncan, John H et al & P. | 50 | | 2700 | | 2700 | 3 | 20 | 29 | By affidavit |
| 29 | | | ~~Duncan, John H. et al & P.~~ | ~~7~~ | ~~9~~ | ~~3~~ | ~~24~~ | ~~M. pt~~ | ~~50~~ | | ~~2700~~ | | ~~2700~~ | Duncan, John H. Carl & P. | 50 | | 2700 | | 2700 | 3 | 20 | 29 | Quit Claim |
| 30 | | | Duncan, John H. Carl & P. | 7 | 9 | 3 | 24 | M pt | 50 | | 2700 | | 2700 | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in HARDY TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 027880

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Duncan, J.C. etal. | 6 | 9 | 17 | | W. PT. N.E. | 79 | | 3500 | 1300 | 4800 | ✓ | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Bal. | | Doty Frances M. | 7 | 9 | 3 | 8 | W. Pt. | 73 | | 3000 | 1300 | 4300 | ✓ | | | | | | | | | |
| 5 | | | Doty, Frances M. | 7 | 9 | 3 | 3 | S.W. PT. | 19 | | 550 | | 550 | ✓ | | | | | | | | | |
| 6 | | | ~~Doty, Frances M.~~ | ~~7~~ | ~~9~~ | ~~3~~ | ~~8~~ | ~~W. PT.~~ | ~~78~~ | | ~~3200~~ | ~~1300~~ | ~~4500~~ | Dishburn H. A | 5 | | 200 | | 200 | 5 | 13 | 29 | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | R. | | Deposit Bldg. Savings & Loan Co | 7 | 9 | 13 | 7 | | 2 | | 350 | 500 | 850 | — | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in HARDY TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Elsworth & Jones | 7 | 9 | 3 | 24 | Lease | 60 | | 500 | | 500 | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | Evans, M.W. | 7 | 9 | 22 | | E. PT. S.E. | 41 | | 1300 | 1200 ~~200~~ | 2500 ~~1500~~ | | | | | | | | | | |
| 6 | | | Evans, M.W. | 7 | 9 | 22 | | W. PT. S.W. | 42 | | 2000 | | 2000 | | | | | | | | | | |
| 7 | | | Evans, M.W. | 7 | 9 | 22 | | S.E. N.W. | 3½ | | 170 | | 170 | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | ~~Eis, C.V.~~ | ~~7~~ | ~~9~~ | ~~1~~ | ~~13~~ | ~~S. PT.~~ | ~~20~~ | | ~~1300~~ | | ~~1300~~ | Fair S.B. & Lyman | 20 | | 1300 | | 1300 | 4 | 30 | 27 | |
| 12 | | | ~~Eis, C.V.~~ | ~~7~~ | ~~9~~ | ~~1~~ | ~~18~~ | | ~~97~~ | | ~~6400~~ | ~~600~~ | ~~7000~~ | Same | 97 | | 6400 | 600 | 7000 | 4 | 30 | 27 | |
| 13 | F. | | Elliott, Ginevra | 6 | 9 | 15 | | N. W. Pt. N. W. | 9 | | 600 | | 600 | | | | | | | | | | |
| 14 | F. | | Same | 7 | 9 | 1 | 39 | | 79 | | 4800 | 1700 | 6500 | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | ~~East Ohio Gas Co.~~ | ~~7~~ | ~~9~~ | ~~2~~ | ~~29~~ | | ~~1~~ | | ~~200~~ | | ~~200~~ | Mc Daniel Lonn & Ethel | 1 | | 200 | | 200 | 2 | 25 | 26 | |
| 17 | | | East Ohio Gas Co. | 7 | 9 | 2 | 30 | | 12 | | 700 | | 700 | | | | | | | | | | |
| 18 | | | East Ohio Gas Co. | 7 | 9 | 2 | 31 | | ½ | | 100 | | 100 | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | S | | ~~East Ohio Prod. & Ref. Co~~ | ~~7~~ | ~~9~~ | ~~2~~ | ~~27~~ | | ~~47~~ | | ~~2700~~ | | ~~2700~~ | Ohio Pro. & Ref. Co | 47 | | 2700 | | 2700 | 8 | 23 | 30 | |
| 24 | S | | ~~Same~~ | ~~7~~ | ~~9~~ | ~~2~~ | ~~27~~ | | ~~49~~ | | ~~2800~~ | ~~500~~ | ~~3300~~ | Same | 49 | | 2800 | 500 | 3300 | 8 | 23 | 30 | |
| 25 | S | | ~~Same~~ | ~~7~~ | ~~9~~ | ~~2~~ | ~~26~~ | | ~~100~~ | | ~~5850~~ | ~~900~~ | ~~6750~~ | Hastings, J.R. | 100 | | 5850 | 900 | 6750 | 10 | 29 | 29 | |
| 26 | S | | ~~Same~~ | ~~7~~ | ~~9~~ | ~~2~~ | ~~36~~ | | ~~22~~ | | ~~1300~~ | | ~~1300~~ | Ohio Pod & Ref. Co | 22 | | 1300 | | 1300 | 8 | 23 | 30 | |
| 27 | S | | ~~Same~~ | ~~7~~ | ~~9~~ | ~~2~~ | ~~36~~ | | ~~75~~ | | ~~4500~~ | ~~2300~~ | ~~6800~~ | Lonn Ethel | ~~75~~ | | 4500 | 2300 | 6800 | 11 | 18 | 29 | |
| 28 | S | | ~~Same~~ | ~~7~~ | ~~9~~ | ~~2~~ | ~~37~~ | | ~~50~~ | | ~~2900~~ | | ~~2900~~ | Lonn, Ethel | 25 | | 1450 | | 1450 | 11 | 18 | 29 | |
| 29 | Bal Corr | | ~~Same~~ | ~~7~~ | ~~9~~ | ~~2~~ | ~~36~~ | | ~~25~~ | | ~~1500~~ | | ~~1500~~ | Oh | | | | | | | | | |
| 30 | Bal | | ~~Same~~ | ~~7~~ | ~~9~~ | ~~2~~ | ~~37~~ | | ~~25~~ | | ~~1450~~ | | ~~1450~~ | Ohio Pod & Ref Co | 25 | | 1450 | | 1450 | 8 | 23 | 30 | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in HARDY TOWNSHIP, Holmes County, Ohio

THE COL. B. R. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Franks, Samuel | 7 | 9 | 2 | 12 | | 100 | | 3000 | 700 | 3700 | ✓ | | | | | | | | | |
| 2 | | | Franks, Samuel | 7 | 9 | 2 | 13 | E. PT. | 33 | | 800 | | 800 | ✓ | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | ~~Freeman, Elizabeth~~ | ~~7~~ | ~~9~~ | ~~3~~ | ~~6~~ | ~~N.W. PT.~~ | ~~20~~ | | ~~1500~~ | ~~1000~~ | ~~2500~~ | Horns, L. J. | 20 | | 1500 | 1000 | 2500 | 2 | 28 | 29 | quit claim |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | Fair, J.D. | 7 | 9 | 2 | 4 | | 100 | | 5800 | 1000 | 6800 | ✓ | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | Fair, Della | 7 | 9 | 20 | | N.W. PT. N.W. | ½ | | 60 | | 60 | ✓ | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | Fair, Nathaniel N. | 7 | 9 | 20 | | S.W. N.W. | 51 | | 3750 | 500 | 4250 | ✓ | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | Finley, John R. | 6 | 9 | 7 | | PT. | 130 | | 6000 | 1300 | 7300 | ✓ | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | Finley, Catherine C. | 6 | 9 | 15 | | W. PT. N.E. | 80 | | 3600 | 900 | 4500 | ✓ | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | Finley, O.J. | 6 | 9 | 17 | | PT. N.W. | 66 | | 2800 | 1200 | 4000 | ✓ | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | G | | ~~Dudley, Sadie Kittinger~~ Hattie | ~~6~~ | ~~9~~ | ~~5~~ | | ~~pt N. pt S.W.~~ | ~~20~~ | | ~~1200~~ | | ~~1200~~ | Dudley, Bailey & Sadie | 20 | | 1200 | | 1200 | 4 | 22 | 29 | |
| 33 | G | | ~~Same~~ | ~~7~~ | ~~9~~ | ~~1~~ | ~~9~~ | | ~~77~~ | | ~~4400~~ | | ~~4400~~ | same | 77 | | 4400 | | 4400 | 4 | 22 | 29 | |
| 34 | G | | ~~Same~~ | ~~7~~ | ~~9~~ | ~~1~~ | ~~14~~ | | ~~77~~ | | ~~4200~~ | ~~2500~~ | ~~6700~~ | same | 77 | | 4200 | 2500 | 6700 | 4 | 22 | 29 | |
| 35 | G | | ~~Same~~ | ~~7~~ | ~~9~~ | ~~1~~ | ~~15~~ | | ~~78~~ | | ~~4650~~ | | ~~4650~~ | same | 78 | | 4650 | | 4650 | 4 | 22 | 29 | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in HARDY TOWNSHIP, Holmes County, Ohio

THE COL. R. R. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | ~~Finley, Mary A.~~ | ~~6~~ | ~~9~~ | ~~15~~ | | ~~N.W. PT. N.W.~~ | ~~9~~ | | ~~600~~ | | ~~600~~ | Elliott, Ginevra | 9 | | 600 | | 600 | 8 | 11 | 30 | Quit Claim |
| 2 | | | ~~Finley, Mary A.~~ | ~~7~~ | ~~9~~ | ~~1~~ | ~~39~~ | | ~~79~~ | | ~~4800~~ | ~~1700~~ | ~~6500~~ | same | 79 | | 4800 | 1700 | 6500 | 8 | 11 | 30 | " " |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | Finley, Walter R. | 7 | 9 | 22 | | E. PT. N.E. | 80 | | 5600 | 1400 | 7000 | ✓ | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | Fishburn, H.H. | 7 | 9 | 3 | 9 | E. PT. | 1 | | 150 | 550 | 700 | ✓ | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | Frazier, Carrie A. | 7 | 9 | 1 | 17 | | 66 | | 3400 | | 3400 | ✓ | | | | | | | | | |
| 15 | | | Frazier, Carrie A. | 7 | 9 | 1 | 32 | | 3 | | 100 | | 100 | ✓ | | | | | | | | | |
| 16 | | | ~~Frazier, Carrie A.~~ | ~~7~~ | ~~9~~ | ~~1~~ | ~~22~~ | | ~~78~~ | | ~~3800~~ | 1600 ~~800~~ ~~1600~~ | 5400 ~~4600~~ ~~5400~~ | Weaver C. W. | 2 | | 90 | | 90 | 7 | 15 | 31 | ~~Barn Burned~~ |
| 17 | | | ~~Frazier, Carrie A.~~ | ~~7~~ | ~~9~~ | ~~1~~ | ~~27~~ | | ~~48~~ | | ~~1100~~ | | ~~1100~~ | same | 10 | | 220 | | 220 | 7 | 15 | 31 | |
| 18 | | | Frazier carrie a | 7 | 9 | 1 | 22 | | 76 | | 8710 | | 8310 | ✓ | | | | | | | | | |
| 19 | | | Frazier carrie a | 7 | 9 | 1 | 27 | | 38 | | 880 | | 880 | ✓ | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | Fair, Samuel B | 7 | 9 | 1 | 28 | | 76 | | 5500 | 900 ~~2000~~ | 6400 ~~7500~~ | ✓ | | | | | | | | | Barn Burned |
| 22 | E | | ~~Fair S.B. & Lyman~~ | ~~7~~ | ~~9~~ | ~~1~~ | ~~13~~ | ~~S. Pt.~~ | ~~20~~ | | ~~1300~~ | | ~~1300~~ | McDuggage Ralph & Mil | 20 | | 1300 | | 1300 | 3 | 31 | 30 | |
| 23 | E | | ~~Same~~ | ~~7~~ | ~~9~~ | ~~1~~ | ~~18~~ | | ~~97~~ | | ~~6400~~ | ~~600~~ | ~~7000~~ | same | 97 | | 6400 | 600 | 7000 | 3 | 31 | 30 | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | Fair, John D. | 7 | 9 | 22 | | W. PT. N.W. | 90 | | 7600 | 1500 | 9100 | ✓ | | | | | | | | | |
| 26 | | | Fair, John D. | 7 | 9 | 22 | | W. PT. S.W. | 43 | | 3750 | | 3750 | ✓ | | | | | | | | | |
| 27 | | | Fair, John D. | 7 | 9 | 23 | | E. PT. S.E. | 37 | | 2600 | | 2600 | ✓ | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | ~~Finley, D.E.~~ | ~~6~~ | ~~9~~ | ~~17~~ | | ~~S.W.~~ | ~~83~~ | | ~~3750~~ | ~~750~~ | ~~4500~~ | Albert, Lester | 83 | | 3750 | 750 | 4500 | 5 | 16 | 30 | |
| 32 | | | Finley, David E. & Wilda | 7 | 9 | 2 | 35 | | 100 | | 5200 | 1000 | 6200 | ✓ | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in HARDY TOWNSHIP, Holmes County, Ohio

THE COL. R. R. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | ~~Fair, Arthur Lee~~ | 7 | 9 | 21 | | S.E. S.E. | 9 | | 310 | | 310 | Hinegardner J. H. + Margaret | 9 | | 310 | | 310 | 6 | 30 | 26 | |
| 2 | | | ~~Fair, Arthur Lee~~ | 7 | 9 | 21 | | S.E. S.W. | 7 | | 200 | | 200 | Same | 7 | | 200 | | 200 | 6 | 30 | 26 | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | D. | | Fishburn, H. H. | 7 | 9 | 3 | 8 | W. Pt. | 5 | | 200 | | 200 | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | F | | Findly, Bartley + Sadie | 6 | 9 | 5 | | Pt. W. Pt. S. W. | 20 | | 1200 | | 1200 | | | | | | | | | | |
| 9 | F | | Same | 7 | 9 | 1 | 9 | | 77 | | 4400 | | 4400 | | | | | | | | | | |
| 10 | F | | Same | 7 | 9 | 1 | 14 | | 77 | | 4200 | 2500 | 6700 | | | | | | | | | | |
| 11 | F | | Same | 7 | 9 | 1 | 5 | | 78 | | 4650 | | 4650 | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | P | | Pitz, Albert F. | 7 | 9 | 2 | 18 | | 43 | | 2200 | 1500 | 3700 | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
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| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in HARDY TOWNSHIP, Holmes County, Ohio

THE COL. G. B. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Gehrig, Fred | 6 | 9 | 7 | | N.E. S.W. | 30 | | 1600 | 1600 | 3200 | ✓ | | | | | | | | | |
| 2 | | | Gehrig, Fred | 6 | 9 | 7 | | N.W. S.E. | 20 | | 900 | | 900 | ✓ | | | | | | | | | |
| 3 | | | Gehrig, Fred | 6 | 9 | 7 | | S.W. S.E. | 40 | | 1900 | | 1900 | ✓ | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | & Nora | | | | | | | | | | | | | | | | | | | | |
| 7 | | | Gindlesberger, Harvey J. | 6 | 9 | 4 | | S. PT. S.W. | 104 | | 6000 | 800 | 6800 | ✓ | | | | | | | | | |
| 8 | | | Gindlesberger, Harvey | 6 | 9 | 4 | | PT. N.W. | 43 | | 2850 | | 2850 | ✓ | | | | | | | | | |
| 9 | | | Gindlesberger, H.J. | 6 | 9 | 4 | | N. PT. S.W. | 10 | | 500 | | 500 | ✓ | | | | | | | | | |
| 10 | | | Gindlesberger, H.J. | 6 | 9 | 4 | | S. PT. S.W. | 33 | | 2300 | 1700 | 4000 | ✓ | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | B. | | Gindlesberger E. A. & H. D. | 7 | 8 | 19 | | S. E. — pt. | 7/8 | | 3,80 | 55,00 | 5580 ~~1180~~ | ✓ | | | | | | | | | Dwelling- |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | Gindlesberger, John | 7 | 9 | 1 | 41 | | 75 | | 3800 | 500 | 4300 | ✓ | | | | | | | | | |
| 15 | | | Gindlesberger, John | 7 | 9 | 1 | 36 | W. PT. | 61 | | 3300 | 1200 | 4500 | ✓ | | | | | | | | | |
| 16 | | | Gindlesberger, John | 7 | 9 | 1 | 36 | S.E. PT. | 13 | | 700 | 300 | 1000 | ✓ | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | ~~Gingrich & Kaufman~~ | ~~7~~ 6 | 9 | 17 | | PT. N.E. | 80 | | 2550 | 500 | 3050 | Gingerich Moses | 40 | | 1270 | 500 | 1770 | Jan. 8 | 27 | | |
| 21 | | | ~~Gingerich & Kaufman~~ | 6 | 9 | 17 | | Pt. N.E. | 40 | | 1280 | | 1280 | Schrock & Kaufman | 40 | | 1280 | | 1280 | " | " | " | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | Gingerich, Sarah E. | 6 | 9 | 4 | | W. PT. N.E. | 7 | | 530 | | 530 | ✓ | | | | | | | | | |
| 25 | G. | | ~~Gingerich Moses~~ | 6 | 9 | 17 | | Pt. W. pt. | 40 | | 1270 | 500 | 1770 | Gingrich Noah M. & Troyer Alberta | 40 | | 1270 | 500 | 1770 | 3 | 22 | 30 | |
| 26 | G. | | ~~Gingrich Noah M. & Troyer A. J.~~ | 6 | 9 | 17 | | Pt. W. Pt. | 40 | | 1270 | 500 | 1770 | ~~Troyer Albert J. & Lovina~~ | ~~40~~ | | ~~1270~~ | ~~500~~ | ~~1770~~ | ~~Apr. 14~~ | ~~30~~ | | Error. |
| 27 | | | Gingerich Noah M. & Troyer A. J. | 6 | 9 | 17 | | Pt. W. Pt. | 40 | | 1270 | 500 | 1770 | ✓ | | | | | | | | | |
| 28 | | | Groff, C.D. | 7 | 9 | 3 | 12 | S. PT. | 132 | | 5700 | 2500 | 8200 | ✓ | | | | | | | | | |
| 29 | | | Groff, C.D. | 7 | 9 | 3 | 13 | N.E. PT. | 10 | | ,200 | | 200 | ✓ | | | | | | | | | |
| 30 | | | Groff, C.D. | 7 | 9 | 3 | 12 | S.W. PT. | 2 | | 100 | 200 | 300 | ✓ | | | | | | | | | |
| 31 | C | | Groff Chas D. & Viola | 7 | 9 | 12 | | S. pt. S.W. | 1 3/4 | | 80 | 400 | 480 | ✓ | | | | | | | | | |
| 32 | C. | | Same | 7 | 9 | 12 | | W. pt. S. W. | 1/4 | | 50 | | 50 | ✓ | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in HARDY TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Gerber, Aden | 6 | 9 | 17 | | E. PT. S.E. | 30¼ | | 800 | | 800 | ✓ | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | H. | | Galley, Geo. & Mary | 7 | 9 | 2 | 10 | | 10 | | 500 | 250 | 750 | ✓ | | | | | | | | | |
| 5 | | | Galley, Geo. & Mary | 7 | 9 | 2 | 11 | | 75 | | 3300 | 1200 | 4500 | ✓ | | | | | | | | | |
| 6 | | | Galley, George | 7 | 9 | 2 | 6 | | 7 | | 200 | | 200 | ✓ | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | ~~Gindlesberger, Alvin L.~~ etal. | ~~6~~ | ~~9~~ | ~~5~~ | | ~~W. PT. S.W.~~ | ~~40~~ | | ~~2400~~ | | ~~2400~~ | Gindley, Sadie & Hattie Kittinger | 20 | | 1200 | | 1200 | 4 | 9 | 28 | |
| 11 | | | ~~Gindlesberger, Alvin L. etal~~ | ~~7~~ | ~~9~~ | ~~1~~ | ~~9~~ | | ~~77~~ | | ~~4400~~ | | ~~4400~~ | same | 77 | | 4400 | | 4400 | 4 | 9 | 28 | |
| 12 | | | ~~Gindlesberger, Alvin etal~~ | ~~7~~ | ~~9~~ | ~~1~~ | ~~14~~ | | ~~77~~ | | ~~4200~~ | ~~2500~~ | ~~6700~~ | same | 77 | | 4200 | 2500 | 6700 | 4 | 9 | 28 | |
| 13 | | | ~~Gindlesberger, Alvin etal~~ | ~~7~~ | ~~9~~ | ~~1~~ | ~~5~~ | | ~~78~~ | | ~~4650~~ | | ~~4650~~ | same | 78 | | 4650 | | 4650 | 4 | 9 | 28 | |
| 14 | | | ~~Gindlesberger, Alvin etal~~ | ~~6~~ | ~~9~~ | ~~5~~ | | ~~E. PT. S.E.~~ | ~~104~~ | | ~~6750~~ | ~~1700~~ | ~~8450~~ | Gindlesberger Earl | 104 | | 6750 | 1700 | 8450 | 4 | 24 | 28 | $8000. |
| 15 | Bal | | ~~Gindlesberger, Alvin etal~~ | ~~6~~ | ~~9~~ | ~~5~~ | | ~~W. pt S. W.~~ | ~~20~~ | | ~~1200~~ | | ~~1200~~ | Same | 20 | | 1200 | | 1200 | 4 | 24 | 28 | |
| 16 | C. | | Garver W. F. & Fisher C. J. | 7 | 9 | 3 | 25 | | 44 | | 800 | 200 | 1000 | ✓ | | | | | | | | | |
| 17 | | | Same | 7 | 9 | 3 | 25 | | 1 | | 30 | | 30 | ✓ | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Y | | ~~Gerber Curtis & Mary~~ | ~~6~~ | ~~9~~ | ~~5~~ | | ~~S. W.~~ ~~S. W.~~ | ~~9~~ | | ~~500~~ | ~~500~~ | ~~1000~~ | Mast Christian | 9 | | 500 | 500 | 1000 | 1 | 7 | 28 | |
| 20 | | | ~~Same~~ | ~~6~~ | ~~9~~ | ~~6~~ | | ~~N. W.~~ ~~N. W.~~ | ~~4~~ | | ~~200~~ | | ~~200~~ | Same | 4 | | 200 | | 200 | 1 | 7 | 28 | |
| 21 | G. | | Gindlesberger Earl | 6 | 9 | 5 | | E-pt. - S.E. | 104 | | 6750 | 1700 | 8450 | ✓ | | | | | | | | | |
| 22 | | | Same | 6 | 9 | 5 | | W. pt - S.W. | 20 | | 1200 | | 1200 | ✓ | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
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| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
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| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in HARDY TOWNSHIP Holmes County, Ohio

THE COL. R. R. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Hastings, Thos, T. | 7 | 9 | 21 | | S.W. S.E. | 47 | | 1800 | 800 | 2600 | ✓ | | | | | | | | | |
| 2 | | | Hastings, Thos. T. | 7 | 9 | 21 | | E. PT. S.W. | 2½ | | 50 | | 50 | ✓ | | | | | | | | | |
| 3 | | | Hastings, Thos. T. | 7 | 9 | 21 | | N.E. S.E. | 12 | | 320 | | 320 | ✓ | | | | | | | | | |
| 4 | | | Hastings, Thos. T. | 7 | 9 | 21 | | E. PT. S.W. | 4½ | | 250 | | 250 | ✓ | | | | | | | | | |
| 5 | | | Hastings, Thos. T. | 7 | 9 | 21 | | N.W. S.E. | 36 | | 980 | 100 | 1080 | ✓ | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | ~~Harpster, James H.~~ | ~~7~~ | ~~9~~ | ~~22~~ | | ~~W. PT. N.E.~~ | ~~80~~ | | ~~3200~~ | ~~1500~~ | ~~4700~~ | Work, Wylie F. & Virgie | 300 K 100 ft. | | 100 | | 100 | 11 | 27 | 28 | consideration $750.00 |
| 10 | | | Harpster, James H. | 7 | 9 | 19 | | PT. N.W. | 6 | | 200 | | 200 | ✓ | | | | | | | | | |
| 11 | | | Harpster, James H. | 7 | 9 | 22 | | E. PT. S.W. | 52 | | 2400 | | 2400 | ✓ | | | | | | | | | |
| 12 | Bal. | | Same | 7 | 9 | 22 | | W. Pt. N.E. | 79¼ | | 3100 | 1500 | 4600 | ✓ | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | Hammond, Chas. & Florence | 7 | 9 | 3 | 22 | S.W. PT. | 1½ | | ~~100~~ 50 | | ~~100~~ 50 | ✓ | | | | | | | | | |
| 15 | | | Hammond, Chas.& Florence | 7 | 9 | 3 | 23 | S.E. PT. | 19 | | ~~600~~ 350 | | ~~600~~ 350 | ✓ | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | Haas, Michael | 7 | 9 | 1 | 10 | | 76 | | 3000 | 1200 | 4200 | ✓ | | | | | | | | | |
| 20 | N | | Hastings J.R. & S.V | 7 | 9 | 2 | 25 | | 100 | | 5500 | 1400 | 6900 | ✓ | | | | | | | | | |
| 21 | N | | Same | 7 | 9 | 2 | 26 | | 100 | | ~~5850~~ 4500 | ~~900~~ 700 | ~~6750~~ 5200 | ✓ | | | | | | | | | Bd. of Revision |
| 22 | E. | | ~~Hastings J.R.~~ | ~~7~~ | ~~9~~ | ~~2~~ | ~~26~~ | | ~~100~~ | | ~~5850~~ | ~~900~~ | ~~6750~~ | Hastings J.R. & S.V. | 100 | | 5850 | 900 | 6750 | 10 | 29 | 29 | |
| 23 | | | ~~Hastings, J.R.~~ | ~~7~~ | ~~9~~ | ~~2~~ | ~~25~~ | | ~~100~~ | | ~~5500~~ | ~~1400~~ | ~~6900~~ | Same | 100 | | 5500 | 1400 | 6900 | 10 | 29 | 29 | |
| 24 | | | Hastings, J.R. | 7 | 9 | 2 | 39 | | 35 | | 1950 | | 1950 | ✓ | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | S | | Hershberger Marion R | 6 | 9 | 14 | | S.E. S.W. | 1 | | 300 | 900 | 1200 | ✓ | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | ~~Heimbuch, Rinehart~~ | ~~6~~ | ~~9~~ | ~~6~~ | | ~~PT. S.E.~~ | ~~80~~ | | ~~4000~~ | ~~1500~~ | ~~5500~~ | Berner, Anna | 80 | | 4000 | 1500 | 5500 | 3 | 19 | 28 | By will |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | F. | | Hinegardner J. W. & Margaret | 7 | 9 | 21 | | S.E. – S.E. | 9 | | 310 | | 310 | ✓ | | | | | | | | | |
| 31 | | | Same | 7 | 9 | 21 | | S.E. – S.W. | 7 | | 200 | | 200 | ✓ | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
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| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in HARDY TOWNSHIP, Holmes County, Ohio

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Hollinger, Jacob | 7 | 9 | 21 | | N.W. S.W. | 15 | | 300 | | 300 | ✓ | | | | | | | | | |
| 2 | | | Hollinger, Jacob | 7 | 9 | 22 | | E. PT. S.E. | 80 | | 3000 | 200 | 3200 | ✓ | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | Hoyman, W.H. | 7 | 9 | 3 | 6 | | 1 | | 200 | 700 | 900 | ✓ | | | | | | | | | |
| 7 | | | Hoyman, W.H. | 7 | 9 | 3 | 25 | PT. | 1¼ | | 250 | 450 | 700 | ✓ | | | | | | | | | |
| 8 | K | | Hoyman W. H. | 7 | 9 | 3 | 6 | | 1 2/10 | | 60 | | 60 | ✓ | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | Horn, Thomas | 7 | 9 | 3 | 13 | M. PT. | 52 | | 1950 | 300 | 2250 | ✓ | | | | | | | | | |
| 12 | | | Horn, Thomas | 7 | 9 | 3 | 18 | | 78½ | | 3550 | 1200 | 4750 | ✓ | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | Holderbaum, Geo. | 6 | 9 | 25 | | E. PT. N.E. | 65 | | 1550 | 800 | 2350 | ✓ | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | ~~Hudnet, Andrew M.~~ | ~~7~~ | ~~9~~ | ~~2~~ | ~~10~~ | | ~~10~~ | | ~~500~~ | ~~250~~ | ~~750~~ | Galley, Geo. & Mary | 10 | | 500 | 250 | 750 | 2 | 21 | 29 | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | ~~Hitchcock, Delbert & Ida~~ may | ~~7~~ | ~~9~~ | ~~11~~ | | ~~M. PT. S.W.~~ | ~~1.48~~ | | ~~450~~ | ~~5600~~ 4000 | ~~6050~~ 4450 | Reed Fred E. & Helen B. | 46/100 | | 150 | | 150 | aug | 17 | 26 | |
| 25 | To Bal. | | ~~Hitchcock Delbert & Ida~~ | ~~7~~ | ~~9~~ | ~~11~~ | | ~~M. Pt. S.W.~~ | ~~1.02~~ | | ~~300~~ | ~~4000~~ | ~~4300~~ | Schuler Carl | 50/100 | | 150 | | 150 | aug | 30 | 26 | |
| 26 | Bal | | ~~Hitchcock Delbert & Ida~~ | ~~7~~ | ~~9~~ | ~~11~~ | | ~~M pt. S.W.~~ | ~~52/100~~ | | ~~150~~ | ~~4000~~ | ~~4150~~ | Nigh. A. M. | 52/100 | | 150 | 4000 | 4150 | 1 | 2 | 29 | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | ~~Hitchcock, Ida May & Delbert~~ | ~~7~~ | ~~9~~ | ~~11~~ | | ~~PT. S.W.~~ | ~~.52~~ | | ~~100~~ | | ~~100~~ | Nigh. A. M. | .52 | | 100 | | 100 | 1 | 2 | 29 | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | N | | Kinchliffe Lee N | | | | | On leased land | | | | 500 | 500 | ✓ | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in HARDY TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. D27890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | ~~Ittner, Godfrey~~ | ~~7~~ | ~~9~~ | ~~11~~ | | ~~N. PT. S.W.~~ | ~~1~~ | | ~~400~~ | | ~~400~~ | To Millersburg vil. O.L. | | | | | | | | | Transferred to Mlbrg vil. O. |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
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| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
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| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | R. | | Jones, John M. & Viola | 6 | 9 | 24 | | W. Pt. S.E. | 69 | | 2600 | 500 | 3100 ✓ | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | Jones, R. Carson | 6 | 9 | 24 | | E. PT. S.E. | 100 | | 3100 | 1200 | 4300 ✓ | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | ~~Jackson, J.S.~~ | ~~7~~ | ~~9~~ | ~~3~~ | ~~6~~ | ~~S. PT.~~ | ~~100~~ | | ~~4400~~ | ~~1200~~ | ~~5600~~ | Karns Robert | 100 | | 4400 | 1200 | 5600 | Dec | 26 | 25 | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | B. | | ~~Jackson, J. S.~~ | ~~7~~ | ~~9~~ | ~~3~~ | ~~1~~ | ~~N. Pt.~~ | ~~78~~ | | ~~2400~~ 1850 | ~~400~~ | ~~2800~~ 2250 | Geo. E. Selders | 78 | | 1850 | 400 | 2250 | 6 | 13 | 31 | Bd. of Revision |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in HARDY TOWNSHIP, Holmes County, Ohio

THE COL. B. O. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Kerr, Jane & Son | 7 | 9 | 1 | 23 | | 80 | | 6200 | 1600 | 7800 | ✓ | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | Korns, Oscar | 7 | 9 | 2 | 24 | | 22 | | 1000 | | 1000 | ✓ | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | P | | ~~Korns L. J.~~ | ~~7~~ | ~~9~~ | ~~3~~ | ~~6~~ | ~~N. H. pt~~ | ~~20~~ | | ~~1500~~ | ~~1000~~ | ~~2500~~ | Agnes, Pearl | 20 | | 1500 | 1000 | 2500 | 4 | 1 | 31 | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | ~~Kohlman, Albert~~ | ~~6~~ | ~~9~~ | ~~16~~ | | ~~W. PT. S.E.~~ | ~~19~~ | | ~~900~~ | ~~800~~ | ~~1700~~ | Kohman Zita H | 19 | | 900 | 800 | 1700 | 2 | 23 | 28 | |
| 10 | | | Kohman, Zita H. | 6 | 9 | 16 | | N. pt. S.E. | 19 | | 900 | 800 | 1700 | ✓ | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | Kauffman, Harry M. | 6 | 9 | 15 | | S.E. S.E. | 33 | | 2500 | 1500 | 4000 | ✓ | | | | | | | | | |
| 14 | | | Kauffman, Harry M. | 6 | 9 | 16 | | E. PT. N.E. | 16 | | 1050 | | 1050 | ✓ | | | | | | | | | |
| 15 | | | Kauffman, Harry M. | 6 | 9 | 17 | | N.W. N.W. | 12 | | 660 | | 660 | ✓ | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | ~~Kaufman, Eliz. & Katie~~ | ~~6~~ | ~~9~~ | ~~14~~ | | ~~E. PT. S.E.~~ | ~~48~~ | | ~~3800~~ | ~~1500~~ | ~~5300~~ | Troyer Albert J. & Lovina | 48 | | 3800 | 1500 | 5300 | Apr. | 14 | 30 | |
| 20 | | | ~~Kaufman, Eliz. & Katie~~ | ~~6~~ | ~~9~~ | ~~17~~ | | ~~N. PT.~~ | ~~1~~ | | ~~50~~ | | ~~50~~ | Samuel | 1 | | 50 | | 50 | " | " | " | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | J. | | ~~Korns Robert~~ | ~~7~~ | ~~9~~ | ~~3~~ | ~~6~~ | ~~S. pt.~~ | ~~100~~ | | ~~4400~~ | ~~1200~~ | ~~5600~~ | Hoyman W. H. | 1 7/10 | | 60 | | 60 | 2 | 4 | 27 | |
| 24 | Bd. | | Korns Robert | 7 | 9 | 3 | 6 | S. pt | 98 4/5 | | 4340 | 1200 | 5540 | ✓ | | | | | | | | | |
| 25 | W. | | ~~Killian Carl F~~ | ~~6~~ | ~~9~~ | ~~24~~ | | ~~W. pt~~ | ~~S. W.~~ | ~~15~~ | | ~~500~~ | ~~500~~ | Killian, M. Gerald | 15 | | 500 | | 500 | 4 | 3 | 31 | |
| 26 | | | ~~Same~~ | ~~6~~ | ~~9~~ | ~~25~~ | | ~~E. pt~~ | ~~S. E.~~ | ~~80~~ | | ~~1800~~ | ~~300~~ ~~2100~~ | " " " | 80 | | 1800 | 300 | 2100 | 4 | 3 | 31 | |
| 27 | | | Killian, M. Gerald | 6 | 9 | 24 | | W. Pt. | S. W. | 15 | | 500 | | 500 | ✓ | | | | | | | | |
| 28 | | | " " " | 6 | 9 | 25 | | E. Pt. | S. E. | 80 | | 1800 | 300 | 2100 | ✓ | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in HARDY TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Lemon, Thomas B. | 6 | 9 | 24 | | N.W. S.E. | 30 | | 1000 | 100 | 1100 | | | | | | | | | | |
| 2 | | | Lemon, Thomas B. | 6 | 9 | 24 | | W. PT. S.W. | 65 | | 2500 | 1030 | 3530 | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | Ling, John J. | 7 | 9 | 3 | 23 | N.E. PT. | 4 | | 140 | 200 | 340 | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | Ling, Gertrude | 7 | 9 | 3 | 13 | S.W. PT. | 6½ | | 280 | 400 | 680 | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | Lowe, John & Clara | 7 | 9 | 3 | 11 | S.E. | 30 | | 1200 | | 1200 | | | | | | | | | | |
| 15 | | | Lowe, John C. & Clara E | 7 | 9 | 3 | 16 | N.E. | 30 | | 1000 | 1100 | 2100 | | | | | | | | | | |
| 16 | | | Lowe, John C. & Clara E | 7 | 9 | 18 | | S.E. | 8 | | 680 | | 680 | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | Logsdon, Harry C. | 7 | 9 | 19 | | PT. | 1/3 | | 400 | 500 | 900 | | | | | | | | | | |
| 21 | | | Logsdon, Harry C. | 7 | 9 | 19 | | | 1/3 | | 300 | 200 | 500 | | | | | | | | | | |
| 22 | | | Logsdon, Harry C. | 7 | 9 | 19 | | PT. S.E. | 2/5 | | 500 | 3300 ~~4000~~ | 3800 ~~4500~~ | | | | | | | | | | |
| 23 | B. | | Logsdon Harry C. | 7 | 9 | 19 | | pt S.E. | 55/100 | | 30 | | 30 | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | Ling, John S. & Selma | 7 | 9 | 3 | 21 | S.W. PT. | 19 | | 1000 | | 1000 | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | Lemon, J.F. & A.B. | 6 | 9 | 6 | | W. PT. S.W. | 94 | | 3600 | 700 | 4300 | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

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THE COL. B. & B. MFG. CO. 027890

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Lemon, Walter A. | 7 | 9 | 1 | 30 | S.W. PT. | 20 | | 1100 | 1200 | 2300 | ✓ | | | | | | | | | |
| 2 | | | Lemon, Walter A. | 7 | 9 | 1 | 31 | S.E. PT. | 5 | | 270 | | 270 | ✓ | | | | | | | | | |
| 3 | | | Lemon, Walter A. | 7 | 9 | 1 | 35 | N.W. PT. | 6 | | 360 | | 360 | ✓ | | | | | | | | | |
| 4 | | | Lemon, Walter A. | 7 | 9 | 1 | 36 | N.E. PT. | 6 | | 250 | | 250 | ✓ | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | Lee, Lucy E. | 7 | 9 | 1 | 48 | | 55 | | 3500 | | 3500 | ✓ | | | | | | | | | |
| 9 | | | Lee, Lucy E. | 7 | 9 | 12 | | N.W. PT. S.W. | 26 | | 1200 | | 1200 | ✓ | | | | | | | | | |
| 10 | | | Lee, Lucy E. | 7 | 9 | 1 | 48 | S.W. N.W. | 1 | | 300 | 2000 | 2300 | ✓ | | | | | | | | | |
| 11 | | | Lee, Lucy E. | 7 | 9 | 1 | 48 | S.W. PT. | 33 | | 1200 | | 1200 | ✓ | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | S. | | ~~Lister C.C. & of Berta K.~~ | ~~7~~ | ~~9~~ | ~~11~~ | | ~~pt S.W.~~ | ~~5/100~~ | | ~~150~~ | | ~~150~~ | | | | | | | | | | Transferred to Millersburg Vil. o.L. |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | S. | | Leadbetter D.B. & E. | 7 | 9 | 1 | 35 | N - pt | 10 | | 600 | 400 | 1000 | ✓ | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
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| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
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| 27 | | | | | | | | | | | | | | | | | | | | | | | |
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| 29 | | | | | | | | | | | | | | | | | | | | | | | |
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| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

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THE COL. B. B. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | ~~Mast, Joseph~~ | ~~6~~ | ~~9~~ | ~~4~~ | | ~~N.E. N.E.~~ | ~~1/6~~ | | ~~50~~ | ~~500~~ | ~~550~~ | Mast Samuel E | 1/6 | | 50 | 500 | 550 | 5 | 23 | 27 | |
| 2 | | | ~~Mast, Joseph~~ | ~~6~~ | ~~9~~ | ~~14~~ | | ~~S.W. N.W.~~ | ~~7~~ | | ~~300~~ | | ~~300~~ | Mast Leo | 7 | | 300 | | 300 | 3 | 20 | 26 | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | M. | | Mast. Jos. E. | 6 | 9 | 7 | | E. Pt. S.E. | 79 1/2 | | 4800 | 1500 | 6300 | ✓ | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | ~~Mast, Christian~~ | ~~7~~ | ~~9~~ | ~~1~~ | ~~19~~ | | ~~50~~ | | ~~3330~~ | ~~1470~~ | ~~4800~~ | Miller Sam Jr & Gerber Curtis | | | 3330 | 1470 | 4800 | 7 | 18 | 28 | |
| 7 | | | ~~Mast, Christian~~ | ~~7~~ | ~~9~~ | ~~1~~ | ~~24~~ | ~~N.E. PT.~~ | ~~19~~ | | ~~1020~~ | | ~~1020~~ | Same | | | 1020 | | 1020 | 7 | 18 | 28 | |
| 8 | | | ~~Mast, Christ & Jos. E.~~ | ~~6~~ | ~~9~~ | ~~4~~ | | ~~N.E. S.E.~~ | ~~56~~ | | ~~3340~~ | ~~860~~ | ~~4200~~ | Miller Eli D. (Jr) | 56 | | 3540 | 860 | 4200 | 7 | 13 | 31 | |
| 9 | M. | | ~~Mast Christ~~ | ~~6~~ | ~~9~~ | ~~7~~ | | ~~E. pt. S.E.~~ | ~~79 1/2~~ | | ~~4800~~ | ~~1500~~ | ~~6300~~ | Mast Joseph E. | 79 1/2 | | 4800 | 1500 | 6300 | 7 | 10 | 31 | |
| 10 | G. | | ~~Same~~ | ~~6~~ | ~~9~~ | ~~5~~ | | ~~S.W. S.W.~~ | ~~9~~ | | ~~500~~ | ~~500~~ | ~~1000~~ | Miller Sam Jr & Gerber Curtis | | | ~~500~~ | ~~500~~ | ~~1000~~ | 7 | 18 | 28 | |
| 11 | G. | | ~~Same~~ | ~~6~~ | ~~9~~ | ~~6~~ | | ~~N.W. N.W.~~ | ~~4~~ | | ~~200~~ | | ~~200~~ | Same | | | 200 | | 200 | 7 | 18 | 28 | |
| 12 | ✓ | | ~~Mast, David Sr.~~ | ~~7~~ | ~~9~~ | ~~1~~ | ~~24 & 29~~ | ~~N.W. PT.~~ | ~~5~~ | | ~~320~~ | ~~900~~ | ~~1220~~ | Miller Geo. W. | 5 | | 320 | 900 | 1220 | 4 | 20 | 29 | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | G. | | ~~Mast Leo + Viola~~ | ~~6~~ | ~~9~~ | ~~17~~ | | ~~N.W. S.E.~~ | ~~40~~ | | ~~1400~~ | ~~400~~ | ~~1800~~ | Mast Leo | 40 | | 1400 | 400 | 1800 | 4 | 25 | 28 | |
| 15 | M. | | ~~Mast Leo~~ | ~~6~~ | ~~9~~ | ~~17~~ | | ~~N.W. S.E.~~ | ~~40~~ | | ~~1400~~ | ~~400~~ | ~~1800~~ | Error - See next Page | | | | | | | | | |
| 16 | | | Mast, David | 6 | 9 | 14 | | N.E. | 160 | | 8900 | 1500 | 10400 | ✓ | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | M. | | Miller Geo. W. | 7 | 9 | 1 | 24+29 | N.W. Pt. | 5 | | 320 | 900 | 1220 | ✓ | | | | | | | | | |
| 19 | M. | | Miller Eli D. (Jr) | 6 | 9 | 4 | | N.E. - S.E. | 56 | | 3340 | 860 | 4200 | ✓ | | | | | | | | | |
| 20 | | | Mast, Samuel E. | 6 | 9 | 4 | | E. PT. N.E. | 79 | | 5000 | | 5000 | ✓ | | | | | | | | | |
| 21 | M | | Mast. Samuel E. | 6 | 9 | 4 | | NE. NE. | 1/6 | | 50 | 500 | 550 | ✓ | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | Mast, Albert E. | 6 | 9 | 5 | | S. PT. N.E. | 53 | | 3600 | 1500 | 5100 | ✓ | | | | | | | | | |
| 25 | | | Mast, Albert E. | 6 | 9 | 5 | | N.W. PT. S.E. | 7 | | 450 | | 450 | ✓ | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | Mast, Scott V. | 7 | 9 | 2 | 9 | N.W. PT. | 40 | | 2200 | | 2200 | ✓ | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | M | | ~~Miller Sam Jr & Gerber~~ Curtis | ~~7~~ | ~~9~~ | ~~1~~ | ~~19~~ | | ~~50~~ | | ~~3330~~ | ~~1470~~ | ~~4800~~ | Miller Eli D. | 50 | | 3330 | 1470 | 4800 | 7 | 16 | 29 | |
| 33 | M | | ~~Same~~ | ~~7~~ | ~~9~~ | ~~1~~ | ~~24~~ | ~~NE. PT.~~ | ~~19~~ | | ~~1020~~ | | ~~1020~~ | Same | 19 | | 1020 | | 1020 | 7 | 16 | 29 | |
| 34 | M | | ~~Same~~ | ~~6~~ | ~~9~~ | ~~5~~ | | ~~S.W. S.W.~~ | ~~9~~ | | ~~500~~ | ~~500~~ | ~~1000~~ | Same | 9 | | 500 | 500 | 1000 | 7 | 16 | 29 | |
| 35 | M | | ~~Same~~ | ~~6~~ | ~~9~~ | ~~6~~ | | ~~N.W. N.W.~~ | ~~4~~ | | ~~200~~ | | ~~200~~ | Same | 4 | | 200 | | 200 | 7 | 16 | 29 | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in HARDY TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 027800

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Mast, Leo "etal" | 7 | 9 | 11 | | W. PT. S.E. | 16 | | 900 | | 900 | ✓ | | | | | | | | | |
| 2 | M | | Mast Leo | 6 | 9 | 14 | | S.W. — N.W. | 7 | | 300 | | 300 | ✓ | | | | | | | | | |
| 3 | M. | | Mast Leo. | 6 | 9 | 17 | | N.W. — S.E. | 40 | | 1400 | 400 | 1800 | ✓ | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | Maxwell, John D. | 7 | 9 | 20 | | E. PT: S.E. | 79 | | 3740 | 1400 | 5140 | ✓ | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | ~~Miller, Ella E.~~ | ~~6~~ | ~~9~~ | ~~4~~ | | ~~N.W. N.W.~~ | ~~129~~ | | ~~7400~~ | ~~1600~~ | ~~9000~~ | Miller, D. Frank et al. | 129 | | 7400 | 1600 | 9000 | 1 | 20 | 30 | |
| 10 | M. | | ~~Miller, D. Frank et al.~~ | ~~6~~ | ~~9~~ | ~~4~~ | | ~~N.W. N.W.~~ | ~~129~~ | | ~~7400~~ | ~~1600~~ | ~~9000~~ | Todd, R. W. | 129 | | 7400 | 1600 | 9000 | 1 | 20 | 30 | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | S. | | ~~Miller Rudy J.~~ | ~~6~~ | ~~9~~ | ~~24~~ | | ~~S. pt N.W.~~ | ~~73~~ | | ~~2750~~ | ~~1100~~ | ~~3850~~ | Miller Rudy J. & John P. | 73 | | 2750 | 1100 | 3850 | 4 | 12 | 28 | S.P. $4000. |
| 13 | | | Miller, A.E. | 6 | 9 | 4 | | S. PT. S.E. | 80 | | 4650 | 1850 | 6500 | ✓ | | | | | | | | | |
| 14 | M. | | Miller Rudy J. & John P. | 6 | 9 | 24 | | S-pt — N.W. | 73 | | 2750 | 1100 | 3850 | ✓ | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | Miller, Frederick | 7 | 9 | 1 | 44 | | 80 | | 5100 | 1600 | 6700 | ✓ | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | ~~Miller, Jacob M.~~ | ~~6~~ | ~~9~~ | ~~24~~ | | ~~S.W. S.E.~~ | ~~40~~ | | ~~1200~~ | ~~600~~ | ~~1800~~ | Schlabach J. E. & N. J. | 40 | | 1200 | 600 | 1800 | 4 | 21 | 28 | Sheriffs Deed |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | ~~Miller, Alvin J. & Sam'l.~~ | ~~7~~ | ~~9~~ | ~~11~~ | | ~~W. PT. S.E.~~ | ~~4~~ | | ~~400~~ | | ~~400~~ | Miller, Alvin J. | 4 | | 400 | | 400 | 7 | 9 | 29 | |
| 26 | M | | Miller, Alvin J. | 7 | 9 | 11 | | N. pt S.E. | 4 | | 400 | | 400 | ✓ | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | 69 | | 4300 | 2700 | 7000 | 12 | 10 | 29 | By affidavit |
| 29 | | | ~~Miller, Daniel M.~~ | ~~7~~ | ~~9~~ | ~~1~~ | ~~58~~ | | ~~69~~ | | ~~4300~~ | ~~2700~~ | ~~7000~~ | Miller, H. A. et al | 85 | | 2600 | 500 | 3100 | 12 | 10 | 29 | " |
| 30 | | | ~~Miller, Daniel M.~~ | ~~7~~ | ~~9~~ | ~~1~~ | ~~43~~ | | ~~85~~ | | ~~2600~~ | ~~500~~ | ~~3100~~ | same | 100 | | 3500 | | 3500 | 12 | 10 | 29 | " |
| 31 | | | ~~Miller, Daniel M.~~ | ~~7~~ | ~~9~~ | ~~2~~ | ~~2~~ | | ~~100~~ | | ~~3500~~ | | ~~3500~~ | same | 100 | | 5000 | | 5000 | 12 | 10 | 29 | " |
| 32 | | | ~~Miller, Daniel M.~~ | ~~7~~ | ~~9~~ | ~~2~~ | ~~3~~ | | ~~100~~ | | ~~5000~~ | | ~~5000~~ | same | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | S. | | Millersburg Village | 7 | 9 | 12 | | pt. S.W. | 334 | | 300 | | 300 | Error. should be in Millersburg | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in HARDY TOWNSHIP, Holmes County, Ohio

THE COL. A. B. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Miller, Jacob M. | 7 | 9 | 20 | | PT. N.W. | 89 | | 4550 | 600 | 5150 | | | | | | | | | | |
| 2 | | | Miller, Jacob M. | 7 | 9 | 20 | | N. PT. N.E. | 80 | | 4170 | | 4170 | | | | | | | | | | |
| 3 | | | ~~Miller, Jacob M.~~ | ~~7~~ | ~~9~~ | ~~20~~ | | ~~N.W. PT. N.W.~~ | ~~21½~~ | | ~~1500~~ | ~~500~~ | ~~2000~~ | Seigle Joseph & William | 21½ | | 1500 | 500 | 2000 | 4 | 4 | 28 | $3500.00 |
| 4 | Av. | 1500 | Miller W.O. (Ex Treas.) | 7 | 9 | 3 | 2 | E-pt | 80 | | 5100 ~~6700~~ | 1900 | 7000 ~~8600~~ | | | | | | | | | | |
| 5 | | | Same " | 7 | 9 | 3 | 1 | | 11 | | 730 ~~950~~ | | 730 ~~950~~ | | | | | | | | | | |
| 6 | | | Same " | 7 | 9 | 3 | 1 | | 33 | | 2270 ~~2850~~ | | 2270 ~~2850~~ | | | | | | | | | | |
| 7 | | | Miller, W.O. (Ex-Treas.) | 7 | 9 | 20 | | S.W. N.W. | 3 | | 300 | | 300 | | | | | | | | | | |
| 8 | | | Miller, W.O. (Ex Treas.) | 7 | 9 | 1 | 26 | S. PT. | 40 | | 1400 | | 1400 | | | | | | | | | | |
| 9 | | | Miller, W.O. (Ex Treas.) | 7 | 9 | 1 | 31 | | 76 | | 2700 | 900 | 3600 | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | ~~Miller, Albert D.~~ | ~~6~~ | ~~9~~ | ~~7~~ | | ~~E. PT. S.E.~~ | 79½ ~~80~~ | | ~~4800~~ | ~~1500~~ | ~~6300~~ | Mast Christ | 79½ | | 4800 | 1500 | 6300 | 3 | 28 | 27 | ($8500.) |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | ~~Miller, John A.~~ | ~~7~~ | ~~9~~ | ~~11~~ | | ~~M. PT. S.W.~~ | ~~9½~~ | | ~~2000~~ | ~~2200~~ | ~~4200~~ | Omar Troyer | 2 1/100 | | 100 | | 100 | 9 | 19 | 27 | |
| 16 | Bal | | ~~Miller John A.~~ | ~~7~~ | ~~9~~ | ~~11~~ | | ~~M. PT. S.W.~~ | ~~9 29/100~~ | | ~~1900~~ | ~~2200~~ | ~~4100~~ | Nigh. A. M. | 3/4 | | 100 | | 100 | 1 | 2 | 29 | Transfered to Millersburg Vil. O.L. |
| 17 | Bal | | ~~Miller John A.~~ | ~~7~~ | ~~9~~ | ~~11~~ | | ~~M. Pt. S.W.~~ | ~~8 54/100~~ | | ~~1800~~ | ~~2200~~ | ~~4000~~ | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | Miller, J.C.B. | 6 | 9 | 17 | | E. PT. S.E. | 24 | 3/4 | 700 | | 700 | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | Miller, Wm. O. (Ex Sheriff | 7 | 9 | 1 | 4 | | 30 | | 1000 | | 1000 | | | | | | | | | | |
| 24 | | | Miller, Wm. O. " | 7 | 9 | 1 | 4 | | 1 | | 50 | | 50 | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | Mohler, B.F. | 7 | 9 | 1 | 20 | W. PT. | 44 | | 3000 | 1700 | 4700 | | | | | | | | | | |
| 29 | | | Mohler, B.F. | 7 | 9 | 1 | 21 | PT. | 76 | | 5500 | | 5500 | | | | | | | | | | |
| 30 | | | Mohler, B.F. | 7 | 9 | 1 | 26 | N. PT. | 38 | | 2500 | | 2500 | | | | | | | | | | |
| 31 | | | Mohler, B.F. | 7 | 9 | 1 | 15 | W. PT. | 47 | | 2900 | | 2900 | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in HARDY TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Mitten, Horace L. & May | 6 | 9 | 9 | 25 | N.W. N.W. | 11 | | 270 | | 270 | | | | | | | | | | |
| 2 | | | Mitten, Horace L. & May | 7 | 9 | 21 | | N.E. S.E. | 20 | | 430 | 300 | 730 | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | Middaugh, Elizabeth | 7 | 9 | 1 | 4 | | 33 | | 700 | 200 | 900 | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | Mitchell, Wellington | 7 | 9 | 1 | 32 | | 86 | | 3500 | | 3500 | | | | | | | | | | |
| 11 | | | Mitchell, Wellington | 7 | 9 | 1 | 37 | | 71 | | 4200 | ~~1400~~ 4200 | ~~5600~~ 8400 | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | Mitten, Edward E. | 6 | 9 | 24 | | N.E. N.W. | 40 | | 800 | 700 | 1500 | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | Metcalf, Martin V.B. | 7 | 9 | 3 | 22 | S. PT. | 98 | | 3300 | 1100 | 4400 | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | Mohler, L.B. | 7 | 9 | 3 | 24 | S. PT. | 60 | | 2300 | | 2300 | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | Miller, Benjamin J. | 6 | 9 | 4 | | W. PT. S.E. | 99.47 | | 6700 | 1600 | 8300 | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | Miller, John E. & Mary | 7 | 9 | 3 | 15 | | 146 | | 5400 | 100 | 5500 | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | M | | Miller, H.A. et al | 7 | 9 | 1 | 38 | | 69 | | 4300 | 2700 | 7000 | | | | | | | | | | |
| 34 | M | | Miller, H.A. et al | 7 | 9 | 1 | 43 | | 85 | | 2600 | 500 | 3100 | | | | | | | | | | |
| 35 | M | | Miller, H.A. et al | 7 | 9 | 2 | 2 | | 100 | | 3500 | | 3500 | | | | | | | | | | |
| 36 | M | | Miller, H.A. et al | 7 | 9 | 2 | 3 | | 100 | | 5000 | | 5000 | | | | | | | | | | |

# Transfers in HARDY TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | McCulloch, Hugh | 7 | 9 | 2 | 18 | | 57 | | 4060 | 1540 | 5600 | ✓ | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | McCulloch, Harriet | 7 | 9 | 2 | 20 | | 100 | | 5000 | 800 | 5800 | ✓ | | | | | | | | | |
| 6 | | | McCulloch, Harriet | 7 | 9 | 2 | 28 | E. PT. | 55 | | 2700 | | 2700 | ✓ | | | | | | | | | |
| 7 | | | McCulloch, Harriet | 7 | 9 | 2 | 28 | W. PT. | 45 | | 2300 | | 2300 | ✓ | | | | | | | | | |
| 8 | | | McCulloch, Harriet | 7 | 9 | 2 | 30 | | 80 | | 5140 | 1000 | 6140 | ✓ | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | McCulloch, S.M. | 7 | 9 | 1 | 37 | M. PT. | 2 | | 200 | 700 | 900 | ✓ | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | 7 | | McCaleuggage, Ralph & Mildred | 7 | 9 | 1 | 13 | Q. Pt | 20 | | 1300 | | 1300 | ✓ | | | | | | | | | |
| 14 | 7 | | Same | 7 | 9 | 1 | 18 | | 97 | | 6400 | 600 | 7000 | ✓ | | | | | | | | | |
| 15 | | | ~~McDowell, J.A.~~ | ~~7~~ | ~~9~~ | ~~22~~ | | ~~W. PT. S.E.~~ | ~~41~~ | | ~~2000~~ | ~~800~~ | ~~2800~~ | McDowell Waldo & Ethel | 41 | | 2000 | 800 | 2800 | 11 | 23 | 27 | By affidavit |
| 16 | | | ~~McDowell, J.A.~~ | ~~7~~ | ~~9~~ | ~~22~~ | | ~~E. PT. S.W.~~ | ~~65~~ | | ~~1900~~ | | ~~1900~~ | Same | 65 | | 1900 | | 1900 | 11 | 23 | 27 | |
| 17 | | | McDowell Waldo & Ethel | 7 | 9 | 22 | | W. pt S.E. | 41 | | 2000 | 800 | 2800 | ✓ | | | | | | | | | |
| 18 | | | Same | 7 | 9 | 22 | | E. pt S.W. | 65 | | 1900 | | 1900 | ✓ | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | McDanield, Lorin & Ethel | 7 | 9 | 2 | 30 | | 1 | | 500 | 800 | 1300 | ✓ | | | | | | | | | |
| 21 | E. | | ~~Same~~ | ~~7~~ | ~~9~~ | ~~2~~ | ~~29~~ | | ~~1~~ | | ~~200~~ | | ~~200~~ | Patterson Cora E. | 1 | | 200 | | 200 | 6 | 14 | 30 | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | ~~McAuslin, John~~ | ~~7~~ | ~~9~~ | ~~11~~ | | ~~N.W. S.W.~~ | ~~24~~ | | ~~1440~~ | ~~800~~ | ~~2240~~ | | | | | | | | | | Transfered to Millersburg Vil. O.L. |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | C. | | Miller John A. & Fannie | 7 | 9 | 1 | 1 | | 74 | | 4900 | 1600 | 6500 | ✓ | | | | | | | | | |
| 27 | S. | | Miller Fannie | 6 | 9 | 5 | | Pt. N.E. | 45 | | 3700 | | 3700 | ✓ | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | C | | Miller Myrtle P. | 7 | 9 | 11 | | Pt. S.W. | 1 | | 100 | | 100 | ✓ | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | M | | Miller, Eli S. | 7 | 9 | 1 | 19 | | 50 | | 3330 | 1470 | 4800 | ✓ | | | | | | | | | |
| 33 | M | | Same | 7 | 9 | 1 | 24 | N.E. Pt. | 19 | | 1020 | | 1020 | ✓ | | | | | | | | | |
| 34 | M | | Same | 6 | 9 | 5 | | S.W. S.W. | 9 | | 500 | 500 | 1000 | ✓ | | | | | | | | | |
| 35 | M. | | Same | 6 | 9 | 6 | | N.W. N.W. | 4 | | 200 | | 200 | ✓ | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in HARDY TOWNSHIP, Holmes County, Ohio

THE COL. R. D. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Neiswander, Mahala | 7 | 9 | 1 | 27 | S.E. PT. | 36 | | 1700 | 1300 | 3000 | ✓ | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | Neiswander, L.J. & Cora | 7 | 9 | 13 | | N.W. S.E. | 6½ | | 700 | 2000 | 2700 | ✓ | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | Netherow, W.C. | 7 | 9 | 3 | 10 | | 159 | | 5980 | 1400 | 7380 | ✓ | | | | | | | | | |
| 10 | | | Netherow, W.C. | 7 | 9 | 3 | 15 | N.W. PT. | 9 | | 400 | 400 | 800 | ✓ | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | Nethero, Harvey H. | 7 | 9 | 3 | 25 | PT. | 40 | | 800 | | 800 | ✓ | | | | | | | | | |
| 15 | S. | | ~~Nethero, Harvey H~~ | ~~7~~ | ~~9~~ | ~~1~~ | ~~3~~ ✓ | | ~~3½~~ | | ~~40~~ | | ~~40~~ | Isaac F. Snyder | 3½ | | 40 | | 40 | 3 | 31 | 31 | |
| 16 | S. | | ~~Nethero, Harvey H~~ | ~~7~~ | ~~9~~ | ~~1~~ | ~~11~~ ✓ | | ~~8~~ | | ~~100~~ | | ~~100~~ | Same | 8 | | 100 | | 100 | 3 | 31 | 31 | |
| 17 | S. | | ~~Nethero, Harvey H~~ | ~~7~~ | ~~9~~ | ~~1~~ | ~~12~~ ✓ | | ~~28~~ | | ~~300~~ | | ~~300~~ | Same | 28 | | 300 | | 300 | 3 | 31 | 31 | |
| 18 | | | Nowels, F.M. & Laura E. | 7 | 9 | 2 | 38 | N. PT. | 18 | | 1100 | | 1100 | ✓ | | | | | | | | | |
| 19 | | | Nowels, F.M. & Laura E. | 7 | 9 | 2 | 39 | | 56 | | 2700 | 2300 ~~1000~~ | 5000 ~~3700~~ | ✓ | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | M. | | ~~Nagh. A. M.~~ | ~~7~~ | ~~9~~ | ~~11~~ | | | ~~3/4~~ | | ~~100~~ | | ~~100~~ | Transfered to Mbrg. Vil O.L. | | | | | | | | | |
| 23 | H. | | ~~Same~~ | ~~7~~ | ~~9~~ | ~~11~~ | | ~~M. Pt. S.W.~~ | ~~57/100~~ | | ~~150~~ | ~~6000~~ ~~6150~~ | ~~6150~~ | Same | | | | | | | | | New Bldg. |
| 24 | H. | | ~~Same~~ | ~~7~~ | ~~9~~ | ~~11~~ | | ~~Pt. S.W.~~ | ~~57/100~~ | | ~~100~~ | | ~~100~~ | Same | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in HARDY TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 027800

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Opliger, Uhler | 6 | 9 | 6 | | PT. N.W. | 15 | | 940 | 600 | 1540 | ✓ | | | | | | | | | |
| 2 | | | Opliger, Uhler | 7 | 9 | 1 | 24 | S.E. PT. | 4 | | 280 | | 280 | ✓ | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | Oswald, Martin | 6 | 9 | 6 | | E. PT. N.W. | 40 | | 2600 | ~~1200~~ 2200 | ~~3800~~ 4800 | ✓ | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | Oswald, Edward | 6 | 9 | 14 | | E. PT. S.W. | 51 | | 3500 | 900 | 4400 | ✓ | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | E. | | Ohio Prod + Ref. Co | 7 | 9 | 2 | 27 | | 47 | | 2700 | | 2700 | ✓ | | | | | | | | | |
| 16 | E | | same | 7 | 9 | 2 | 27 | | 49 | | 2800 | 500 | 3300 | ✓ | | | | | | | | | |
| 17 | E | | same | 7 | 9 | 2 | 36 | | 22 | | 1300 | | 1300 | ✓ | | | | | | | | | |
| 18 | E | | same | 7 | 9 | 2 | 37 | | 25 | | 1450 | | 1450 | ✓ | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in HARDY TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 027880

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | ~~Peter, E.A.~~ | ~~7~~ | ~~9~~ | ~~11~~ | | ~~S.W.~~ | ~~81~~ | | ~~5850~~ | ~~800~~ | ~~6650~~ | Blum Elmer et al | 81 | | 5850 | 800 | 6650 | 5 | 18 | 28 | $13 000. |
| 2 | | | ~~Peter, E.A.~~ | ~~7~~ | ~~9~~ | ~~11~~ | | ~~S.E.~~ | ~~49~~ | | ~~3900~~ | | ~~3900~~ | Same | 49 | | 3900 | | 3900 | 5 | 18 | 28 | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | Pyers, Mrs. Wilson | 7 | 9 | 2 | 34 | | 71 | | 4000 | 1300 | 5300 | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | ~~Pyers, Winfield S.~~ | ~~7~~ | ~~9~~ | ~~2~~ | ~~37~~ | ~~W. PT.~~ | ~~50~~ | | ~~2050~~ | ~~350~~ | ~~2400~~ | Smith Evaline et al | 50 | | 2050 | 350 | 2400 | 7 | 10 | 26 | By affidavit |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | ~~Pyers, Frank~~ | ~~7~~ | ~~9~~ | ~~2~~ | ~~18~~ | | ~~43~~ | | ~~2200~~ | ~~1500~~ | ~~3700~~ 3700 | Fritz, Albert P. | 43 | | 2200 | 1500 | 3700 | 3 | 28 | 30 | |
| 15 | | | Pyers, Frank | 7 | 9 | 3 | 3 | | 66 | | 3500 | | 3500 | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | Pyers, J.A | 7 | 9 | 2 | 17 | | 100 | | 5600 | 1800 | 7400 | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | Palmer, Lucy A. | 7 | 9 | 1 | 41 | | 2 | | 200 | | 200 | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | Palmer, H.H. & Guy R. | 7 | 9 | 1 | 34 | | 79 | | 3700 | | 3700 | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in HARDY TOWNSHIP, Holmes County, Ohio

THE COL. B. P. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Painter, H.E. & M.E. | 6 | 9 | 16 | | N.W. N.W. | 40 | | 2800 | 1600 | 4400 | ✓ | | | | | | | | | |
| 2 | | | Painter, H.E. & M.E. | 6 | 9 | 16 | | S.W. S.W. | 4 | | 280 | | 280 | ✓ | | | | | | | | | |
| 3 | S. | | Painter. H.E. & M.E. | 6 | 9 | 16 | | S.W. N.W. | 20 | | 740 | | 740 | ✓ | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | S. | | Puritan Alwyn C. Trustee | 7 | 9 | 2 | 32 | | 100 | | 3800 | 900 | 4700 | ✓ | | | | | | | | | |
| 6 | | | Same | 7 | 9 | 2 | 33 | | 100 | | 3700 | 300 | 4000 | ✓ | | | | | | | | | |
| 7 | | | Same | 7 | 9 | 3 | 5 | | 5 | | 150 | | 150 | ✓ | | | | | | | | | |
| 8 | | | Same | 7 | 9 | 3 | 5 | | 13 | | 450 | | 450 | ✓ | | | | | | | | | |
| 9 | | | | | | | | | | | 5100 | | 930 | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | S. | | Pyers. Benson W. | 7 | 9 | 2 | 31 | | 99½ | | 3300 | 1100 | 4400 | ✓ | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | Mc | | Patterson. Cora E. | 7 | 9 | 2 | 29 | | 1 | | 200 | | 200 | ✓ | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | B | | Penna Ohio & Det R.R.Co. | 7 | 9 | 1 | 3 | | 4.23 | | 340 | | 340 | | | | | | | | | | |
| 19 | B | | Same | 7 | 9 | 1 | 7 | | 85 | | 70 | | 70 | | | | | | | | | | |
| 20 | B | | Same | 7 | 9 | 1 | 8 | | 142 | | 110 | | 110 | | | | | | | | | | |
| 21 | B | | Same | 7 | 9 | 1 | 12 | | 298 | | 140 | | 140 | | | | | | | | | | |
| 22 | B | | Same | 7 | 9 | 1 | 27 | | 78 | | 60 | | 60 | | | | | | | | | | |
| 23 | B | | Same | 7 | 9 | 1 | 32-37 | | 179 | | 140 | | 140 | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

Placed on Spring Tax

# Transfers in HARDY TOWNSHIP, Holmes County, Ohio

THE COL. B. & MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Raber, John B. | 6 | 9 | 17 | | E. PT. S.E. | 25 | | 800 | | 800 | ✓ | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | Ralston, Maggie | 6 | 9 | 25 | | N.E. N.E. | 15 | | 600 | | 600 | ✓ | | | | | | | | | |
| 6 | | | Ralston, Maggie | 6 | 9 | 16 | | S.E. S.E. | 33 | | 1100 | 800 | 1900 | ✓ | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | Robinson, H.H. | 7 | 9 | 1 | 35 | | 40 | | 2500 | | 2500 | ✓ | | | | | | | | | |
| 11 | | | Robinson, H.H. | 7 | 9 | 1 | 40 | | 77 | | 6200 | 1700 | 7900 | ✓ | | | | | | | | | |
| 12 | | | Robinson, H.H. | 7 | 9 | 1 | 45 | | 78 | | 4150 | | 4150 | ✓ | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | Reidenbach, Henry P. | 6 | 9 | 5 | | M. PT. S.W. | 3 | | 300 | 500 | 800 | ✓ | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | ~~Record, Ernest "etal"~~ | ~~6~~ | ~~9~~ | ~~24~~ | | ~~W. PT. S.E.~~ | ~~69~~ | | ~~2600~~ | ~~500~~ | ~~3100~~ | Jones, John W. & Viola | 69 | | 2600 | 500 | 3100 | 2 | 11 | 30 | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | Rang, Fannie | 6 | 9 | 24 | | W. PT. N.W. | 7 | | 500 | 1500 | 2000 | ✓ | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | H. | | ~~Reed, Fred E. & Helen B.~~ | ~~7~~ | ~~9~~ | ~~11~~ | | ~~M. Pt. S.W.~~ | ~~4 1/100~~ | | ~~150~~ | ~~3350~~ | ~~3500~~ ~~150~~ | Transferred to Mbrg. Vil-O.L. | | | | | | | | | Two Dwelling. |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | W. | | Rogers, Chas. H. | 7 | 9 | 1 | 7 | | 8.5 | | 200 | | 200 | ✓ | | | | | | | | | |
| 29 | W. | | Same | 7 | 8 | 1 | 8 | | 1.5 | | 20 | | 20 | ✓ | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | W. | | ~~Reidenbach W. L. Trustee~~ | ~~7~~ | ~~9~~ | ~~13~~ | ~~7~~ | | ~~2~~ | | ~~350~~ | ~~500~~ | ~~850~~ | Dyprit, Bldg. Saving & Loan Co. | 2 | | 350 | 500 | 850 | 7 | 24 | 31 | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in HARDY TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Schlabach, Sol. Y. & C. | 6 | 9 | 4 | | W. PT. S.E. | 25 | | 950 | | 950 | ✓ | | | | | | | | | |
| 2 | | | Schlabach, Sol. Y. & C. | 6 | 9 | 4 | | W. PT. N.E. | 84 | | 5650 | 2800 | 8450 | ✓ | | | | | | | | | |
| 3 | | | Schlabach, Sol. Y. & C. | 6 | 9 | 4 | | E. PT. N.W. | 18 | | 1050 | | 1050 | ✓ | | | | | | | | | |
| 4 | | | Schlabach, Sol. Y. & C. | 6 | 9 | 4 | | M. PT. S.E. | 7 | | 250 | | 250 | ✓ | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | Schlabach, Samuel | 7 | 9 | 1 | 2 | | 72 | | 3300 | | 3300 | ✓ | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | P. | | ~~Smith Evalina etal~~ | ~~7~~ | ~~9~~ | ~~2~~ | ~~37~~ | ~~N. pt~~ | ~~50~~ | | ~~2050~~ | ~~350~~ | ~~2400~~ | Smith Evalina + Ralph D. | 50 | | 2050 | 350 | 2400 | 7 | 10 | 26 | |
| 11 | | | Smith Evalina + Ralph D. | 7 | 9 | 2 | 37 | N. pt. | 50 | | 2050 | 350 | 2400 | ✓ | | | | | | | | | |
| 12 | | | Scott, Harlan W. | 7 | 9 | 2 | 38 | S. PT. | 82 | | 4600 | 1100 | 5700 | ✓ | | | | | | | | | |
| 13 | | | Scott, Harlan W. | 7 | 9 | 2 | 14 | | 100 | | 5500 | 600 | 6100 | ✓ | | | | | | | | | |
| 14 | | | Scott, Harlan W. | 7 | 9 | 2 | 15 | | 100 | | 4700 | 800 | 5500 | ✓ | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | J. | | Selders Geo E. | 7 | 9 | 3 | 7 | | 78 | | 1850 | 400 | 2250 | ✓ | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | ~~Schlabach, C.D.~~ | ~~6~~ | ~~9~~ | ~~5~~ | | ~~PT. N.E.~~ | ~~45~~ | | ~~3700~~ | | ~~3700~~ | Schlabach Susan "etal" | 45 | | 3700 | | 3700 | 9 | 21 | 26 | By Will. |
| 19 | | | ~~Schlabach Susan "etal"~~ | ~~6~~ | ~~9~~ | ~~5~~ | | ~~pt. N.E.~~ | ~~45~~ | | ~~3700~~ | | ~~3700~~ | Miller, Fannie | 45 | | 3700 | | 3700 | 3 | 21 | 27 | |
| 20 | M. | | Schlabach J. E. + W. J. | 6 | 9 | 24 | | S.W. - S.E. | 40 | | 1200 | ~~600~~ | ~~1800~~ 1200 | ✓ | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | Schlabach, Jacob C. | 6 | 9 | 5 | | PT. N.E. | 83¼ | | 5500 | 1700 | 7200 | ✓ | | | | | | | | | |
| 23 | | | Schlabach, Jacob C. | 6 | 9 | 5 | | N.W. S.E. | 28 | | 2000 | | 2000 | ✓ | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | N. | | ~~Schuler Carl~~ | ~~7~~ | ~~9~~ | ~~11~~ | | ~~pt. S.W.~~ | ~~5/10~~ | | ~~150~~ | | ~~150~~ | Pistu C.C. + Berta K. | 5/10 | | 150 | | 150 | 8 | 30 | 26 | |
| 27 | | | Schuler, H. | 7 | 9 | 1 | 25 | S.E. PT. | 12 | | 680 | | 680 | ✓ | | | | | | | | | |
| 28 | | | Schuler, H. | 7 | 9 | 1 | 29 | | 35 | | 1750 | | 1750 | ✓ | | | | | | | | | |
| 29 | | | Schuler, H. | 7 | 9 | 1 | 30 | | 46 | | 2200 | 900 | 3100 | ✓ | | | | | | | | | |
| 30 | | | Schuler, Hannah | 7 | 9 | 1 | 29 | S. PT. | 11 | | 800 | | 800 | ✓ | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | S | | Schey Chas & Elizabeth | 7 | 9 | 21 | | E. pt S.W. | 1½ | | 380 | 300 | 380 | ✓ | | | | | | | | | |
| 34 | S | | Schey Chas | 7 | 9 | 21 | | pt S.W. | ½ | | 20 | | 20 | ✓ | | | | | | | | | |
| 35 | C | | ~~Schie Albert~~ | ~~7~~ | ~~9~~ | ~~11~~ | | ~~Pt S.W.~~ | ~~3~~ | | ~~450~~ | ~~3050~~ | ~~3500~~ | Transferred to mbg. Vil. Ord. | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in HARDY TOWNSHIP, Holmes County, Ohio

THE COL. P. B. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Schlabach, Sol. Y. & C. | 6 | 9 | 4 | | W. PT. S.E. | 25 | | 950 | | 950 | ✓ | | | | | | | | | |
| 2 | | | Schlabach, Sol. Y. & C. | 6 | 9 | 4 | | W. PT. N.E. | 84 | | 5650 | 2800 | 8450 | ✓ | | | | | | | | | |
| 3 | | | Schlabach, Sol. Y. & C. | 6 | 9 | 4 | | E. PT. N.W. | 18 | | 1050 | | 1050 | ✓ | | | | | | | | | |
| 4 | | | Schlabach, Sol. Y. & C. | 6 | 9 | 4 | | M. PT. S.E. | 7 | | 250 | | 250 | ✓ | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | Schlabach, Samuel | 7 | 9 | 1 | 2 | | 72 | | 3300 | | 3300 | ✓ | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | P. | | ~~Smith Evalina etal~~ | ~~7~~ | ~~9~~ | ~~2~~ | ~~37~~ | ~~N. pt.~~ | ~~50~~ | | ~~2050~~ | ~~350~~ | ~~2400~~ | Smith Evalina + Ralph D. | 50 | | 2050 | 350 | 2400 | 7 | 10 | 26 | |
| 11 | | | Smith Evalina + Ralph D. | 7 | 9 | 2 | 37 | N. pt. | 50 | | 2050 | 350 | 2400 | ✓ | | | | | | | | | |
| 12 | | | Scott, Harlan W. | 7 | 9 | 2 | 38 | S. PT. | 82 | | 4600 | 1100 | 5700 | ✓ | | | | | | | | | |
| 13 | | | Scott, Harlan W. | 7 | 9 | 2 | 14 | | 100 | | 5500 | 600 | 6100 | ✓ | | | | | | | | | |
| 14 | | | Scott, Harlan W. | 7 | 9 | 2 | 15 | | 100 | | 4700 | 800 | 5500 | ✓ | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | J. | | Selders Geo. E. | 7 | 9 | 3 | 7 | | 78 | | 1850 | 400 | 2250 | ✓ | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | ~~Schlabach, C.D.~~ | ~~6~~ | ~~9~~ | ~~5~~ | | ~~PT. N.E.~~ | ~~45~~ | | ~~3700~~ | | ~~3700~~ | Schlabach Susan "etal" | 45 | | 3700 | | 3700 | 9 | 21 | 26 | By Will. |
| 19 | | | ~~Schlabach Susan "etal"~~ | ~~6~~ | ~~9~~ | ~~5~~ | | ~~pt. N.E.~~ | ~~45~~ | | ~~3700~~ | | ~~3700~~ | ~~Miller~~ Fannie | 45 | | 3700 | | 3700 | 3 | 21 | 27 | |
| 20 | M. | | Schlabach J. E. + W. J. | 6 | 9 | 24 | | S. W. - S. E. | 40 | | 1200 | ~~600~~ | ~~1800~~ 1200 | ✓ | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | Schlabach, Jacob C. | 6 | 9 | 5 | | PT. N.E. | 83¼ | | 5500 | 1700 | 7200 | ✓ | | | | | | | | | |
| 23 | | | Schlabach, Jacob C. | 6 | 9 | 5 | | N.W. S.E. | 28 | | 2000 | | 2000 | ✓ | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | N. | | ~~Schuler Carl~~ | ~~7~~ | ~~9~~ | ~~11~~ | | ~~pt. S.W.~~ | ~~5/10~~ | | ~~150~~ | | ~~150~~ | Listi C.C. + Berta K. | 5/10 | | 150 | | 150 | 8 | 30 | 26 | |
| 27 | | | Schuler, H. | 7 | 9 | 1 | 25 | S.E. PT. | 12 | | 680 | | 680 | ✓ | | | | | | | | | |
| 28 | | | Schuler, H. | 7 | 9 | 1 | 29 | | 35 | | 1750 | | 1750 | ✓ | | | | | | | | | |
| 29 | | | Schuler, H. | 7 | 9 | 1 | 30 | | 46 | | 2200 | 900 | 3100 | ✓ | | | | | | | | | |
| 30 | | | Schuler, Hannah | 7 | 9 | 1 | 29 | S. PT. | 11 | | 800 | | 800 | ✓ | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | D | | Schey Chas + Elizabeth | 7 | 9 | 21 | | E. pt S.W. | 1½ | | 380 | 300 | 380 | ✓ | | | | | | | | | |
| 34 | D | | Schey Chas | 7 | 9 | 21 | | pt S.W. | ½ | | 20 | | 20 | ✓ | | | | | | | | | |
| 35 | C | | ~~Schie Albert~~ | ~~7~~ | ~~9~~ | ~~11~~ | | ~~Pt S.W.~~ | ~~3~~ | | ~~450~~ | ~~3050~~ | ~~3500~~ | transferred to mbg. Vil O.L. | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in HARDY TOWNSHIP, Holmes County, Ohio

THE COL. D. B. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Schuler, George | 7 | 9 | 3 | 14 | | 147 | | 5200 | 1500 | 6700 | ✓ | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | Schlarb, C.E. "etal" | 7 | 9 | 2 | 19 | | 100 | | 5400 | 2600 | 8000 | ✓ | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | Schlarb, Philip & Cath. | 7 | 9 | 3 | 3 | N. PT. | 7 | | 400 | | 400 | ✓ | | | | | | | | | |
| 10 | | | Schlarb, Philip & Cath. | 7 | 9 | 2 | 16 | | 83 | | 6700 | 2200 | 8900 | ✓ | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | G. | | ~~Schrock & Kaufman.~~ | ~~6~~ | ~~9~~ | ~~17~~ | | ~~E. Pt.~~ | ~~40~~ | | ~~1280~~ | | ~~1280~~ | Troyer Albert J. & Lovina | 40 | | 1280 | | 1280 | apr | 14 | 30 | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | Schlupe, L.P. & L.L. | 7 | 9 | 2 | 6 | | 12 | | 700 | | 700 | ✓ | | | | | | | | | |
| 15 | | | Schlupe, L.P. & L.L. | 7 | 9 | 2 | 5 | | 90 | | 4700 | 2200 | 6900 | ✓ | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | Smith, J. Clark | 7 | 9 | 2 | 7 | | 100 | | 5600 | 3000 | 8600 | ✓ | | | | | | | | | |
| 20 | | | Smith, J. Clark | 7 | 9 | 2 | 8 | | 80 | | 4500 | | 4500 | ✓ | | | | | | | | | |
| 21 | | | Smith, J. Clark & wife | 7 | 9 | 1 | 4 | | 3½ | | 150 | | 150 | ✓ | | | | | | | | | |
| 22 | | | Smith, J. Clark & wife | 7 | 9 | 1 | 8 | | 43 | | 2300 | | 2300 | ✓ | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | ~~Snyder, Edwin F.~~ | ~~7~~ | ~~9~~ | ~~8~~ | ~~31~~ | | ~~99½~~ | | ~~3300~~ | ~~1100~~ | ~~4400~~ | Pyro. Benson W. | 99½ | | 3300 | 1100 | 4400 | 3 | 18 | 28 | $4000. |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | ~~Smith, Lawrence J.~~ | ~~7~~ | ~~9~~ | ~~12~~ | | ~~PT. S.W.~~ | ~~19~~ | | ~~1500~~ | ~~2000~~ | ~~3500~~ | Millersburg Village | 3.34 | | 300 | | 300 | 8 | 21 | 28 | |
| 31 | Bal | | Smith Lawrence J | 7 | 9 | 12 | | Pt. S.W. | 15.66 | | 1200 | 2000 | 3200 | ✓ | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in HARDY TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 027890

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Sowash, L.A. | 7 | 9 | 2 | 39 | | 55 | | 3300 | 1200 | 4500 | ✓ | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | ~~Snyder, H.H.~~ | ~~7~~ | ~~9~~ | ~~1~~ | ~~35~~ | ~~W. PT.~~ | ~~14~~ | | ~~1100~~ | ~~900~~ | ~~2000~~ | Snider Parker B. etal | 14 | | 1100 | 900 | 2000 | 11 | 20 | 28 | By affidavit |
| 6 | | | ~~Snider Parker B. etal~~ | ~~7~~ | ~~9~~ | ~~1~~ | ~~35~~ | ~~W. pt.~~ | ~~14~~ | | ~~1100~~ | ~~900~~ | ~~2000~~ | Snider Oliver Blanche | 14 | | 1100 | 900 | 2000 | 11 | 20 | 28 | |
| 7 | | | ~~Snider Oliver Blanche~~ | ~~7~~ | ~~9~~ | ~~1~~ | ~~35~~ | ~~W. pt.~~ | ~~14~~ | | ~~1100~~ | ~~900~~ | ~~2000~~ | Bergoon William H. | 14 | | 1100 | 900 | 2000 | 11 | 28 | 28 | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | ~~Snyder, Henry "etal"~~ | ~~7~~ | ~~9~~ | ~~1~~ | ~~3~~ | | ~~75~~ | | ~~2800~~ | ~~1100~~ | ~~3900~~ | Snyder Henry | 75 | | 2800 | 1100 | 3900 | 3 | 23 | 28 | Sheriffs deed |
| 10 | | | ~~Snyder, Henry R. "etal"~~ | ~~7~~ | ~~9~~ | ~~1~~ | ~~11~~ | | ~~8~~ | | ~~100~~ | | ~~100~~ | same | 8 | | 100 | | 100 | 3 | 23 | 28 | " " |
| 11 | | | ~~Snyder Henry R~~ | ~~7~~ | ~~9~~ | ~~1~~ | ~~3~~ | | ~~75~~ | | ~~2800~~ | ~~1100~~ | ~~3900~~ | Nethero, Harvey A | 3½ | | 40 | | 40 | 3 | 23 | 28 | |
| 12 | | | ~~Same~~ | ~~7~~ | ~~9~~ | ~~1~~ | ~~11~~ | | ~~8~~ | | ~~100~~ | | ~~100~~ | Nethero, Harvey A | 8 | | 100 | | 100 | 3 | 23 | 28 | |
| 13 | | | ~~Same~~ | ~~7~~ | ~~9~~ | ~~1~~ | ~~12~~ | | ~~28~~ | | ~~300~~ | | ~~300~~ | Nethero, Harvey A | 28 | | 300 | | 300 | 3 | 23 | 28 | |
| 14 | | | ~~Snyder, Anna E. & H.C.~~ | ~~7~~ | ~~9~~ | ~~1~~ | ~~12~~ | ~~E. PT.~~ | ~~28~~ | | ~~300~~ | | ~~300~~ | Snyder Edith M. & H. C. | 28 | | 300 | | 300 | 1 | 20 | 27 | Quit Claim Deed |
| 15 | | | ~~Snyder Edith M. & H. C.~~ | ~~7~~ | ~~9~~ | ~~1~~ | ~~12~~ | ~~E. pt.~~ | ~~28~~ | | ~~300~~ | | ~~300~~ | Snyder Henry | 28 | | 300 | | 300 | 3 | 23 | 28 | Sheriffs deed |
| 16 | Bal | | Snyder Henry | 7 | 9 | 1 | 3 | | 71½ | | 2760 | 1100 | 3860 | ✓ | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | ~~Snyder, Barton P.~~ | ~~7~~ | ~~9~~ | ~~1~~ | ~~16~~ | | ~~77~~ | | ~~5600~~ | ~~1700~~ | ~~7300~~ | Snyder, Frank A. | 77 | | 5600 | 1700 | 7300 | 11 | 21 | 29 | |
| 19 | | | ~~Snyder, Barton P.~~ | ~~7~~ | ~~9~~ | ~~1~~ | ~~17~~ | | ~~1½~~ | | ~~150~~ | | ~~150~~ | same | 1½ | | 150 | | 150 | 11 | 21 | 29 | |
| 20 | | | ~~Snyder, Barton P.~~ | ~~7~~ | ~~9~~ | ~~1~~ | ~~11~~ | ~~E. PT.~~ | ~~69~~ | | ~~5000~~ | | ~~5000~~ | same | 69 | | 5000 | | 5000 | 11 | 21 | 29 | |
| 21 | S | | Snyder, Frank A | 7 | 9 | 1 | 16 | | 77 | | 5600 | 1700 | 7300 | ✓ | | | | | | | | | |
| 22 | S | | Snyder, Frank A | 7 | 9 | 1 | 17 | | 1½ | | 150 | | 150 | ✓ | | | | | | | | | |
| 23 | S | | Snyder, Frank A | 7 | 9 | 1 | 11 | E. pt | 69 | | 5000 | | 5000 | ✓ | | | | | | | | | |
| 24 | | | Sowash, William | 7 | 9 | 21 | | S.E. S.E. | 44 | | 1900 | | 1900 | ✓ | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | ~~Sowash, John M.~~ | ~~7~~ | ~~9~~ | ~~21~~ | | ~~PT. S.W.~~ | ~~69~~ | | ~~2700~~ | ~~1200~~ | ~~3900~~ | Schey Chas | ½ | | 20 | | 20 | 12 | 5 | 29 | |
| 29 | Bal | | Sowash, John M | 7 | 9 | 21 | | Pt. S.W. | 68½ | | 2680 | 1200 | 3880 | ✓ | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in HARDY TOWNSHIP, Holmes County, Ohio

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Stein, J.L. "etal" | 6 | 9 | 7 | | W. PT. N.W. | 100 | | 6100 | 1700 | 7800 | ✓ | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | ~~Stutzman, Harry~~ | ~~6~~ | ~~9~~ | ~~14~~ | | ~~S.E. S.W.~~ | ~~1~~ | | ~~300~~ | ~~900~~ | ~~1200~~ | Hershberger, Marvin R. | 1 | | 300 | 900 | 1200 | 8 | 17 | 27 | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | Schlabach, John | 6 | 9 | 7 | | PT. S.E. | 20½ | | 1350 | | 1350 | ✓ | | | | | | | | | |
| 10 | | | Schlabach, John | 6 | 9 | 7 | | E. PT. N.E. | 61 | | 3800 | 1500 | 5300 | ✓ | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | Stutzman, Jacob J. | 6 | 9 | 7 | | E. PT. N.E. | 42 | | 2700 | | 2700 | ✓ | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | Straits, Lewis | 6 | 9 | 25 | | N.E. PT. S.W. | 4 | | 200 | 350 | 550 | ✓ | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | Straits, Chas. R. | 6 | 9 | 25 | | S.W. S.E. | 40 | | 800 | 900 | 1700 | ✓ | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | ~~Steele, Eliab~~ | ~~7~~ | ~~9~~ | ~~3~~ | ~~2~~ | | ~~58~~ | | ~~2700~~ | ~~700~~ | ~~3400~~ | Baker, Jas & Nora | 58 | | 2700 | 700 | 3400 | 6 | 2 | 28 | |
| 27 | | | ~~Steele, Eliab~~ | ~~7~~ | ~~9~~ | ~~3~~ | ~~3~~ | ~~S.E.~~ | ~~22~~ | | ~~1250~~ | | ~~1250~~ | same | 22 | | 1250 | | 1250 | 6 | 2 | 28 | |
| 28 | | | ~~Steele, Eliab~~ | ~~7~~ | ~~9~~ | ~~3~~ | ~~3~~ | | ~~28~~ | | ~~800~~ | | ~~800~~ | same | 28 | | 800 | | 800 | 6 | 2 | 28 | S.P. $7500.00 |
| 29 | | | ~~Steele, Eliab~~ | ~~7~~ | ~~9~~ | ~~3~~ | ~~3~~ | ~~M. PT.~~ | ~~21~~ | | ~~800~~ | | ~~800~~ | same | 21 | | 800 | | 800 | 6 | 2 | 28 | |
| 30 | | | ~~Steele, Eliab~~ | ~~7~~ | ~~9~~ | ~~3~~ | ~~8~~ | ~~E. PT.~~ | ~~72~~ | | ~~3000~~ | ~~2200~~ | ~~5200~~ | same | 72 | | 3000 | 2200 | 5200 | 6 | 2 | 28 | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | 6 | | ~~Straits Wm. I. & Tillie B.~~ | ~~6~~ | ~~9~~ | ~~16~~ | | ~~S.W. N.W.~~ | ~~40~~ | | ~~1480~~ | | ~~1480~~ | Painter, Harry E. & Maire E. | 20 | | 740 | | 740 | 3 | 11 | 30 | |
| 33 | 6 | | Straits, Wm. I. & Tillie B. | 6 | 9 | 16 | | N. pt. S.E. | 88 | | 4140 ~~4400~~ | 1300 ~~1500~~ | 5440 ~~5900~~ | ✓ | | | | | | | | | Bd. of Revision |
| 34 | 6 | | same | 6 | 9 | 16 | | N. pt. S.W. | 30 | | 1500 ~~1600~~ | | 1500 ~~1600~~ | ✓ | | | | | | | | | " " " |
| 35 | Bal | | Same | 6 | 9 | 16 | | S.W. N.W. | 20 | | 740 | | 740 | ✓ | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in HARDY TOWNSHIP , Holmes County, Ohio

Plaintiff's Ex. F.

THE COL. B. B. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Seigle, William | 7 | 9 | 18 | | PT. S.E. | 1 | | 200 | 500 | 700 | | | | | | | | | | |
| 2 | | | ~~Seigle, William~~ | ~~6~~ | ~~9~~ | ~~24~~ | | ~~S. PT. N.W.~~ | ~~73~~ | | ~~2750~~ | ~~1100~~ | ~~3850~~ | Miller, Rudy J. | 73 | | 2750 | 1100 | 3850 | 11 | 16 | 27 | |
| 3 | M. | | Seigle Joseph & William | 7 | 9 | 20 | | N-W-pt — N.W. | 21½ | | 1500 | 500 | 2000 | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | Smail, William M. | 7 | 9 | 3 | 16 | S. PT. | 75 | | 2300 | | 2300 | | | | | | | | | | |
| 7 | | | Smail, William M. | 7 | 9 | 3 | 17 | S.E. PT. | 10 | | 400 | | 400 | | | | | | | | | | |
| 8 | | | Smail, William M. | 7 | 9 | 3 | 21 | N. PT. | 40 | | 1300 | 600 | 1900 | | | | | | | | | | |
| 9 | | | Smail, William M. | 7 | 9 | 3 | 22 | N.E. PT. | 29 | | 840 | | 840 | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | Snyder, Isaac F. | 7 | 9 | 2 | 39 | | 3 | | 150 | | 150 | | | | | | | | | | |
| 14 | N | | Same | 7 | 9 | 1 | 3 | | 3½ | | 40 | | 40 | | | | | | | | | | |
| 15 | N. | | Same | 7 | 9 | 1 | 11 | | 8 | | 100 | | 100 | | | | | | | | | | |
| 16 | N. | | Same | 7 | 9 | 1 | 12 | | 28 | | 300 | | 300 | | | | | | | | | | |
| 17 | | | Shankland, Hattie & J.R. | 7 | 9 | 3 | 25 | PT. | 1 | | 50 | | 50 | | | | | | | | | | |
| 18 | | | Shankland, John R. | 7 | 9 | 3 | 25 | W. PT. | 18 | | 500 | | 500 | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | ~~Sterling, Cassie L.~~ | ~~7~~ | ~~9~~ | ~~2~~ | ~~27~~ | | ~~47~~ | | ~~2700~~ | | ~~2700~~ | East Ohio Prod. & Ref. Co | 47 | | 2700 | | 2700 | 9 | 9 | 29 | |
| 23 | | | ~~Sterling, Cassie L.~~ | ~~7~~ | ~~9~~ | ~~2~~ | ~~36~~ | | ~~22~~ | | ~~1300~~ | | ~~1300~~ | Same | 22 | | 1300 | | 1300 | 9 | 9 | 29 | |
| 24 | | | ~~Sterling, Cassie L.~~ | ~~7~~ | ~~9~~ | ~~2~~ | ~~37~~ | | ~~50~~ | | ~~2900~~ | | ~~2900~~ | Same | 50 | | 2900 | | 2900 | 9 | 9 | 29 | |
| 25 | | | ~~Sterling, Cassie L.~~ | ~~7~~ | ~~9~~ | ~~2~~ | ~~36~~ | | ~~75~~ | | ~~4500~~ | ~~2300~~ | ~~6800~~ | Same | 75 | | 4500 | 2300 | 6800 | 9 | 9 | 29 | |
| 26 | | | ~~Sterling, Cassie L.~~ | ~~7~~ | ~~9~~ | ~~2~~ | ~~26~~ | | ~~100~~ | | ~~5850~~ | ~~900~~ | ~~6750~~ | Same | 100 | | 5850 | 900 | 6750 | 9 | 9 | 29 | |
| 27 | | | ~~Sterling, Cassie L.~~ | ~~7~~ | ~~9~~ | ~~2~~ | ~~27~~ | | ~~49~~ | | ~~2800~~ | ~~500~~ | ~~3300~~ 23750 | Same | 49 | | 2800 | 500 | 3300 | 9 | 9 | 29 | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
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| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in HARDY TOWNSHIP, Holmes County, Ohio

THE COL. O. P. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Spahr, Otto & Margaret | 7 | 9 | 3 | 1 | | 4½ | | 200 | 300 | 500 | ✓ | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | T. | | ~~Scott Harland M.~~ | ~~7~~ | ~~9~~ | ~~2~~ | ~~32~~ | | ~~100~~ | | ~~3800~~ | ~~900~~ | ~~4700~~ | Purinton Alwyn C. Trustee | 100 | | 3800 | 900 | 4700 | 3 | 22 | 26 | |
| 4 | | | ~~Same~~ | ~~7~~ | ~~9~~ | ~~2~~ | ~~33~~ | | ~~100~~ | | ~~3700~~ | ~~300~~ | ~~4000~~ | Same | 100 | | 3700 | 300 | 4000 | 3 | 22 | 26 | |
| 5 | | | ~~Same~~ | ~~7~~ | ~~9~~ | ~~3~~ | ~~5~~ | | ~~5~~ | | ~~150~~ | | ~~150~~ | Same | 5 | | 150 | | 150 | 3 | 22 | 26 | |
| 6 | | | ~~Same~~ | ~~7~~ | ~~9~~ | ~~3~~ | ~~5~~ | | ~~13~~ | | ~~450~~ | | ~~450~~ | Same | 13 | | 450 | | 450 | 3 | 22 | 26 | |
| 7 | | | ~~Snyder Barton P.~~ | ~~7~~ | ~~9~~ | ~~1~~ | ~~6~~ | | ~~76~~ | | ~~2800~~ | ~~400~~ | ~~3200~~ | Snyder Eliza | 76 | | 2800 | 400 | 3200 | 11 | 21 | 29 | |
| 8 | S | | ~~Snyder Eliza~~ | ~~7~~ | ~~9~~ | ~~1~~ | ~~6~~ | | ~~76~~ | | ~~2800~~ | ~~400~~ | ~~3200~~ | Snyder, Orin and Eliza | 76 | | 2800 | 400 | 3200 | 11 | 21 | 29 | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | b. | | Shearer, Chas. D. & Lucille E. | 7 | 9 | 18 | | S. Pt. S.E. | 100 | | 4750 | 1500 | 6250 | ✓ | | | | | | | | | |
| 11 | b. | | Same | 7 | 9 | 3 | 11 | N. E. Pt. | 54 | | 1800 | | 1800 | ✓ | | | | | | | | | |
| 12 | b. | | Same | 7 | 9 | 3 | 11 | N. W. Pt. | 24 | | 600 | | 600 | ✓ | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | S | | Snyder Orin and Eliza | 7 | 9 | 1 | 6 | | 76 | | 2800 | 400 | 3200 | ✓ | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | a. | | ~~Shepler Samuel & Hiram~~ | ~~7~~ | ~~9~~ | ~~1~~ | ~~35~~ | ~~N. Pt~~ | ~~10~~ | | ~~600~~ | ~~400~~ | ~~1000~~ | D. B. & E. Leadbetter | 10 | | 600 | 400 | 1000 | 5 | 14 | 31 | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
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| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in HARDY TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Tidball, Virginia | 7 | 9 | 3 | 20 | W. PT. | 35 | | 1800 | 1200 | 3000 | ✓ | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | Taylor, Helen M. | 6 | 9 | 24 | | S.W. N.E. | 40 | | 900 | | 900 | ✓ | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | Tidball, James | 7 | 9 | 2 | 9 | | 60 | | 2900 | | 2900 | ✓ | | | | | | | | | |
| 10 | | | Tidball, James | 7 | 9 | 2 | 10 | | 90 | | 5500 | 1400 | 6900 | ✓ | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | ~~Troyer, Mary~~ | ~~7~~ | ~~9~~ | ~~2~~ | ~~32~~ | | ~~100~~ | | ~~3800~~ | ~~900~~ | ~~4700~~ | Scott Harland W. | 100 | | 3800 | 900 | 4700 | 2 | 27 | 26 | |
| 15 | | | ~~Troyer, Mary~~ | ~~7~~ | ~~9~~ | ~~2~~ | ~~33~~ | | ~~100~~ | | ~~3700~~ | ~~300~~ | ~~4000~~ | Same | 100 | | 3700 | 300 | 4000 | 2 | 27 | 26 | |
| 16 | | | ~~Troyer, Mary~~ | ~~7~~ | ~~9~~ | ~~3~~ | ~~5~~ | | ~~5~~ | | ~~150~~ | | ~~150~~ | Same | 5 | | 150 | | 150 | 2 | 27 | 26 | |
| 17 | | | ~~Troyer, Mary~~ | ~~7~~ | ~~9~~ | ~~3~~ | ~~5~~ | | ~~13~~ | | ~~450~~ | | ~~450~~ | Same | 13 | | 450 | | 450 | 2 | 27 | 26 | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | Thompson, Cora P. Etal. | 6 | 9 | 15 | | N.E. S.E. | 32 | | 2400 ~~2700~~ | 400 ~~500~~ | 2800 ~~3200~~ | ✓ | | | | | | | | | Bd. of Revision |
| 22 | | | Thompson, Cora P. Etal. | 6 | 9 | 15 | | E. PT. N.E. | 80 | | 3780 ~~4500~~ | | 3780 ~~4500~~ | ✓ | | | | | | | | | |
| 23 | | | Thompson, Cora P. Etal. | 6 | 9 | 14 | | N.W. | 160 | | 7460 ~~9000~~ | 500 ~~1400~~ | 7960 ~~10500~~ | ✓ | | | | | | | | | Bd. of Revision |
| 24 | | | Thompson, Cora P. Etal. | 6 | 9 | 14 | | N.E. S.W. | 14 | | 450 ~~650~~ | | 450 ~~650~~ | ✓ | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | Tharp, Chas. & Margaret | 6 | 9 | 25 | | N.W. S.E. | 40 | | 760 | 240 | 1000 | ✓ | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | M. | | ~~Todd, R.W.~~ | ~~6~~ | ~~9~~ | ~~4~~ | | ~~N.W. N.W.~~ | ~~129~~ | | ~~7400~~ | ~~1600~~ | ~~9000~~ | Yoder, David S. | 129 | | 7400 | 1600 | 9000 | 2 | 26 | 30 | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in , Holmes County, Ohio

THE COL. B. B. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | M. | | ~~Troyer Omar~~ | 7 | 9 | 11 | | ~~pt. S. W.~~ | ~~2/10~~ | | ~~100~~ | ~~2500~~ | ~~2600~~ ~~100~~ | Transferred to Mbrg. Vil. O.L. | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | K. | | Troyer Albert J. & Louisa | 6 | 9 | 14 | | E. pt. S.E. | 48 | | 3800 | 1500 | 5300 | ✓ | | | | | | | | | |
| 4 | K. | | Same | 6 | 9 | 17 | | N. pt. | 1 | | 50 | | 50 | ✓ | | | | | | | | | |
| 5 | S.H.K. | | Same | 6 | 9 | 17 | ✓ | E. pt. | 40 | | 1280 | | 1280 | ✓ | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | B. | | Troyer Lyman | 7 | 9 | 19 | | SE | | 4/5 | 100 | 2600 | 2700 ~~100~~ | ✓ | | | | | | | | | New Bldg. |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
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| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in HARDY TOWNSHIP, Holmes County, Ohio

THE COL. P. D. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Urich, Benjamin | 7 | 9 | 3 | 25 | N.E. | 2.9 | | 100 | 200 | 300 | ✓ | | | | | | | | | |
| 2 | | | Urich, Benjamin | 7 | 9 | 3 | 19 | PT. N.E. | .1 | | 10 | | 10 | ✓ | | | | | | | | | |
| 3 | | | Urich, Benjamin H. | 7 | 9 | 3 | 20 | S.E. PT. | 3 | | 100 | | 100 | ✓ | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | Uhl, ~~Lucinda~~ Linda | 7 | 9 | 12 | | W. PT. S.W. | 10¼ | | 700 | | 700 | ✓ | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | Uhl, Joseph Sr. | 7 | 9 | 23 | | W. PT. S.E. | 100 | | 5400 | 1600 | 7000 | ✓ | | | | | | | | | |
| 11 | | | Uhl, Joseph Sr. | 7 | 9 | 23 | | N.E. | 138 | | 10500 | | 10500 | ✓ | | | | | | | | | |
| 12 | | | Uhl, Joseph Sr. | 7 | 9 | 3 | 21 | E. PT. | 102 | | 4500 | | 4500 | ✓ | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | Uhl, L.E. | 7 | 9 | 19 | | M. PT. N.W. | 50 | | 2800 | | 2800 | ✓ | | | | | | | | | |
| 17 | | | Uhl, L.E. | 7 | 9 | 19 | | N.W. S.W. | 40 | | 2400 | 1600 | 4000 | ✓ | | | | | | | | | |
| 18 | | | Uhl, L.E. | 7 | 9 | 19 | | S. PT. S.W. | 33 | | 1900 | 100 | 2000 | ✓ | | | | | | | | | |
| 19 | | | Uhl, L.E. | 7 | 9 | 19 | | PT. N.W. | 8 | | 120 | | 120 | ✓ | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | Uhl, J.I. & Manly, F.D. | 7 | 9 | 2 | 6 | | 77 | | 3300 | 500 | 3800 | ✓ | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | Uhl, Alfred | 7 | 9 | 13 | | S.W. S.E. | 32 | | 2000 | | 2000 | ✓ | | | | | | | | | |
| 28 | | | Uhl, Alfred | 7 | 9 | 3 | 1 | | 82 | | 7000 | 2000 | 9000 | ✓ | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
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| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in HARDY TOWNSHIP, Holmes County, Ohio

THE COL. D. D. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | ~~Uhl, Almeda~~ | ~~7~~ | ~~9~~ | ~~3~~ | ~~2~~ | ~~E. PT.~~ | ~~80~~ | | ~~6700~~ | ~~1900~~ | ~~8600~~ | Miller W. O. | 80 | | 6700 | 1900 | 8600 | 4 | 9 | 28 | |
| 2 | | | ~~Uhl, Almeda~~ | ~~7~~ | ~~9~~ | ~~3~~ | ~~1~~ | | ~~11~~ | | ~~950~~ | | ~~950~~ | Same | 11 | | 950 | | 950 | 4 | 9 | 28 | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | ~~Uhl, Virgil E. & Truman~~ | ~~7~~ | ~~9~~ | ~~3~~ | ~~1~~ | | ~~33~~ | | ~~2850~~ | | ~~2850~~ | Miller W. O. | 33 | | 2850 | | 2850 | 4 | 9 | 28 | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | Uhl, Jacob | 7 | 9 | 2 | 23 | | 100 | | 6000 | 2800 | 8800 | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | Uhl, James A. | 7 | 9 | 18 | | W. PT. | 70 | | 4600 | 1800 | 6400 | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | ~~Uhl, E.A.~~ | ~~7~~ | ~~9~~ | ~~19~~ | | ~~N.W. N.W.~~ | ~~17~~ | | ~~1100~~ | | ~~1100~~ | Uhl Linda | 17 | | 1100 | | 1100 | 7 | 19 | 26 | By Will |
| 19 | | | ~~Uhl, E.A.~~ | ~~7~~ | ~~9~~ | ~~18~~ | | ~~E. PT. N.E.~~ | ~~68~~ | | ~~4100~~ | | ~~4100~~ | Same | 68 | | 4100 | | 4100 | 7 | 19 | 26 | " " |
| 20 | | | Uhl Linda | 7 | 9 | 19 | | N.W. N.W. | 17 | | 1100 | | 1100 | | | | | | | | | | |
| 21 | | | Same | 7 | 9 | 18 | | E-pt N.E. | 68 | | 4100 | | 4100 | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | Uhl, Ida May | 7 | 9 | 18 | | W. PT. N.E. | 20 | | 1100 | 900 | 2000 | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | Uhl, Weldon H. | 7 | 9 | 2 | 21 | | 100 | | 5630 | 2700 | 8330 | | | | | | | | | | |
| 28 | | | Uhl, Weldon H. | 7 | 9 | 2 | 22 | S.E. PT. | 20 | | 1270 | | 1270 | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | ~~Uhl & Francis.~~ | | | | | ~~Leased land.~~ | | | | ~~500~~ | ~~500~~ | Hinchliffe Lee N | | | | 500 | 500 | 7 | 22 | 30 | New Bldg. |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in HARDY TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Uhl, Linda Shoup | 7 | 9 | 12 | | S. PT. S.W. | ¼ | | 50 | | 50 | ✓ | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | ~~Uhl, Jacob, Sam W. & J. Waldo~~ | ~~7~~ | ~~9~~ | ~~2~~ | ~~11~~ | | ~~25~~ | | ~~1650~~ | ~~1000~~ | ~~2650~~ | Jacob and Uhl, J. Waldo & Daisy M. | 25 | | 1650 | 1000 | 2650 | 8 | 3 | 29 | |
| 6 | | | ~~Uhl, Jacob, Sam W. & J. Waldo~~ | ~~7~~ | ~~9~~ | ~~2~~ | ~~22~~ | | ~~80~~ | | ~~4900~~ | ~~800~~ | ~~5700~~ | same | 80 | | 4900 | 800 | 5700 | 8 | 3 | 29 | |
| 7 | N | | Uhl, Jacob, J. Waldo & Daisy M. | 7 | 9 | 2 | 11 | | 25 | | 1650 | 1000 | 2650 | ✓ | | | | | | | | | |
| 8 | N | | same | 7 | 9 | 2 | 22 | | 80 | | 4900 | 800 | 5700 | ✓ | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | Uhl, Herbert & Dan | 6 | 9 | 17 | | PT. S.W. | 17 | | 800 | | 800 | ✓ | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
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| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in HARDY TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 027830

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Vesy, Wallace & Emma E. | 7 | 8 | 18 | | PT. S.W. | 8 | | 1000 | | 1000 | ✓ | | | | | | | | | |
| 2 | | | Vesy, Wallace & Emma E. | 7 | 9 | 19 | | S.W. N.W. | 7½ | | 1100 | 1300 | 2400 | ✓ | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | B. | | Valley Realty Co. The | 6 | 9 | 17 | | pt. N.W. | 2 | | 100 | | 100 | ✓ | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in HARDY TOWNSHIP, Holmes County, Ohio

THE COL. B. R. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | R. | T. | S. | Lot | PART | No. of Acres Acres | No. of Acres Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Amount Transferred Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | ~~Waltors, J.B. & C.B.~~ | ~~7~~ | ~~9~~ | ~~1~~ | ~~3~~ | | ~~20~~ | | ~~900~~ | | ~~900~~ | Walters O. Blake & Sarah F. | 20 | | 900 | | 900 | 4 | 9 | 27 | |
| 2 | | | Walters O. Blake & Sarah F. | 7 | 9 | 1 | 3 | | 20 | | 900 | | 900 | ✓ | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | Woodruff, C.F. & S. | 6 | 9 | 4 | | PT. | 0.53 | | 100 | | 100 | ✓ | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | ~~Welsh, William J.~~ | ~~6~~ | ~~9~~ | ~~24~~ | | ~~W. PT. S.W.~~ | ~~15~~ | | ~~500~~ | | ~~500~~ | Killian Carl F. | 15 | | 500 | | 500 | 4 | ~~20~~ 12 | 26 | |
| 10 | | | ~~Welsh, William J.~~ | ~~6~~ | ~~9~~ | ~~25~~ | | ~~E. PT. S.E.~~ | ~~80~~ | | ~~1800~~ | ~~300~~ | ~~2100~~ | Same | 80 | | 1800 | 300 | 2100 | 4 | ~~20~~ 12 | 26 | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | Warner, James | 7 | 9 | 3 | 13 | S.E. PT. | 1½ | | 170 | 300 | 470 | ✓ See Transfer Rec'd - 1915-1920 & Deed Record - | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | ~~Walters, Emma J.~~ | ~~6~~ | ~~9~~ | ~~6~~ | | ~~E. PT. N.E.~~ | ~~65~~ | | ~~4100~~ | ~~1100~~ | ~~5200~~ | Drushel Sadie A. | 65 | | 4100 | 1100 | 5200 | 1 | 27 | 28 | to Correct Error of Transfer in 1912 |
| 19 | | | Walters Emma J. | 6 | 9 | 6 | | pt. S.E. | 23/100 | | 20 | | 20 | Drushel Sadie A. | 23/100 | | 20 | | 20 | 2 | 4 | 28 | By affidavit |
| 20 | | | Same | 6 | 9 | 6 | | pt. E. pt. N.E. | 87/100 | | 40 | | 40 | Same | 87/100 | | 40 | | 40 | 2 | 4 | 28 | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | ~~Walters, Albert E.~~ | ~~7~~ | ~~9~~ | ~~1~~ | ~~7~~ | | ~~83~~ | | ~~3000~~ | ~~1400~~ | ~~4400~~ | Walters J. Burt & Bertha | 83 | | 3000 | 1400 | 4400 | Oct. | 29 | 26 | |
| 23 | W. | | ~~Walters J. Burt & Bertha~~ | ~~7~~ | ~~9~~ | ~~1~~ | ~~7~~ | | ~~83~~ | | ~~3000~~ | ~~1400~~ | ~~4400~~ | Rogers, Chas. N. | 8.5 | | 200 | | 200 | 6 | 19 | 28 | 225. |
| 24 | Bal | | Same | 7 | 9 | 1 | 7 | | 74.5 | | 2800 | 1400 | 4200 | ✓ | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | Wolgomat, Gilbert J. | 6 | 9 | 24 | | N.W. N.E. | 40 | | 800 | | 800 | ✓ | | | | | | | | | |
| 27 | | | Wolgomat, Gilbert J. | 6 | 9 | 17 | | S.W. S.E. | 40 | | 1000 | 900 | 1900 | ✓ | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | 7 | | Weaver C.W. | 7 | 9 | 1 | 22 | | 2 | | 90 | | 90 | ✓ | | | | | | | | | |
| 31 | 7. | | Weaver C.W. | 7 | 9 | 1 | 27 | | 10 | | 220 | | 220 | ✓ | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in HARDY TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Wheaton, Ralph U. | 8 | 9 | 18 | | N.W. S.E. | 2 | | 800 | 1000 | 1800 | ✓ | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | Wheaton, W.A. | 7 | 9 | 19 | | M. PT. S.W. | 68 | | 3500 | 1400 | 4900 | ✓ | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | Wolgomat, Robert | 6 | 9 | 24 | | N.W. N.W. | 40 | | 1100 | 500 | 1600 | ✓ | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | Wolgomat, Catherine | 7 | 9 | 21 | | S. PT. N.E. | 81 | | 2600 | 2000 | 4600 | ✓ | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | Wolgomat, John | 6 | 9 | 25 | | M. PT. N.E. | 77½ | | 2750 | 1250 | 4000 | ✓ | | | | | | | | | |
| 18 | | | Wolgomat, John | 6 | 9 | 25 | | W. PT. N.W. | 36 | | 1000 | | 1000 | ✓ | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | ~~Witherow, Joseph B.~~ | ~~7~~ | ~~9~~ | ~~13~~ | ~~7~~ | | ~~2~~ | | ~~350~~ | ~~500~~ | ~~850~~ | Reidenbach. W. L., Trustee | 2 | | 350 | 500 | 850 | 7 | 24 | 31 | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | Woodruff, C.F. | 6 | 9 | 14 | | S.W. S.E. | 5 | | 150 | 1000 | 1150 | ✓ | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in HARDY TOWNSHIP, Holmes County, Ohio

THE COL. P. D. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Watts, William | 7 | 9 | 3 | 13 | W. PT. | 73 | | 3700 | | 3700 | ✓ | | | | | | | | | |
| 2 | | | Watts, William | 7 | 9 | 3 | 18 | W. PT. | 80 | | 3600 | 1500 | 5100 | ✓ | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | White & Fox | 7 | 9 | 2 | 1 | | 100 | | 6800 | 2200 | 9000 | ✓ | | | | | | | | | |
| 7 | | | White & Fox | 7 | 9 | 2 | 16 | | 17 | | 940 | | 940 | ✓ | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | Watson, Arthur K.&Margaret | 7 | 9 | 1 | 13 | S.W. PT. | 1 | | 200 | 1400 | 1600 | ✓ | | | | | | | | | |
| 12 | | | Watson, ArthurK&Margaret | 7 | 9 | 1 | 13 | | 25 | | 1700 | | 1700 | ✓ | | | | | | | | | |
| 13 | | | Watson, Arthur & Margaret | 7 | 9 | 1 | 13 | N.E. PT. | 22 | | 1400 | | 1400 | ✓ | | | | | | | | | |
| 14 | | | Watson, Arthur & Margaret | 7 | 9 | 1 | 13 | N.W. PT. | 25 | | 1400 | | 1400 | ✓ | | | | | | | | | |
| 15 | | | Watson, Arthur & Margaret | 7 | 9 | 1 | 13 | | 23 | | 1850 | | 1850 | ✓ | | | | | | | | | |
| 16 | | | ~~Watson, Arthur K.~~ | ~~7~~ | ~~8~~ | ~~1~~ | ~~8~~ | | ~~72~~ | | ~~3950~~ | ~~650~~ | ~~4600~~ | Rogers. Chas. H. | 1½ | | 20 | | 20 | 6 | 19 | 28 | 25. |
| 17 | | | Watson, Arthur K. | 7 | 8 | 1 | 8 | | 10 | | 650 | | 650 | ✓ | | | | | | | | | |
| 18 | | | Watson, Arthur K, | 7 | 9 | 1 | 8 | | 37 | | 1700 | 800 | 2500 | ✓ | | | | | | | | | |
| 19 | | | Watson, Arthur K. | 7 | 9 | 1 | 4 | | 73 | | 4000 | 2000 | 6000 | ✓ | | | | | | | | | |
| 20 | Bal. | | Same | 7 | 8 | 1 | 8 | | 71½ | | 3930 | 650 | 4580 | ✓ | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | Weigand, Isidcr J. | 7 | 9 | 20 | | E. PT. N.E. | 80 | | 4200 | 1600 | 5800 | ✓ | | | | | | | | | |
| 24 | | | Weigand, Isadore J. | 7 | 9 | 11 | | E. PT. S.E. | 2 | | 100 | | 100 | ✓ | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | Ward, Dude | 7 | 9 | 21 | | W. PT. S.W. | 1 | | 100 | 200 | 300 | ✓ | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | H. | | Work. Wylie F. + Virgie | 7 | 9 | 22 | | Pt. N.E. | 3/4 | | 100 | 1400 | 1500 ~~100~~ | ✓ | | | | | | | | | New Bldg. |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in HARDY TOWNSHIP, Holmes County, Ohio

THE COL. B. & MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Yoder, John M. | 6 | 9 | 4 | | S.W. PT. | 2 | | 180 | 1000 | 1180 | ✓ | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | ~~Yoder, Abraham L.~~ | ~~7~~ | ~~9~~ | ~~1~~ | ~~6~~ | | ~~76~~ | | ~~2800~~ | ~~400~~ | ~~3200~~ | Snyder Barton P. | 76 | | 2800 | 400 | 3200 | 5 | 27 | 26 | Sheriffs Deed. |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | ~~Yoder, Andrew C.~~ | ~~6~~ | ~~9~~ | ~~17~~ | | ~~N.W. S.E.~~ | ~~40~~ | | ~~1400~~ | ~~400~~ | ~~1800~~ | Mast Leo + Viola | 40 | | 1400 | 400 | 1800 | 3 | 31 | 27 | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | ~~Yoder, Stephen & Emma~~ | ~~6~~ | ~~9~~ | ~~6~~ | | ~~PT. S.E.~~ | ~~5~~ | | ~~300~~ | | ~~300~~ | Walters Emma J. | 23/100 | | 20 | | 20 | 2 | 1 | 28 | Should of been transferred in 1914, when Deed was made by W. P. Findley |
| 14 | | | ~~Yoder, Stephen & Emma~~ | ~~6~~ | ~~9~~ | ~~6~~ | | ~~E. PT. N.E.~~ | ~~60~~ | | ~~3400~~ | ~~1000~~ | ~~4400~~ | Same | 87/100 | | 40 | | 40 | 2 | 1 | 28 | |
| 15 | Bal | | Yoder Stephen + Emma | 6 | 9 | 6 | | pt S.E. | 4 77/100 | | 280 | | 280 | ✓ | | | | | | | | | |
| 16 | Bal | | Yoder Stephen + Emma | 6 | 9 | 6 | | E-pt. N.E. | 59 13/100 | | 3360 | 1000 | 4360 | ✓ | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | ~~Yoder, Abe L.~~ | ~~6~~ | ~~9~~ | ~~5~~ | | ~~S.W. S.W.~~ | ~~9~~ | | ~~500~~ | ~~500~~ | ~~1000~~ | Gerber Curtis + Mary | 9 | | 500 | 500 | 1000 | 4 | 9 | 26 | $1100.00 |
| 19 | | | ~~Yoder, Abe L.~~ | ~~6~~ | ~~9~~ | ~~6~~ | | ~~N.W. N.W.~~ | ~~4~~ | | ~~200~~ | | ~~200~~ | Same | 4 | | 200 | | 200 | 4 | 9 | 26 | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | D. | | Yoder Lincoln + Ida | 6 | 9 | 6 | | pt S.E. | 23/100 | | 20 | | 20 | ✓ | | | | | | | | | |
| 22 | | | Same | 6 | 9 | 6 | | E-pt - N.E. | 65 | | 4100 | 1100 | 5200 | ✓ | | | | | | | | | |
| 23 | | | Same | 6 | 9 | 6 | | pt. E-pt. - N.E. | 87/100 | | 40 | | 40 | ✓ | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | T | | Yoder David S. | 6 | 9 | 4 | | N.W. N.W. | 129 | | 7400 | 1600 | 9000 | ✓ | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
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