

Transfers in

MILLERSBURG VILLAGE OUT LOTS

, Holmes County, Ohio

THE COL. B. S. MFG. CO. 025930

| Page | Line | NAME OF OWNER | DESCRIPTION | | | | No. of Acres | TAX VALUATION | | | TRANSFERRED TO | Amount Transferred | | | | Value of Amount Transferred | | | Date of Transfer | | | REMARKS |
|------|---------|---|-------------|----|----|-----|--------------|---------------|--------|------|----------------|--------------------|----------------|--------|-------|-----------------------------|-------|-----------|------------------|-------|-----|---------|
| | | | R. | T. | S. | Lot | | PART | Acres | Hds. | | Lands | Buildings | Total | Acres | Hds. | Lands | Buildings | Total | Month | Day | |
| 1 | | Anderson, Samuel | | | | 7 | | | 1 1/5 | 800 | | 800 | Anderson J. A. | 1/5 | | 200 | | 200 | 2 | 24 | 31 | |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | A. | Anderson J. A. | | | | 7 | | | 1 1/5 | 200 | | 200 | ✓ | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | Ackert, Edward | | | | 35 | | | 3 | 370 | | 370 | ✓ | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | S. | Anderson Samuel C. | | | | 7 | n. Pt. | | 3 3/4 | 4000 | 3000 | 7000 | ✓ | | | | | | | | | |
| 9 | | Arnold, Albert | | | | 37 | | | 11 | 800 | 2400 | 3200 | ✓ | | | | | | | | | |
| 10 | | Arnold, Albert | | | | 22 | | | 8 3/4 | 500 | | 500 | ✓ | | | | | | | | | |
| 11 | | Arnold, Albert | | | | 35 | | | 1 | 60 | | 60 | ✓ | | | | | | | | | |
| 12 | | Enderson | | | | | | | | | | | | | | | | | | | | |
| 13 | | Days, Railway Express Agency | | | | | | | | | | 360 | 360 | See R. | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | Adams, W.W. & Cary, H.W. | | | | 56 | | | 1 1/18 | 800 | 300 | 1100 | Ohio Power Co. | .078 | | 50 | 300 | 50 | 7 | 28 | 27 | |
| 16 | To Bal. | Adams, W.W. & Cary, H.W. | | | | 56 | | | 1 1/18 | 750 | 300 | 1050 | ✓ | | | | | | | | | |
| 17 | W. | Abtshalden G.E. & Co. | | | | 327 | | | | 300 | 4700 | 5000 | See In Lots | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | Belongs to Libots | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
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| 35 | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | |

Part of station bldg
transferred from RR
to libots.

Enderson
Days

Belongs to
Libots

Transfers in

MILLERSBURG VILLAGE OUT LOTS

, Holmes County, Ohio

| Page | Line | Brought From | NAME OF OWNER | DESCRIPTION | | | | No. of Acres | | | TAX VALUATION | | | TRANSFERRED TO | Amount Transferred | | | Value of Amount Transferred | | | Date of Transfer | | | REMARKS | | |
|------|------|--------------|---|-------------|----|----|-----|------------------|-------|--------|---------------|-----------|-------|----------------|--------------------------|------|-------|-----------------------------|-------|-------|------------------|------|--|---------|--|-----------------------------|
| | | | | R. | T. | S. | Lot | PART | Acres | Hds. | Lands | Buildings | Total | | Acres | Hds. | Lands | Buildings | Total | Month | Day | Year | | | | |
| 1 | | | Barton, Kate | | | | 35 | | | 1 | | 250 | 350 | 600 | | | | | | | | | | | | |
| 2 | P | | Balden Ami | | | | 46 | pt | | 4 | | 240 | | 240 | | | | | | | | | | | | |
| 3 | W. | | Balden W. + Amanda | | | | 46 | | | 1/8 | | 100 | 2600 | 2700 | | | | | | | | | | | | |
| 4 | S. | | Badger, Rachel J | | | | 71 | | | 1 1/2 | | 30 | | 30 | | | | | | | | | | | | |
| 5 | | | Badger, William | | | | 92 | FT. 60 x 132 | | 1/6 | | 200 | 2200 | 2400 | | | | | | | | | | | | |
| 6 | P. | | Badger, Rachel J. | | | | 70 | | | 1 3/4 | | 30 | | 30 | | | | | | | | | | | | |
| 7 | W. | | Badger H. W. Trustee | | | | 37 | | | 1/4 | | 250 | 2000 | 2250 | Hoffman Walter + June | 1/4 | 250 | 2000 | 2250 | 12 | 28 | 27 | | | | |
| 9 | | | Bestwick, Emma J. | | | | 38 | N. PT. | | 3 | | 440 | 680 | 1120 | Barnahan, Cecil | 38 | 440 | 680 | 1120 | | | | | | | |
| 10 | | | Bestwick, Emma J. | | | | 42 | S. PT. | | 1 1/2 | | 300 | | 300 | Same | 42 | 300 | | 300 | | | | | | | |
| 12 | C. | | Barnes Chas. + Della | | | | 42 | | | .33 | | 850 | 3600 | 4450 | | | | | | | | | | | | |
| 14 | | | Burns, Harold L. | | | | 28 | S. PT. | | | | 100 | 1100 | 1200 | Red Eagle Bus les | | 100 | 1100 | 1200 | 11 | 2 | 29 | | | | |
| 16 | M. | | Board of Ed. ^{Sp. Dist.} Mbrs. Hardy | | | | 8 | | | 5.69 | | 450 | | 450 | | | | | | | | | | | | |
| 18 | | | Bucklew, Grover | | | | 46 | PT. | | 1/4 | | 600 | 700 | 1300 | Jarvis Kenneth A. | 46 | 600 | 700 | 1300 | 8 | 22 | 28 | | | | |
| 20 | P. | | Budler, Max | | | | 26 | | | 1/2 | | 30 | | 30 | | | | | | | | | | | | |
| 21 | P. | | same | | | | 68 | | | 1 1/2 | | 800 | 1420 | 2220 | | | | | | | | | | | | |
| 22 | | | Bernhart, Chas. H. | | | | 42 | N. PT. | | 3/4 | | 860 | 560 | 1420 | Snively John B. + Minnie | 42 | 860 | 560 | 1420 | 3 | 12 | 27 | | | | |
| 23 | | | Beechy Peter | 7 | 9 | 11 | | PT. M. PT. S. W. | | .48 | | 150 | | 150 | | | | | | | | | | | | Transferred from Hardy Sup. |
| 25 | | | Briar Hill Stone Co. | 7 | 9 | 11 | | S. W. | | 22 1/2 | | 1700 | 800 | 2500 | | | | | | | | | | | | Transferred from Hardy Sup. |
| 26 | | | Burris, Alice | | | | 77 | | | 1 | | 100 | | 100 | | | | | | | | | | | | |
| 27 | | | Burris, Alice | | | | 78 | | | 1 3/4 | | 150 | | 150 | | | | | | | | | | | | |
| 30 | L. | | Blum, Elmer + Charlotte | | | | 8 | | | 1/5 | | 1100 | 4480 | 5580 | Transferred to inlets | 748 | | | | | | | | | | 70% of cash for 1927 |
| 31 | G. | | Blum, H. D. + Louise | | | | 45 | S. E. - pt. | | 1/4 | | 1000 | 4200 | 5200 | | | | | | | | | | | | |

250
375

Transfers in

MILLERSBURG VILLAGE OUT LOTS

, Holmes County, Ohio

THE COL. R. R. MFG. CO. 029930

| Page | Line | Brought From | NAME OF OWNER | DESCRIPTION | | | | TAX VALUATION | | | TRANSFERRED TO | Amount Transferred | | Value of Amount Transferred | | | Date of Transfer | | | REMARKS | | | | | | | | | | | | | | | | | |
|------|------|--------------|--|-------------|----|----|-----|-----------------|-------|------|----------------|--------------------|-----------|-----------------------------|-------|------|------------------|-----------|-------|---------|-------|-----|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | R. | T. | S. | Lot | PART | Acres | Hds. | | Lands | Buildings | Total | Acres | Hds. | Lands | Buildings | Total | | Month | Day | Year | | | | | | | | | | | | | | |
| | 1 | | Deetz, W.A. | | | | 35 | W. PT. | 1 1/3 | | 1500 | 2400 | 3900 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 3 | S. ✓ | Deming C.H. | | | | 101 | | 6 1/4 | | 400 | | 400 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 5 | X | Duer, Daniel | | | | 30 | | 1/4 | | 40 | | 40 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 6 | D. ✓ | Duer Fannie | | | | 30 | | 1/4 | | 40 | | 40 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 9 | | Dial, Lawrence E. | | | | 46 | | 1/6 | | 400 | 800 | 1200 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 13 | | Duncan, John C. | | | | 4 | PT. N. PT. | 1/5 | | 960 | 4000 | 4960 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 14 | | Duncan, John C. | | | | 4 | | 1/10 | | 40 | | 40 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 18 | | Damon, Wm. L. & Louisa M. | | | | 328 | Ingles Addition | 500 | | 500 | 4500 | 5000 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 22 | | Duer, Geo. U. | | | | 91 | | 1/5 | | 350 | 100 | 450 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 26 | | Daniels, Wade | | | | 10 | | 2 1/2 | | 250 | 3000 | 3250 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 27 | b | Daniels Wade | | | | 38 | N. Pt. | 3 | | 440 | 680 | 1120 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 28 | b | same | | | | 42 | S. Pt. | 1 1/2 | | 300 | | 300 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 29 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 30 | D. | Daniels Elmer et al | | | | 38 | N. Pt. | 3 | | 440 | 1200 | 1640 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 31 | D. | Daniels Elmer et al | | | | 42 | S. Pt. | 1 1/2 | | 300 | | 300 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 32 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 33 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 34 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 36 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

By Will.

New Bldg.

Transfers in

MILLERSBURG VILLAGE OUT LOTS

, Holmes County, Ohio

THE COL. B. S. MFG. CO. 029930

| Page | Line | NAME OF OWNER | DESCRIPTION | | | | No. of Acres | | TAX VALUATION | | | TRANSFERRED TO | Amount Transferred | | Value of Amount Transferred | | | Date of Transfer | | | REMARKS | | | | | | |
|------|------|-----------------------------|-------------|----|----|-----|----------------|-------|---------------|-------|-----------|----------------|--------------------|-------|-----------------------------|-------|-----------|------------------|-------|-----|---------|------|--|--|--|--|--|
| | | | R. | T. | S. | Lot | PART | Acres | Hds. | Lands | Buildings | | Total | Acres | Hds. | Lands | Buildings | Total | Month | Day | | Year | | | | | |
| | 1 | Fankhauser, F.W. | | | | 88 | PT. | .26 | | 700 | 3800 | 4500 | | | | | | | | | | | | | | | |
| | 2 | Fankhauser, F.W. | | | | 88 | | .12 | | 20 | | 20 | | | | | | | | | | | | | | | |
| | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 5 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 6 | Fritz, Albert F. & Elsie M. | | | | 84 | (10 x 305 Ft.) | 1/15 | | 50 | | 50 | | | | | | | | | | | | | | | |
| | 7 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 9 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 10 | Fair, Della | | | | 4 | | 7.1 | | 2000 | 3100 | 5100 | | | | | | | | | | | | | | | |
| | 11 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 13 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 14 | Fair, Carrie M. | | | | 5 | PT. | .31 | | 600 | 900 | 1500 | | | | | | | | | | | | | | | |
| | 15 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 17 | D. Fisher, Zillah L. | | | | 10 | | 2 1/2 | | 250 | 3000 | 3250 | | | | | | | | | | | | | | | |
| | 18 | Pal Fisher, Zillah L. | | | | 10 | | 1 | | 150 | 3000 | 3150 | | | | | | | | | | | | | | | |
| | 19 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | 36 | | | | | | | | | | | | | | | | | | | | | | | | | | |

Witchcock M.A. 1 1/2 100 100 9 13 29

Transfers in

MILLERSBURG VILLAGE OUT LOTS

, Holmes County, Ohio

THE COL. B. B. MFG. CO. 029930

| Page | Line | Brought From | NAME OF OWNER | DESCRIPTION | | No. of Acres | | TAX VALUATION | | | TRANSFERRED TO | Amount Transferred | | Value of Amount Transferred | | | Date of Transfer | | | REMARKS |
|------|-------|--------------|--|-------------|-----|--------------|-------------|---------------|-------|------|----------------|--------------------|-----------|-----------------------------|-------|------|------------------|-----------|-------|----------------------------|
| | | | | R. | T. | S. | Lot | PART | Acres | Hds. | | Lands | Buildings | Total | Acres | Hds. | Lands | Buildings | Total | |
| 1 | | | Marchand, H.O. & Gertrude | | 91 | PT. | | 1/5 | 1200 | 5200 | 6400 | Marchand Gertrude | 1/5 | 1200 | 5200 | 6400 | 11 | 25 | 30 | Quit Claim |
| 2 | | | Mary L. Margaret Rudy | | 88 | PT | | 1/39 | 250 | 2700 | 2950 | ✓ | | | | | | | | |
| 3 | | | Meloy & Humrickhouse | | | | | | | | | ✓ | | | | | | | | |
| 4 | | | Miller, John T. | | 4 | E. PT. | | 1/2 | 1200 | 2650 | 3850 | ✓ | | | | | | | | |
| 5 | | | Miller, John T. | | 4 | E. PT. | | 1/2 | 1200 | 2650 | 3850 | ✓ | | | | | | | | |
| 6 | | | Miller, John T. | | 4 | E. PT. | | 1/2 | 1200 | 2650 | 3850 | ✓ | | | | | | | | |
| 7 | R. | | Mendez R.D. M.A. Koenig | | 29 | pt | | 1/2 | 100 | 200 | 300 | ✓ | | | | | | | | |
| 8 | R. | | Mendez R.D. | | 29 | pt | | 6/1000 | 20 | | 20 | ✓ | | | | | | | | |
| 9 | | | Miller, Jacob H. | | 4 | | | 3/4 | 1400 | 3150 | 4550 | ✓ | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | |
| 12 | M | | Miller W.A. deal | | 8 | | | 6 | 500 | | 500 | Miller E. deal | 5.69 | 450 | | 450 | 12 | 10 | 29 | Quit Claim |
| 13 | | | Miller, D.M. | | 8 | | | 6 | 500 | | 500 | Miller W.A. deal | 6 | 500 | | 500 | 12 | 10 | 29 | By affidavit |
| 14 | Bul X | | Miller W.A. deal | | 8 | | | 31 | 50 | | 50 | Miller W.A. deal | 31 | 50 | | 50 | 6 | 13 | 31 | |
| 15 | L | | Millersburg Village | | 45 | pt pt | | 1/5 | 400 | | 400 | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | |
| 17 | | | Miller, W.A. | | 4 | | | | 2300 | 3700 | 6000 | ✓ | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | |
| 19 | | | Miller John A. | 7 | 9 | 11 | 74 pt S.W. | 8 54/100 | 1800 | 2200 | 4000 | Miller Etta | 8 54/100 | 1800 | 2200 | 4000 | Aug | 31 | 31 | transferred from Hardy Log |
| 20 | M | | Miller Etta | 7 | 9 | 11 | m. pt. S.W. | 8 54/100 | 1800 | 2200 | 4000 | ✓ | | | | | | | | |
| 21 | | | Miller, W.O. | | 96 | | | 7 | 560 | | 560 | ✓ | | | | | | | | |
| 22 | | | Miller, W.O. | | 31 | E. PT. | | 4 1/2 | 350 | | 350 | ✓ | | | | | | | | |
| 23 | | | C. Miller Oscar | | 44 | | | 4 1/2 | 400 | | 400 | ✓ | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | |
| 25 | | | McKee, F.I. | | 81 | | | 8 | 130 | | 130 | ✓ | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | |
| 27 | S. | | W. Cornick Ira J. | | 94 | | | 1/8 | 500 | | 500 | ✓ | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | |
| 29 | | | Martin, Wallace H. | | 122 | | | 1/6 | 50 | | 50 | Purcell John | 1/6 | 50 | | 50 | 4 | 30 | 29 | |
| 30 | | | Martin, Wallace H. | | 122 | | | 1/5 | 150 | | 150 | ✓ | | | | | | | | |
| 31 | S. | | Mullet Owen & Francis | | 86 | | | | 350 | 1050 | 1400 | ✓ | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | |
| 33 | | | Mitchell James H. | | 54 | | | 3 | 300 | | 300 | ✓ | | | | | | | | |
| 34 | | | Ohio Gas Light & Coke Co. | | 28 | pt | | | 100 | | 100 | ✓ | | | | | | | | |
| 35 | | | Ohio Power Co. | | 56 | | | 1/30 | 600 | | 600 | ✓ | | | | | | | | |
| 36 | A | | Same | | 56 | PT | | .078 | 50 | | 50 | ✓ | | | | | | | | |

Do not enter on (superscript)

