# Transfers in MECHANIC TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Aling, H.W. | 6 | 8 | 10 | | S. PT. S.E. | 8 | | 90 | | 90 | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | Aling, Lydia | 6 | 8 | 10 | | M. PT. N.E. | 4 | | 110 | | 110 | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | Asire, C.F. | 6 | 8 | 3 | | N. PT. N.E. | 3½ | | 150 | 650 | 800 | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | Altman, Albert A. | 6 | 8 | 3 | 15 | E. PT. | 97 | | 3380 | 1800 | 5180 | | | | | | | | | | |
| 14 | | | Altman, Albert A. | 6 | 8 | 3 | 22 | E. PT. | 42 | | 1760 | | 1760 | | | | | | | | | | |
| 15 | | | Aultman, Albert A. | 6 | 8 | 3 | 16 | M. PT. N.PT. | 8 | | 130 | 1000 | 1130 | | | | | | | | | | |
| 16 | | | Aultman, A | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | Aultman, John W. | 6 | 8 | 3 | 22 | W. PT. | 58 | | 1740 ~~1910~~ | 400 ~~800~~ | 2140 ~~2710~~ | | | | | | | | | | By Bd. Review |
| 20 | | | Aultman, John W. | 6 | 8 | 3 | 23 | S. PT. | 55 | | 2200 ~~2420~~ | 1700 | 3900 ~~4120~~ | | | | | | | | | | Same |
| 21 | | | Aultman, John W. | 6 | 8 | 3 | 31 | N.E. PT. | 25 | | 500 ~~680~~ | | 500 ~~680~~ | | | | | | | | | | Same |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | ~~Aultman, Floyd E. "etal"~~ | ~~7~~ | ~~8~~ | ~~20~~ | | ~~S. PT. N.W.~~ | ~~80~~ | | ~~3020~~ | ~~1700~~ | ~~4720~~ | State of Ohio | 1/10 | | 10 | | 10 | 3 | 16 | 28 | |
| 26 | | | ~~Aultman, Floyd E. "etal"~~ | ~~7~~ | ~~8~~ | ~~21~~ | | ~~E. PT. N.W.~~ | ~~34~~ | | ~~1490~~ | | ~~1490~~ | same | 1/5 | | 10 | | 10 | 3 | 16 | 28 | |
| 27 | | | Aultman, Floyd E. "etal" | 7 | 8 | 21 | | PT. E ½ S.W. | 3½ | | 150 | | 150 | | | | | | | | | | |
| 28 | Bd | | Aultman, Floyd E. etal | 7 | 8 | 20 | | ~~S. PT. N.W.~~ | 79 9/10 | | 3010 | 1700 | 4710 | | | | | | | | | | |
| 29 | " | | same | 7 | 8 | 21 | | E. PT. N.W. | 33 4/5 | | 1480 | | 1480 | | | | | | | | | | |
| 30 | P. | | Aultman, F.E. & Eulalia | 7 | 8 | 21 | | | 3 3/4 | | 160 | 150 | 310 | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
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# Transfers in MECHANIC TOWNSHIP, Holmes County, Ohio

THE COL. B. D. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Baab, Fred & Louisa | 6 | 8 | 11 | | S.W. PT. N.W. | 3 | | 120 | | 120 | | | | | | | | | | |
| 2 | | | Baab, Fred & Louisa | 6 | 8 | ~~13~~ 12 | | N.E. | 160 | | 6050 | ~~2100~~ 2900 | ~~8150~~ 8950 | | | | | | | | | | |
| 3 | | | Baab, Fred & Louisa | 6 | 8 | 12 | | N. PT. S.E. | 60 | | 1390 | | 1390 | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | Beachy, Valentine B. | 6 | 8 | 3 | | PT. N.E. | 20 | | 990 | | 990 | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | Bechtol, Isaac N. | 6 | 8 | 22 | | S.W. S.E. | 37 | | 1100 | | 1100 | | | | | | | | | | |
| 12 | | | Bechtol, Isaac N. | 6 | 8 | 22 | | W. PT. S.E. | 27 | | 890 | 100 | 990 | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | Bittner, L. & Theo. | 7 | 8 | 11 | | S. PT. N.E. | 40 | | 880 | | 880 | | | | | | | | | | |
| 17 | | | ~~Bittner, Theo.~~ | ~~7~~ | ~~8~~ | ~~11~~ | | ~~S.E. N.W.~~ | ~~40~~ | | ~~440~~ | | ~~440~~ | Bittner Lucy | 40 | | 440 | | 440 | 11 | 21 | 27 | Just Claim |
| 18 | | | Bittner Lucy | 7 | 8 | 11 | | S.E. N.W. | 40 | | 440 | | 440 | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | Bittner, J.G. | 7 | 8 | 11 | | S. PT. N.E. | 1 | | 40 | 1550 | 1590 | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | Bittner, Lucinda | 7 | 8 | 11 | | S.E. N.E. | 1 | | 20 | | 20 | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | Bickle, George | 7 | 8 | 21 | | S.E. S.W. | 14 | | 620 | 1100 | 1720 | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Brenley, Susan | 6 | 8 | 2 | | S. PT. S.E. | 20 | | 550 | | 550 | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | C. | | Brenley J. A. & Edith | 6 | 8 | 3 | 34 | pt | 2 | | 100 | 500 | ~~100~~ 600 | | | | | | | | | | new Bldg. $500. |
| 4 | Bal. | | Brenley. Henry | 6 | 8 | 21 | | N.E. S.E. | 8 | | 270 | | 270 | | | | | | | | | | |
| 5 | | | Brenley, Henry | 6 | 8 | 21 | | M. PT. N.E.&S.E. | 54 | | 1780 | 900 | 2680 | | | | | | | | | | |
| 6 | | | ~~Brenley, Henry~~ | ~~6~~ | ~~8~~ | ~~21~~ | | ~~PT. N.E.~~ | ~~96½~~ | | ~~2640~~ | | ~~2640~~ | Miller, John D. | 20 | | 440 | | 440 | Oct. | 16 | 26 | |
| 7 | | | ~~Brenley, Henry~~ | ~~6~~ | ~~8~~ | ~~21~~ | | ~~N.E. S.E.~~ | ~~20½~~ | | ~~670~~ | | ~~670~~ | Hauet. John | 12½ | | 400 | | 400 | Nov | 7 | 29 | |
| 8 | To Bal | | Same | 6 | 8 | 21 | | Pt. N.E. | 76½ | | 2200 | | 2200 | | | | | | | | | | |
| 9 | S. | | Bretzinc H. E. & O. D. | 6 | 8 | 3 | 20 | H-pt | 60 | | 3630 | | 3630 | | | | | | | | | | |
| 10 | | | Same | 6 | 8 | 3 | 33 | | 100 | | 5500 | 3800 | 9300 | | | | | | | | | | |
| 11 | | | ~~Brumme, Paul J.~~ | ~~7~~ | ~~8~~ | ~~9~~ | | ~~W. PT. S.E.~~ | ~~35~~ | | ~~770~~ | ~~800~~ | ~~1570~~ | Brumme Thos + Mary | 35 | | 770 | 800 | 1570 | 1 | 19 | 28 | By affidavit |
| 12 | | | ~~Brumme, Paul J.~~ | ~~7~~ | ~~8~~ | ~~9~~ | | ~~W. PT. S.E.~~ | ~~25~~ | | ~~550~~ | | ~~550~~ | Same | 25 | | 550 | | 550 | 1 | 19 | 28 | " " |
| 13 | | | ~~Brumme Thos. & Mary~~ | ~~7~~ | ~~8~~ | ~~9~~ | | ~~H-pt. S.E.~~ | ~~35~~ | | ~~770~~ | ~~800~~ | ~~1570~~ | Vansickle Mabel | 35 | | 770 | 800 | 1570 | 2 | 27 | 28 | |
| 14 | | | ~~Same~~ | ~~7~~ | ~~8~~ | ~~9~~ | | ~~H pt. S.E.~~ | ~~25~~ | | ~~550~~ | | ~~550~~ | Same | 25 | | 550 | | 550 | 2 | 27 | 28 | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | Brumme, Bruno | 7 | 8 | 2 | | S.E. PT. S.W. | 47 | | 1020 | 350 | 1370 | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Bal | | Bernhart Mildred F | 7 | 8 | 10 | | E. Pt N-E. | 78 58/100 | | 2800 | 2000 | 4800 | | | | | | | | | | |
| 19 | P. | | ~~Bernhart Mildred F.~~ | ~~7~~ | ~~8~~ | ~~10~~ | | ~~E pt N-E~~ | ~~80~~ | | ~~2860~~ | ~~1800~~ | ~~4660~~ | State of Ohio | 1.417 | | 60 | | 60 | 5 | 19 | 31 | |
| 20 | | | Blizzard, W. & John | 6 | 8 | 3 | 18 | S. PT. | 43 | | 1420 | | 1420 | | | | | | | | | | |
| 21 | S. | | Boyd Oscar + Viola | 6 | 8 | 19 | | W. pt. S.W. | 18 | | 690 | | 690 | | | | | | | | | | |
| 22 | " | | Same | 6 | 8 | 19 | | S.E. pt. N.E. | 16 | | 610 | | 610 | | | | | | | | | | |
| 23 | " | | Same | 6 | 8 | 19 | | W. pt. S.W. | 17½ | | 770 | 700 | 1470 | | | | | | | | | | |
| 24 | | | Bucklew, John | 7 | 8 | 2 | | Driveway | 1/3 | | 20 | | 20 | | | | | | | | | | |
| 25 | | | Bucklew, John | 7 | 8 | 2 | | PT. S.E. | 28½ | | 770 | 350 | 1120 | | | | | | | | | | |
| 26 | | | Bucklew, John & Lizzie | 7 | 8 | 2 | | PT. S.E. & S.W. | 53 | | 1450 | 400 | 1850 | | | | | | | | | | |
| 27 | | | | | | | | 81.80 | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | Barnes, Allen E. | 7 | 8 | 12 | | S.W. PT. N.W. | 55 | | 1150 | 1450 | 2600 | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | ~~Buckeye Pipe Line~~ | ~~7~~ | ~~8~~ | ~~6~~ | | ~~S.E. pt S.W.~~ | ~~37/100~~ | | ~~300~~ | | ~~300~~ | Error | | | | | | | | | |
| 34 | | | ~~Same~~ | ~~8~~ | ~~8~~ | ~~11~~ | | ~~S.E.~~ | ~~5½~~ | | ~~600~~ | | ~~600~~ | Error | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | ~~Bernard, John & J.M.~~ | ~~7~~ | ~~8~~ | ~~1~~ | | ~~PT. S.W.~~ | ~~115~~ | | ~~2690~~ | ~~1600~~ | ~~4290~~ | State of Ohio | 2 | 90 | 70 | | 70 | 5 | 18 | 31 | |
| 2 | Bal | | Bernard John & J.M | 7 | 8 | 1 | | Pt S.W. | 112 1/10 | | 2620 | 1600 | 4220 | - | | | | | | | | | |
| 3 | S | | Berry. G. W. | 6 | 8 | 9 | | W. Pt. S.E. | 78 | | 1900 | 500 | 2400 | - | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | H | | Brenly, Henry | 6 | 8 | 2 | | S.W. S.E | 5 | | 150 | | 150 | - | | | | | | | | | |
| 8 | H | | ~~same~~ | ~~6~~ | ~~8~~ | ~~21~~ | | ~~E½ x N.E~~ | ~~1 9/10~~ | | ~~50~~ | | ~~50~~ | Brenly, Samuel & Eva | 1 9/10 | | 50 | | 50 | 8 | 19 | 79 | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | B. | | Brenly, Samuel & Eva | 6 | 8 | 21 | | E½ N.E | 1 9/10 | | 50 | | 50 | - | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | C.A. & C. R.R. Co. | 7 | 8 | 2 | | N.W. N.W. | 7.9 | | 330 | | 330 | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | Casey, W.D. | 7 | 8 | 22 | | W. PT. S.W. | 20 | | 770 | | 770 | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | Casey, Matt L. "etal" | 7 | 8 | 19 | | S. PT. | 80 | | 3190 | 1300 | 4490 | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | P. | | ~~Cary D. A.~~ | ~~6~~ | ~~8~~ | ~~2~~ | ~~17~~ | | ~~99~~ | | ~~3420~~ | ~~2300~~ | ~~5720~~ | Patterson, Gertrude | 99 | | 3420 | 2300 | 5720 | 2 | 27 | 28 | Assignees deed |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | Casey, Rolland & Forest | 7 | 8 | 19 | | N. PT. | 80 | | 2370 | 400 | ~~2370~~ 2770 | | | | | | | | | | New Bldg. |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | L. | | Casey Chas & Mina | 7 | 8 | 22 | | W. Pt. S.W. | 60 | | 990 | 800 | 1790 | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | Casey, Joseph F. | 7 | 8 | 22 | | E. PT. S.W. | 40 | | 930 | | 930 | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | Close, Milla | 6 | 8 | 2 | 2 3 | W. PT. | 50 | | 880 | 1000 | 1880 | | | | | | | | | | |
| 22 | N. | | Close Chester O. & Beulah C. and Metzler J.C. | 6 | 8 | 22 | | S.W. - N.E. | 23 | | 1000 | | 1000 | | | | | | | | | | |
| 23 | | | Same | 6 | 8 | 22 | | N.W. | 160 | | 4400 | 2200 | 6600 | | | | | | | | | | |
| 24 | | | Same | 6 | 8 | 22 | | W. pt. S.E. | 17 | | 400 | | 400 | | | | | | | | | | |
| 25 | | | Close, Charles | 6 | 8 | 2 | 14 | S.E. PT. | 40 | | 1140 | | 1140 | | | | | | | | | | |
| 26 | | | Close, Charles | 6 | 8 | 2 | 3 | E. PT. | 50 | | 1410 | | 1410 | | | | | | | | | | |
| 27 | | | Close, Charles | 6 | 8 | 2 | 4 | S. PT. | 75 | | 1480 | 1600 | 3080 | | | | | | | | | | |
| 28 | | | Close, Charles | 6 | 8 | 2 | 5 | W. PT. | 15 | | 420 | | 420 | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | Close, Merritt | 6 | 8 | 22 | | PT. N.E. | 137 | | 6410 | 1800 | 8210 | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
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# Transfers in MECHANIC TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Close, Sylvester | 7 | 8 | 19 | | N.E. | 60 | | 2060 | | 2060 | | | | | | | | | | |
| 2 | | | Close, Sylvester | 7 | 8 | 19 | | N.W. | 53 | | 2090 | 2200 | 4290 | | | | | | | | | | |
| 3 | | | Close, Sylvester | 7 | 8 | 20 | | S.W. | 50 | | 820 | 300 | 1120 | | | | | | | | | | |
| 4 | | | Close, Sylvester | 6 | 8 | 3 | 31 | M. PT. | 25 | | 550 | | 550 | | | | | | | | | | |
| 5 | | | Close, Sylvester | 6 | 8 | 3 | 32 | N. PT. | 11 | | 290 | 150 | 440 | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | Close, W.J. | 7 | 8 | 12 | | W. PT. S.E. | 9 | | 130 | | 130 | | | | | | | | | | |
| 10 | | | Close, W.J. | 7 | 8 | 12 | | E. PT. S.W. | 121 | | 3360 | 1600 | 4960 | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | ~~Close, Jesse~~ | ~~7~~ | ~~8~~ | ~~11~~ | | ~~N. PT. N.E.~~ | ~~80~~ | | ~~2800~~ | ~~1450~~ | ~~4250~~ | Close Wm A. et al | 80 | | 2800 | 1450 | 4250 | 8 | 15 | 27 | By affidavit |
| 15 | | | ~~Close Wm A et al~~ | ~~7~~ | ~~8~~ | ~~11~~ | | ~~N Pt N E~~ | ~~80~~ | | ~~2800~~ | ~~1450~~ | ~~4250~~ | Elliott, Glenn Wilal | 80 | | 2800 | 1450 | 4250 | 8 | 15 | 27 | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | Close, Elver & Lela | 6 | 8 | 2 | 33 | PT. | 6 | | 160 | | 160 | | | | | | | | | | |
| 19 | | | Close, Elver & Lela | 7 | 8 | 11 | | S.E. N.E. | 41 | | 1800 | 1550 | 3350 | | | | | | | | | | |
| 20 | | | Close, Elver | 6 | 8 | 2 | 6 | W. PT. | 42½ | | 1100 | | 1100 | | | | | | | | | | |
| 21 | | | Close, Elver | 6 | 8 | 2 | 4 | M. PT. N.PT. | 21 | | 350 | | 350 | | | | | | | | | | |
| 22 | | | Close, Elver | 6 | 8 | 2 | 7 | S.E. PT. | 14 | | 240 | | 240 | | | | | | | | | | |
| 23 | | | Close, Elver | 6 | 8 | 2 | 5 | M. PT. | 72 | | 1380 | 1100 | 2480 | | | | | | | | | | |
| 24 | | | Close, Elver | 6 | 8 | 2 | 6 | E. PT. | 55 | | 1200 | | 1200<br>9550 | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | Close, W.A. | 7 | 8 | 10 | | E. PT. S.W. | 50 | | 1760 | 1350 | 3110 | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
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| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
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# Transfers in MECHANIC TOWNSHIP, Holmes County, Ohio

THE COL. R. R. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Conkle, Chas. C.&Iva S. | 6 | 8 | 20 | | E. PT. S.W. | 80 | | 1920 | 1750 | 3670 | | | | | | | | | | |
| 2 | | | Conkle, Chas. C.&Iva S. | 6 | 8 | 20 | | W. S.E. | 45 | | 1460 | | 1460 | | | | | | | | | | |
| 3 | S. | | Conkle Wm C. & Irene M. | 6 | 8 | 19 | | pt. S.E. | 20 | | 440 | | 440 | | | | | | | | | | |
| 4 | | | Same | 6 | 8 | 19 | | S. pt. N.E. | 2 | | 40 | 400 | 440 | | | | | | | | | | |
| 5 | W | | Conkle Chas C & Iva S. | 6 | 8 | 20 | | Pt SE | 1/2 | | 20 | | 20 | | | | | | | | | | |
| 6 | | | ~~Conrad, Sol W.H.~~ | ~~6~~ | ~~8~~ | ~~3~~ | ~~3~~ | ~~W. PT.~~ | ~~43~~ | | ~~1540~~ | | ~~1540~~ | Gianque Mary M | 43 | | 1540 | | 1540 | 9 | 30 | 29 | By affidavit |
| 7 | | | ~~Conrad, Sol W.H.~~ | ~~6~~ | ~~8~~ | ~~3~~ | ~~5~~ | | ~~100~~ | | ~~3740~~ | ~~600~~ | ~~4340~~ | same | 100 | | 3740 | 600 | 4340 | 9 | 30 | 29 | " " |
| 8 | | | ~~Conrad, Sol W.H.~~ | ~~6~~ | ~~8~~ | ~~3~~ | ~~4~~ | | ~~100~~ | | ~~5450~~ | ~~4040~~ | ~~9490~~ | same | 100 | | 5450 | 4040 | 9490 | 9 | 30 | 29 | " " |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | ~~Conrad, John H.~~ | ~~6~~ | ~~8~~ | ~~3~~ | ~~14~~ | ~~E. PT.~~ | ~~50~~ | | ~~2220~~ | ~~1200~~ | ~~3420~~ | Conrad Howard et al | 50 | | 2220 | 1200 | 3420 | 4 | 2 | 27 | By affidavit |
| 13 | | | ~~Conrad, Howard et al~~ | ~~6~~ | ~~8~~ | ~~3~~ | ~~14~~ | ~~E Pt~~ | ~~50~~ | | ~~2220~~ | ~~1200~~ | ~~3420~~ | Conrad, Roy E. | 50 | | 2220 | 1200 | 3420 | 4 | 2 | 27 | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | Conkle, G.H. | 6 | 8 | 3 | 2 | S. PT. | 82 | | 2580 | 2000 | 4580 | | | | | | | | | | |
| 17 | | | Conkle, G.H. | 6 | 8 | 3 | 18 | N. PT. | 57 | | 1870 | | 1870 | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | Conkle, Lewis M. | 6 | 8 | 19 | | E. PT. S.E. | 20 | | 710 | | 710 | | | | | | | | | | |
| 22 | | | Conkle, Lewis M. | 6 | 8 | 19 | | E. PT. S.E. | 20 | | 710 | 1400 | 2110 | | | | | | | | | | |
| 23 | | | Conkle, Lewis M. | 6 | 8 | 20 | | W. PT. S.W. | 80 | | 1430 | | 1430 | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | Conkle, George & Vena | 6 | 8 | 3 | 2 | N. PT. | 18 | | 670 | | 670 | | | | | | | | | | |
| 28 | | | Conkle, George & Vena | 6 | 8 | 3 | 3 | S.W. PT. | 21 | | 700 | | 700 | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | Conkle, Mary E. | 6 | 8 | 19 | | W. PT. N.E. | 51 | | 1460 | 200 | 1660 | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | ~~Conkle, John~~ | ~~7~~ | ~~8~~ | ~~21~~ | | ~~PT. N.W.~~ | ~~45~~ | | ~~1480~~ | | ~~1480~~ | Conkle Jesse F. | 45 | | 1480 | | 1480 | 5 | 15 | 31 | |
| 2 | | | ~~Conkle, John~~ | ~~7~~ | ~~8~~ | ~~21~~ | | ~~N.W. PT. S.E.~~ | ~~35~~ | | ~~1150~~ | ~~950~~ | ~~2100~~ | State of Ohio | 1 55 | | 60 | | 60 | 3 | 16 | 28 | |
| 3 | | | ~~Conkle, John~~ | ~~7~~ | ~~8~~ | ~~21~~ | | ~~S.W. S.E.~~ | ~~4 3/4~~ | | ~~220~~ | | ~~220~~ | Same | 54 | | 30 | | 30 | 3 | 16 | 28 | |
| 4 | Bal | | ~~Conkle John~~ | ~~7~~ | ~~8~~ | ~~21~~ | | ~~N.W. pt. S.E.~~ | ~~33.45~~ | | ~~1090~~ | ~~950~~ | ~~2040~~ | Conkle Jesse F. | 33 45/100 | | 1090 | 950 | 2040 | 5 | 15 | 31 | |
| 5 | Bal | | ~~Same~~ | ~~7~~ | ~~8~~ | ~~21~~ | | ~~S.W. S.E.~~ | ~~4.2~~ | | ~~190~~ | | ~~190~~ | Same | 4 2/10 | | 190 | | 190 | 5 | 15 | 31 | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | Conkle, Adam | 6 | 8 | 11 | | W. PT. S.E. | 40 | | 1260 | | 1260 | | | | | | | | | | |
| 8 | | | Conkle, Adam | 6 | 8 | 20 | | E. PT. N.E. | 73 | 1/3 | 1310 | 1350 | 2660 | | | | | | | | | | |
| 9 | L | | Conkle Adam | 6 | 8 | 11 | | W. pt. S.E. | 2 7/10 | | 130 | 50 | 180 | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | Cox, Elvin M. | 6 | 8 | 23 | | PT. S.E. | 153 | | 5470 | 1600 | 7070 | | | | | | | | | | |
| 13 | | | Cox, Elvin M. | 6 | 8 | 23 | | E. PT. | 10 | | 380 | 100 | 480 | | | | | | | | | | |
| 14 | C | | Conkle Jesse F | 7 | 8 | 21 | | Pt. N.W. | 45 | | 1480 | | | | | | | | | | | | |
| 15 | | | Same | 7 | 8 | 21 | | N.W. pt. S.E. | 33 45/100 | | 1090 | 950 | 2040 | | | | | | | | | | |
| 16 | | | Same | 7 | 8 | 21 | | S.W. - S.E | 4 7/10 | | 190 | | 190 | | | | | | | | | | |
| 17 | | | Craig, William H. | 6 | 8 | 3 | 9 | | 100 | | 3130 | 150 | 3280 | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | Craig, Clifford P. | 6 | 8 | 3 | 8 | | 100 | | 3370 | 1600 | 4970 | | | | | | | | | | |
| 22 | | | Craig, Clifford P.&Nettie | 6 | 8 | 3 | 12 | E. PT. | 50 | | 1100 | | 1100 | | | | | | | | | | |
| 23 | | | Craig, Clifford P.&Nettie | 6 | 8 | 3 | 13 | E. PT. | 50 | | 1100 | 500 | 1600 | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | Crawford, Mrs. John T. | 6 | 8 | 3 | 19 | | 100 | | 4400 | | 4400 | | | | | | | | | | |
| 26 | | | ~~Crawford, Mrs. John T.~~ | ~~6~~ | ~~8~~ | ~~3~~ | ~~34~~ | | ~~97~~ | | ~~3990~~ | ~~1700~~ | ~~5690~~ | Brenley J. A. & Edith | 2 | | 100 | | 100 | 12 | 6 | 27 | Quit Claim Deed |
| 27 | Bal | | Crawford Mrs John T. | 6 | 8 | 3 | 34 | | 95 | | 3890 | 1700 | 5590 | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | Croft, Warren A. | 6 | 8 | 9 | | E. PT. S.W. | 102 | | 3740 | 750 | 4490 | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Croft, Juda A. | 6 | 8 | 9 | | S. PT. N.E. | 31½ | | 1400 | 550 | 1950 | ✓ | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | Conrad, Ross E. | 6 | 8 | 3 | 7 | | 100 | | 5940 | | 5940 | ✓ | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | Conrad, Roy E. | 6 | 8 | 3 | 6 | | 100 | | 4780 | 3100 | 7880 | ✓ | | | | | | | | | |
| 10 | 6 | | Same | 6 | 8 | 3 | 14 | E. pt. | 50 | | 2220 | 1200 | 3420 | ✓ | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | Conrad, Howard S. | 6 | 8 | 18 | | E. PT. N.E. | 45 | | 2750 | 2250 | 5000 | ✓ | | | | | | | | | |
| 14 | | | Conrad, Howard S. | 6 | 8 | 19 | | S.E. S.E. | 61 | | 2640 | | 2640 | ✓ | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | Coblentz, M.J. | 7 | 8 | 9 | | N.E. N.W. | 14 | 3/4 | 160 | 500 | 660 | ✓ | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Deetz, Elizabeth | 6 | 8 | 2 | | S. PT. S.E. | 12 | | 660 | 250 | 910 | | | | | | | | | | |
| 2 | | | Deetz, Elizabeth | 6 | 8 | 2 | | S.E. PT. S.W. | 2 | | 110 | | 110 | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | Deetz, Jacob G. | 6 | 8 | 2 | | S.E. S.W. | 82 | | 4290 | | ~~6590~~ 4290. | | | | | | | | | | |
| 7 | | | Deetz, Jacob G. | 6 | 8 | 2 | | S.W. S.E. | 5 | | 270 | 2300 | 2570 | | | | | | | | | | |
| 8 | | | Deetz, Jacob G. | 6 | 8 | 2 | 9 | N.E. PT. | 1½ | | 70 | | 70 | | | | | | | | | | |
| 9 | | | Deetz, Jacob G. | 6 | 8 | 3 | | N.W. & S.E. | 7½ | | 400 | 1850 | 2250 | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | Deetz, John G. | 6 | 8 | 2 | 20 | E. PT. | 59 | | 2590 | 1500 | 4090 | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | Deetz, Chas. C. &Laura | 6 | 8 | 2 | 21 | E. ½ | 49 | | 1710 | | 1710 | | | | | | | | | | |
| 18 | | | Deetz, Chas. C. &Laura | 6 | 8 | 2 | 22 | E. ½ | 50 | | 2090 | 1500 | 3590 | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | ~~Duncan, John, Ital~~ | ~~7~~ | ~~8~~ | ~~21~~ | | ~~Pt S.W.~~ | ~~145~~ | | ~~6010~~ | ~~1200~~ | ~~7210~~ | Gray, Edward & Alma | 145 | | 6010 | 1200 | 7210 | 4 | 14 | 30 | |
| 21 | | | ~~Same~~ | ~~7~~ | ~~8~~ | ~~22~~ | | ~~E pt S.E~~ | ~~65~~ | | ~~1890~~ | | ~~1890~~ | Same | 65 | | 1890 | | 1890 | 4 | 14 | 30 | |
| 22 | | | ~~Duncan "Heirs"~~ | ~~7~~ | ~~8~~ | ~~21~~ | | ~~PT. S.W.~~ | ~~145~~ | | ~~6010~~ | ~~1200~~ | ~~7210~~ | Duncan, John, Ital | 145 | | 6010 | 1200 | 7210 | 4 | 14 | 30 | By affidavit |
| 23 | | | ~~Duncan, "Heirs"~~ | ~~7~~ | ~~8~~ | ~~22~~ | | ~~E. PT. S.E.~~ | ~~65~~ | | ~~1890~~ | | ~~1890~~ | Same | 65 | | 1890 | | 1890 | 4 | 14 | 30 | " " |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | S. | | Dunham Gertrude | 7 | 8 | 1 | | S-pt N.W. | 7 | | 150 | 600 | 750 | | | | | | | | | | |
| 26 | | | Same | 7 | 8 | 1 | | N-pt. S.W. | 36 | | 770 | | 770 | | | | | | | | | | |
| 27 | | | ~~Dugan, Laura E.~~ | ~~6~~ | ~~8~~ | ~~3~~ | | ~~PT. S.W.~~ | ~~3~~ | | ~~200~~ | ~~2100~~ | ~~2300~~ | Dougan Lucy-etal | 3 | | 200 | 2100 | 2300 | Feb. | 9 | 27 | |
| 28 | | | ~~Dugan, Laura E. &~~ | | | | | | | | | | | | | | | | | | | | |
| 29 | | | ~~Evans, A.C.~~ | ~~7~~ | ~~8~~ | ~~21~~ | | ~~S. PT. S.E.~~ | ~~40~~ | | ~~2200~~ | | ~~2200~~ | Same | 40 | | 2200 | | 2200 | " | " | " | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | D. | | ~~Dougan Lucy-etal~~ | ~~6~~ | ~~8~~ | ~~3~~ | | ~~Pt. S.W.~~ | ~~3~~ | | ~~200~~ | ~~2100~~ | ~~2300~~ | Patterson Earl C. & Carrie L. | 3 | | 200 | 2100 | 2300 | 4 | 21 | 27 | |
| 32 | | | ~~Same~~ | ~~7~~ | ~~8~~ | ~~21~~ | | ~~S. pt. S.E.~~ | ~~40~~ | | ~~2200~~ | | ~~2200~~ | Patterson Earl C. | 40 | | 2200 | | 2200 | 4 | 21 | 27 | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in MECHANIC TOWNSHIP, Holmes County, Ohio

THE COL. B. & MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | ~~Elliott, Loveless W.~~ | ~~6~~ | ~~8~~ | ~~3~~ | ~~25~~ | | ~~99½~~ | | ~~3040~~ | ~~1550~~ | ~~4590~~ | Chas. W. Elliott "etal" | 99½ | | 3040 | 1550 | 4590 | 6 | 29 | 31 | By Affidavit |
| 2 | 6 | | ~~Elliott, Glenn W. etal~~ | ~~7~~ | ~~8~~ | ~~11~~ | | ~~N Pt N E~~ | ~~80~~ | | ~~2800~~ | ~~1450~~ | ~~4250~~ | Ellis R W. etal | 80 | | 2800 | 1450 | 4250 | 8 | 15 | 27 | Felix Claim |
| 3 | | | ~~Elliott, Glenn W. etal~~ | ~~7~~ | ~~8~~ | ~~11~~ | | ~~N Pt N.E.~~ | ~~80~~ | | ~~2800~~ | ~~1450~~ | ~~4250~~ | | | | | | | | | | |
| 4 | | | ~~Elliott Chas. W. etal~~ | ~~6~~ | ~~8~~ | ~~3~~ | ~~25~~ | | ~~99½~~ | | ~~3040~~ | ~~1550~~ | ~~4590~~ | Chas W. Elliott | 99½ | | 3040 | 1550 | 4590 | 6 | 29 | 31 | |
| 5 | | | Elliott, Robert W. | 7 | 8 | 19 | | N.E. N.E. | 50 | | 1470 | | 1470 | | | | | | | | | | |
| 6 | | | Elliott, Robert W. | 7 | 8 | 20 | | W. PT. N.W. | 40 | | 770 | | 770 | | | | | | | | | | |
| 7 | | | Elliott, Robert W. | 7 | 8 | 11 | | S.W. S.W. | 39 | | 550 | 1600 | 2150 | | | | | | | | | | |
| 8 | | | ~~Elliott, R.W.~~ | ~~7~~ | ~~8~~ | ~~11~~ | | ~~N.W. S.W.~~ | ~~4~~ | | ~~20~~ | | ~~20~~ | Miller, Marcus | 4 | | 20 | | 20 | 2 | 11 | 30 | |
| 9 | | | ~~Elliott, R.W.~~ | ~~7~~ | ~~8~~ | ~~12~~ | | ~~N. PT. S.E.~~ | ~~76~~ | | ~~1760~~ | ~~1550~~ | ~~3310~~ | Same | 76 | | 1760 | 1550 | 3310 | 2 | 11 | 30 | |
| 10 | | | ~~Elliott R.W. etal~~ | ~~7~~ | ~~8~~ | ~~11~~ | | ~~N Pt N E~~ | ~~80~~ | | ~~2800~~ | ~~1450~~ | ~~4250~~ | | | | | | | | | | |
| 11 | | | Elliott Chas. W. | 6 | 8 | 3 | 25 | | 99½ | | 3040 | 1550 | 4590 | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | Elliott, Irvin L. | 7 | 8 | 19 | | S. PT. N.E. | 50 | | 1980 | 600 | 2580 | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | Elliott, George A. heirs | 7 | 8 | 19 | | S.E. | 160 | | 5940 | 1000 | 6940 | | | | | | | | | | |
| 18 | | | Elliott, George A. heirs | 7 | 8 | 22 | | N. PT. N.E. | 55 | | 1870 | | 1870 | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | Evans, Barbara | 6 | 8 | 8 | | PT. N.E. | 130 | | 4100 | 1800 | 5900 | | | | | | | | | | |
| 23 | | | Evans, Barbara | 6 | 8 | 2 | 5 | N.E. | 4 | | 130 | | 130 | | | | | | | | | | |
| 24 | | | Evans, Barbara | 6 | 8 | 2 | 5 | E. PT. | 17 | | 470 | | 470 | | | | | | | | | | |
| 25 | | | Evans, Barbara | 6 | 8 | 2 | 5 | S.E. PT. | 4 | | 110 | | 110 | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | ~~Evans, Albert C.~~ | ~~7~~ | ~~8~~ | ~~21~~ | | ~~S. S.E.~~ | ~~37~~ | | ~~2440~~ | ~~400~~ | ~~2840~~ | State of Ohio | 1.70 | | 110 | | 110 | 3 | 16 | 28 | |
| 30 | Bal | | Evans, Albert C. | 7 | 8 | 21 | | S. S.E | 35.3 | | 2330 | 400 | 2730 | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in MECHANIC TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month Day Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Erb, Joseph M. | 6 | 8 | 13 | | N.W. N.E. | 43 | | 1320 | 1100 | 2420 | | | | | | | | |
| 2 | | | Erb, Joseph M. | 6 | 8 | 13 | | S.W. N.E. | 9 | | 200 | | 200 | | | | | | | | |
| 3 | | | Erb, Joseph M. | 6 | 8 | 13 | | W. PT. N.E. | 27 | | 550 | | 550 | | | | | | | | |
| 4 | | | ~~Erb, Joseph M.~~ | ~~6~~ | ~~8~~ | ~~9~~ | | ~~S. PT. N.E.~~ | ~~100~~ | | ~~4130~~ | ~~2400~~ | ~~6530~~ | Cannon & Mary Swartzentruber | 100 | | 4130 | 2400 | 6530 | 4 28 31 | |
| 5 | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | Erb, Peter M. | 6 | 8 | 3 | | PT. N.E. | 134 | | 4790 | 2200 | 6990 | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | Erb, Dan P. | 6 | 8 | 3 | | N pt. N.E | 1/5 | | 20 | | 20 | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | Erb, Seth | 6 | 8 | 9 | | PT. N.W. | 77½ | | 3190 | 1900 | 5090 | | | | | | | | |
| 13 | | | Erb, Seth | 6 | 8 | 2 | | PT. S.E. | 3/4 | | 40 | | 40 | | | | | | | | |
| 14 | | | Erb, Seth | 6 | 8 | 8 | | S.E. N.E. | 30 | | 880 | | 880 | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | |
| 16 | L. | | ~~Estill Elmo M.~~ | ~~6~~ | ~~8~~ | ~~3~~ | ~~11~~ | ~~E pt~~ | ~~75~~ | | ~~2470~~ | ~~2180~~ | ~~4650~~ | Livengood D. A. & Pearl | 75 | | 2470 | 2180 | 4650 | 11 19 26 | |
| 17 | | | ~~Same~~ | ~~6~~ | ~~8~~ | ~~3~~ | ~~10~~ | ~~N pt~~ | ~~45½~~ | | ~~1710~~ | | ~~1710~~ | Same | 45½ | | 1710 | | 1710 | 11 19 26 | |
| 18 | | | ~~Same~~ | ~~6~~ | ~~8~~ | ~~3~~ | ~~11~~ | ~~N pt~~ | ~~25~~ | | ~~820~~ | | ~~820~~ | Same | 25 | | 820 | | 820 | 11 19 26 | |
| 19 | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | |

# Transfers in MECHANIC TOWNSHIP, Holmes County, Ohio

THE COL. R. R. REG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Farver, Henry | 6 | 8 | 11 | | E. PT. S.W. | 12 | | 330 | | 330 | | | | | | | | | | |
| 2 | | | Farver, Henry | 6 | 8 | 11 | | S.E. S.W. | 40 | | 1210 | 1350 | 2560 | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | ~~Farver, Noah J.~~ | ~~6~~ | ~~8~~ | ~~11~~ | | ~~W. PT. S.W.~~ | ~~40~~ | | ~~1040~~ | ~~80~~ | ~~1120~~ | Farver David A. | 40 | | 1040 | 80 | 1120 | 4 | 9 | 28 | 1400.00 |
| 7 | F. | | Farver David A. | 6 | 8 | 11 | | W-pt. S.W. | 40 | | 1040 | 80 | 1120 | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | Farver, J.W.A. | 6 | 8 | 20 | | E. PT. N.W. | 80 | | 2090 | 1950 | 4040 | | | | | | | | | | |
| 11 | | | Farver, J.W.A. | 6 | 8 | 20 | | E. PT. N.E. | 6 | 2/3 | 260 | | 260 | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | Fett, Philip | 6 | 8 | 21 | | E. PT. S.E. | 36 | | 1180 | 420 | 1600 | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | ~~Fink, Sophia J.~~ | ~~7~~ | ~~8~~ | ~~12~~ | | ~~S. PT. S.E.~~ | ~~75~~ | | ~~1400~~ | ~~800~~ | ~~2200~~ | McFadden Grace et al | 75 | | 1400 | 800 | 2200 | Oct | 6 | 30 | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | Fink, Bigham | 6 | 8 | 2 | 27 | E. PT. | 81 | | 2230 | | 2230 | | | | | | | | | | |
| 24 | | | Fink, Bigham | 6 | 8 | 2 | 27 | N. PT. | 57 | | 1450 | 1150 | 2600 | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | Findley, G.C. | 6 | 8 | 13 | | W. PT. S.E. | 80 | | 3520 | | 3520 | | | | | | | | | | |
| 29 | | | Findley, G.C. | 6 | 8 | 18 | | N. PT. N.E. | 39 | | 2140 | 2250 | 4390 | | | | | | | | | | |
| 30 | | | Findley, G.C. | 6 | 8 | 18 | | S. PT. N.E. | 67 | | 3710 | 150 | 3860 | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | P. | | Farver, S.L.-H.Y. & H.J. | 6 | 8 | 2 | 17 | | 99 | | 3420 | 2300 | 5720 | | | | | | | | | | |
| 33 | P. | | Same | 6 | 8 | 2 | 18 | E. Pt. | 50 | | 1970 | | 1970 | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in MECHANIC TOWNSHIP, Holmes County, Ohio

THE COLUMBUS MFG. CO. 027840

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Finley, Julia | 6 | 8 | 2 | 16 | W. PT. | 50 | | 1430 | | 1430 | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | Findley, Lloyd S. | 6 | 8 | 2 | 24 | E. PT. | 50 | | 1540 | | 1540 | | | | | | | | | | |
| 6 | | | Findley, Lloyd S. | 6 | 8 | 2 | 23 | E. PT. | 78 | | 3210 | 1730 | 4940 | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | Findley, Mable M. | 6 | 8 | 2 | 12 | | 100 | | 2860 | 1450 | 4310 | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | M. | | Dimmer, Albert | 7 | 8 | 9 | | E pt N E | 80 | | 2600 ~~2910~~ | 1200 ~~1400~~ | 3800 ~~4310~~ | | | | | | | | | | Bd. of Revision |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | Forman, Louisanna | 6 | 8 | 22 | | S.W. | 160 | | 3200 ~~5500~~ | | 3200 ~~5500~~ | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | Franks, Samuel | 7 | 8 | 9 | | N. PT. N.E. | 46 | | 1010 | 300 | 1310 | | | | | | | | | | |
| 19 | | | Franks, Samuel | 7 | 8 | 9 | | S.E. & N.W. | 64 | | 1410 | | 1410 | | | | | | | | | | |
| 20 | | | Franks, Samuel | 7 | 8 | 9 | | N.E. & N.W. | 7 | | 150 | | 150 | | | | | | | | | | |
| 21 | | | Franks, Samuel | 7 | 8 | 9 | | E. PT. N.W. | 2½ | | 30 | | 30 | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | ~~Fraelich, Adam~~ | ~~6~~ | ~~8~~ | ~~18~~ | | ~~PT. S.E.~~ | ~~133~~ | | ~~5970~~ | ~~2400~~ | ~~8370~~ | Mullet Lewis | ½ | | 20 | | 20 | 1 | 2 | 26 | |
| 26 | To Bd. | | Fraelich, Adam | 6 | 8 | 18 | | Pt. S.E. | 132½ | | 5950 | 2600 ~~2400~~ | 8550 ~~8350~~ | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | ~~Fetter, H.C. & A.W.~~ | ~~7~~ | ~~8~~ | ~~12~~ | | ~~W. PT. S.W.~~ | ~~4~~ | | ~~200~~ | ~~370~~ | ~~570~~ | Fetter H. C. | 4 | | 200 | 370 | 570 | 4 | 12 | 26 | |
| 30 | | | ~~Fetter H. C.~~ | ~~7~~ | ~~8~~ | ~~12~~ | | ~~W. pt S.W.~~ | ~~4~~ | | ~~200~~ | ~~370~~ | ~~570~~ | Wagner E. G. & Mildred | 4 | | 200 | 370 | 570 | 5 | 14 | 26 | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in MECHANIC TOWNSHIP, Holmes County, Ohio

THE COL. B. P. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | ~~Gardner, John~~ | ~~6~~ | ~~8~~ | ~~9~~ | | ~~W. PT. S.E.~~ | ~~1½~~ | | ~~50~~ | | ~~50~~ | Sheneman J. E. & Emma | | | 50 | | 50 | 9 | 19 | 30 | |
| 2 | | | ~~Gardner, John~~ | ~~6~~ | ~~8~~ | ~~9~~ | | ~~PT. N.E.~~ | ~~1½~~ | | ~~50~~ | ~~300~~ | ~~350~~ | same | | | 50 | 300 | 350 | 9 | 19 | 30 | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | Geiogue, Chas. | 6 | 8 | 2 | 28 | PT. S. PT. | 40 | | 1210 | | 1210 | | | | | | | | | | |
| 7 | | | Geiogue, Chas. | 6 | 8 | 2 | 23 | M. PT? | 22 | | 600 | | 600 | | | | | | | | | | |
| 8 | | | Geiogue, Chas. | 6 | 8 | 2 | 29 | M. PT. N. PT. | 12 | | 550 | 1850 | 2400 | | | | | | | | | | |
| 9 | | | Geiogue, Bert | 6 | 8 | 2 | | PT. S.W. | 1/16 | | 10 | | 10 | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | Geiogue, George M. | 7 | 8 | 12 | | W. PT. N.E. | 120 | | 1980 | 1700 | 3680 | | | | | | | | | | |
| 14 | | | Geiogue, George M. | 7 | 8 | 9 | | E. PT. S.E. | 60 | | 1480 | 1100 | 2580 | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Bal | | Geiogue, Mary M. | 6 | 8 | 2 | 29 | W. Pt. | 57 | 45 | 2080 | 850 | 2930 | | | | | | | | | | |
| 17 | Bal | | Geiogue, Mary M. | 6 | 8 | 2 | 30 | | 48 | 45 | 1710 | | 1710 | | | | | | | | | | |
| 18 | | | ~~Geiogue, Mary M.~~ | ~~6~~ | ~~8~~ | ~~2~~ | ~~29~~ | ~~W. PT.~~ | ~~53~~ | | ~~2160~~ | ~~850~~ | ~~3010~~ | The State Ohio | 1 | 35 | 80 | | 80 | 7 | 3 | 31 | |
| 19 | | | ~~Geiogue, Mary M.~~ | ~~6~~ | ~~8~~ | ~~2~~ | ~~30~~ | | ~~50~~ | | ~~1770~~ | | ~~1770~~ | same | 1 | 35 | 60 | | 60 | 7 | 3 | 31 | |
| 20 | b | | Geiogue, Mary M. | 6 | 8 | 3 | 3 | W. pt. | 43 | | 1540 | | 1540 | | | | | | | | | | |
| 21 | b | | same | 6 | 8 | 3 | 5 | | 100 | | 3740 | 600 | 4340 | | | | | | | | | | |
| 22 | b | | same | 6 | 8 | 3 | 4 | | 100 | | 5450 | 4040 | 9490 | | | | | | | | | | |
| 23 | | | Gray, Alma & Edward | 7 | 8 | 11 | | W. PT. N.W. | 80 | | 2420 | 200 | 2620 | | | | | | | | | | |
| 24 | | | Gray, Alma & Edward | 7 | 8 | 10 | | W. PT. S.W. | 80 | | 3150 | 2200 | 5350 | | | | | | | | | | |
| 25 | | | Gray, Edward W. | 6 | 8 | 2 | 31 | W. PT. | 8 | | 260 | | 260 | | | | | | | | | | |
| 26 | | | ~~Gray, Edward W.~~ | ~~7~~ | ~~8~~ | ~~10~~ | | ~~N.E. S.E.~~ | ~~30~~ | | ~~990~~ | | ~~990~~ | State of Ohio | 1 | 33 | 40 | | 40 | 5 | 18 | 31 | |
| 27 | D | | Gray, Edward W. & Alma | 7 | 8 | 21 | | Pt S.W. | 145 165 | | 6010 | 1000 ~~1200~~ | 7010 ~~7210~~ | | | | | | | | | | Bd. of Revision |
| 28 | D | | Gray, Edward W. & Alma | 7 | 8 | 22 | | E pt S.E. | ~~45~~ 33 | | ~~1890~~ 1600 | | ~~1890~~ 1600 | | | | | | | | | | " " |
| 29 | S. | | Gadfield Rufena & Harold | 6 | 8 | 2 | 33 | E. pt | 94 | | 2060 | 120 | 2180 | | | | | | | | | | |
| 30 | | | ~~Gadfield, George W.~~ | ~~6~~ | ~~8~~ | ~~2~~ | ~~33~~ | ~~E. PT.~~ | ~~94~~ | | ~~2060~~ | ~~120~~ | ~~2180~~ | Stewart M. C. | 94 | | 2060 | 120 | 2180 | 3 | 20 | 26 | Adm. Deed |
| 31 | Bal | | Gray E. W. & | 7 | 8 | 10 | | | 28⅔ | | 950 | | 950 | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
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# Transfers in MECHANIC TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | ~~Graffe, Christian~~ | ~~6~~ | ~~8~~ | ~~10~~ | | ~~E. PT. S.E.~~ | ~~16~~ | | ~~260~~ | | ~~260~~ | Keim, Albert J. et al | 16 | | 260 | | 260 | 6 | 2 | 31 | $800 |
| 2 | | | ~~Graffe, Christian~~ | ~~6~~ | ~~8~~ | ~~10~~ | | ~~S. PT. N.E.~~ | ~~45~~ 54 | | ~~750~~ | ~~100~~ | ~~850~~ | same | 54 | | 750 | 100 | 860 | 6 | 2 | 31 | |
| 3 | | | Keim | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | Gilbert, John K. | 7 | 8 | 22 | | S.W. N.E. | 40 | | 880 | | 880 | | | | | | | | | | |
| 7 | | | Gilbert, John K. | 7 | 8 | 22 | | N. PT. N.W. | 40 | | 880 | 800 | 1680 | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | Gilt, Minda | 7 | 8 | 9 | | N.E. N.W. | 1¼ | | 30 | 200 | 230 | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | R. | | ~~Guthrie, Merton~~ | ~~7~~ | ~~8~~ | ~~21~~ | | ~~S.W. S.E.~~ | ~~3~~ | | ~~220~~ | | ~~220~~ | State of Ohio | 1 | | 10 | | 10 | 3 | 16 | 27 | |
| 15 | Bal | | Guthrie Merlow | 7 | 8 | 21 | | S.W. S.E. | 29 | | 210 | | 210 | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
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# Transfers in MECHANIC TOWNSHIP, Holmes County, Ohio

THE COL. B. H. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Harden, J.F. | 6 | 8 | 3 | | N.W. N.E. | 2 | 3/4 | 160 | 600 | 760 | | | | | | | | | | |
| 2 | | | Harden, J.F. | 6 | 8 | 2 | 9 | PT. N.E. | 1 | | 50 | | 50 | | | | | | | | | | |
| 3 | | | Harden, J.F. | 6 | 8 | 2 | 8 | E. PT. | 16 | 2/3 | 750 | | 750 | | | | | | | | | | |
| 4 | | | Harden, J.F. | 6 | 8 | 2 | 9 | S.E. PT. | 9 | | 490 | 1800 | 2290 | | | | | | | | | | |
| 5 | | | Harden, J.F. | 6 | 8 | 2 | 9 | PT. | 5 | | 240 | | 240 | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | B. | | Hault. John | 6 | 8 | 21 | | N.E. S.E. | 12 | 1/2 | 400 | | 400 | | | | | | | | | | |
| 9 | | | ~~Hault, John~~ | ~~6~~ | ~~8~~ | ~~2~~ | | ~~S.W. S.E.~~ | ~~85~~ | | ~~2640~~ | | ~~2640~~ | Brenley, Henry | 5 | | 150 | | 150 | 6 | 24 | 29 | |
| 10 | | | Hault, John | 6 | 8 | 21 | | E. PT. N.E. | 38 | 1/2 | 1250 | 1200 | 2450 | | | | | | | | | | |
| 11 | | | ~~Hault, John~~ | ~~6~~ | ~~8~~ | ~~21~~ | | ~~E. PT. N.E.~~ | ~~9~~ | | ~~290~~ | | ~~290~~ | Brenley, Henry | 1 | 9/16 | 50 | | 50 | 6 | 24 | 29 | |
| 12 | Bal | | Hault, John | 6 | 8 | 2 | | S.W. S.E. | 80 | | 2490 | | 2490 | | | | | | | | | | |
| 13 | Bal | | Hault John | 6 | 8 | 21 | | E. pt. NE | 7 | 7/16 | 240 | | 240 | | | | | | | | | | |
| 14 | | | Haun, Oliver G. | 6 | 8 | 23 | | N.E. | 159 | | 5670 | 1850 | 7520 | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | L. | | Harman Elizebeth B. | 6 | 8 | 3 | 10 | E - pt. | 54 | 1/2 | 2040 | 500 | 2540 | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | ~~Hershberger, Eli W.~~ | ~~6~~ | ~~8~~ | ~~1~~ | | ~~S.W. N.W.~~ | ~~31~~ | | ~~1650~~ | ~~1100~~ | ~~2750~~ | Schlabach, John J | 31 | | 1650 | 1100 | 2750 | 4 | 6 | 29 | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | Hewick, Isaac S. | 6 | 8 | 21 | | N.E. N.E. | 3 | | 130 | | 130 | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | Heddington, Edwind | 6 | 8 | 12 | | E. PT. S.W. | 80 | | 3240 | 2400 | 5640 | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | Heimbuch, John C. | 6 | 8 | 2 | 32 | | 100 | | 3740 | 2400 | 6140 | | | | | | | | | | |
| 31 | | | ~~Heimbuch, John C.~~ | ~~7~~ | ~~8~~ | ~~10~~ | | ~~S.E. S.E.~~ | ~~20~~ | | ~~700~~ | | ~~700~~ | State of Ohio | 0 | 43 | 40 | | 40 | 5 | 19 | 31 | |
| 32 | Bal | | Heimbuch John C. | 7 | 8 | 10 | | S.E - S.E. | 19 | 55/100 | 660 | | 660 | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
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# Transfers in MECHANIC TOWNSHIP, Holmes County, Ohio

THE COL. N. B. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | ~~Henderson, Mary S. "etal~~ | ~~6~~ | ~~8~~ | ~~11~~ | | ~~PT. N.W.~~ | ~~111~~ | | ~~2970~~ | ~~2200~~ | ~~5170~~ | Henderson, Lloyd B. etal | 111 | | 2970 | 2200 | 5170 | 2 | 13 | 30 | |
| 2 | | | ~~Henderson, Mary S. Etal.~~ | ~~6~~ | ~~8~~ | ~~10~~ | | ~~PT. S.W.~~ | ~~159~~ | | ~~6990~~ | | ~~6990~~ | Same | 159 | | 6990 | | 6990 | 2 | 13 | 30 | |
| 3 | H | | ~~Henderson, Lloyd B. etal~~ | ~~6~~ | ~~8~~ | ~~11~~ | | ~~Pt. N.W.~~ | ~~111~~ | | ~~2970~~ | ~~2200~~ | ~~5170~~ | Henderson, O.H. & B.W. | 111 | | 2970 | 2200 | 5170 | 2 | 13 | 30 | |
| 4 | H. | | ~~Same~~ | ~~6~~ | ~~8~~ | ~~10~~ | | ~~Pt. S.W.~~ | ~~159~~ | | ~~6990~~ | | ~~6990~~ | Same | 159 | | 6990 | | 6990 | 2 | 13 | 30 | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | Hoyman, Hayes | 7 | 8 | 9 | | E. PT. N.W. | 7½ | | 250 | | 250 | | | | | | | | | | |
| 7 | | | Hoyman, Hayes | 7 | 8 | 9 | | E. PT. S.W. | 53 | | 2100 | 1200 | 3300 | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | W. | | ~~Holzer Pearl~~ | ~~7~~ | ~~8~~ | ~~22~~ | | ~~S.W. - S.E.~~ | ~~40~~ | | ~~1140~~ | | ~~1140~~ | Huston Geo. E. & Davis Ollie | 40 | | 1140 | | 1140 | 5 | 8 | 28 | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | ~~Hoyman, John A.~~ | ~~7~~ | ~~8~~ | ~~9~~ | | ~~E. PT. S.W.~~ | ~~9 3/4~~ | | ~~230~~ | | ~~230~~ | Hites Geo. et al | 9¾ | | 230 | | 230 | 4 | 20 | 29 | |
| 12 | H. | | Hites. Geo. et al. | 7 | 8 | 9 | | E. Pt. S.W. | 9 3/4 | | 230 | | 230 | | | | | | | | | | |
| 13 | S | | Same | 7 | 8 | 9 | | S. Pt. S.E. | 40 | | 660 | 1200 | 1860 | | | | | | | | | | |
| 14 | S. | | Same | 7 | 8 | 12 | | N.E. N.E. | 40 | | 660 | | 660 | | | | | | | | | | |
| 15 | | | Hoerger, John L. & Delma | 6 | 8 | 3 | 20 | E. PT. | 40 | | 1360 | | 1360 | | | | | | | | | | |
| 16 | | | Hoerger, John L. & Delma | 6 | 8 | 3 | 21 | | 100 | | 3520 | 1560 | 5080 | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | H | | Henderson, O.H. & B.W. etal | 6 | 8 | 11 | | Pt. N.W. | 111 | | 2970 | 2200 | 5170 | | | | | | | | | | |
| 19 | H. | | Same | 6 | 8 | 10 | | Pt. S.W. | 159 | | 6990 | | 6990 | | | | | | | | | | |
| 20 | | | ~~Hummel, Christian A.~~ | ~~6~~ | ~~8~~ | ~~2~~ | ~~11~~ | ~~PT.~~ | ~~85~~ | | ~~2670~~ | ~~1200~~ | ~~3870~~ | Miller, E. Abram | 85 | | 2670 | 1200 | 3870 | 2 | 28 | 28 | |
| 21 | | | ~~Hummel, Christian A.~~ | ~~6~~ | ~~8~~ | ~~2~~ | ~~11~~ | | ~~15~~ | | ~~440~~ | | ~~440~~ | Same | 15 | | 440 | | 440 | 2 | 28 | 28 | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | Huebner, H.A. | 7 | 8 | 1 | | S.W. N.W. | 6 | | 260 | | 260 | | | | | | | | | | |
| 26 | | | ~~Huebner, H.A.~~ | ~~7~~ | ~~8~~ | ~~2~~ | | ~~E. PT. S.E.~~ | ~~80½~~ | | ~~2030~~ | ~~1350~~ | ~~3380~~ | The State of Ohio | 2.83 | | ~~275~~ 70 | | ~~275~~ 70 | 5 | 19 | 31 | |
| 27 | | | Huebner, H.A | 7 | 8 | 2 | | E. PT. S.E. | 77.67 | | 1960 | 1350 | 3310 | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | Hummel, Curtis | 6 | 8 | 2 | 10 | N.W. PT. | 48 | | 800 | 200 | 1000 | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
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# Transfers in MECHANIC TOWNSHIP, Holmes County, Ohio

THE COL. B. P. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Huffman, David W. &Esther | 6 | 8 | 3 | 26 | | 100 | | 2940 | 1700 | 4640 | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 74. | | Huston Geo. E. & Davis Odell | 7 | 8 | 22 | | S.W. - S.E. | 40 | | 1140 | | 1140 | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | ~~Hawk, Cora Ellen~~ | ~~6~~ | ~~8~~ | ~~19~~ | | ~~PT. S.E.~~ | ~~20~~ | | ~~440~~ | | ~~440~~ | Scheuerman Orlando | 20 | | 440 | | 440 | 9 | 11 | 26 | |
| 6 | | | ~~Hawk, Cora Ellen~~ | ~~6~~ | ~~8~~ | ~~20~~ | | ~~S. PT. N.W.~~ | ~~31~~ | | ~~500~~ | | ~~500~~ | Same | 31 | | 500 | | 500 | 9 | 11 | 26 | |
| 7 | | | ~~Hawk, Cora Ellen~~ | ~~6~~ | ~~8~~ | ~~19~~ | | ~~S. PT. N.E.~~ | ~~2~~ | | ~~40~~ | ~~400~~ | ~~440~~ | Same | 2 | | 40 | 400 | 440 | 9 | 11 | 26 | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
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# Transfers in MECHANIC TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month Day Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | Jordan, Grover | 7 | 8 | 9 | | E. PT. N.W. | 5 | | 330 | 400 | 730 | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | |
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| 33 | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | |

# Transfers in MECHANIC TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Kaser, Abner | 6 | 8 | 11 | | S.E. PT. | 8½ | | 290 | 900 | 1190 | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | S. | | Kaser Carl | 6 | 8 | 11 | | pt | 48/100 | | 50 | | 50 | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | ~~Kaser, Elias~~ | ~~6~~ | ~~8~~ | ~~10~~ | | ~~N. PT. S.E.~~ | ~~18~~ | | ~~550~~ | | ~~550~~ | Kaser Brisbau | 18 | | 550 | | 550 | 2 | 3 | 31 | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | L | | ~~Kaser, Budgo~~ | ~~6~~ | ~~8~~ | ~~7~~ | ~~24~~ | ~~N.E. pt~~ | ~~4~~ | | ~~50~~ | ~~50~~ | ~~100~~ | Olinger, Amos | 4 | | 50 | 50 | 100 | 3 | 19 | 29 | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | Kaser, Ammon A. | 6 | 8 | 10 | | PT. N.E. | 1 1/8 | | 40 | 350 | 390 | | | | | | | | | | |
| 10 | | | Kaser, Ammon A. | 6 | 8 | 10 | | PT. S.W. | 2 3/4 | | 40 | | 40 | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | K. | | Kaser Brisbau | 6 | 8 | 10 | | N. Pt. S. E. | 18 | | 550 | | 550 | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | Klotz, Albert J. | 6 | 8 | 11 | | PT. N.W. | 43 | | 1020 | 1000 | 2020 | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | Kaser, Caroline | 6 | 8 | 19 | | W. PT. S.W. | 34 | | 1490 | 1050 | 2540 | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | ~~Keim, Joel J.~~ | ~~6~~ | ~~8~~ | ~~1~~ | | ~~E. PT. N.E.~~ | ~~2 3/5~~ | | ~~160~~ | | ~~160~~ | Schlabach, John J. | 2 3/5 | | 160 | | 160 | 4 | 9 | 27 | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | K. | | Keim, Joseph J. | 6 | 8 | 1 | | Pt. S.W. | 106 | | 5140 | 2250 | 7390 | | | | | | | | | | |
| 26 | | | ~~Keim, Joseph W.~~ | ~~6~~ | ~~8~~ | ~~1~~ | | ~~PT. S.W.~~ | ~~106~~ | | ~~5140~~ | ~~2250~~ | ~~7390~~ | Keim, Joseph J. | 106 | | 5140 | 2250 | 7390 | 3 | 10 | 30 | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
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| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in MECHANIC TOWNSHIP, Holmes County, Ohio

THE COL. B. D. MFG. CO. 027800

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Keiffer, Henry N. | 6 | 8 | 3 | 13 | W. PT. | 50 | | 1100 | | 1100 | – | | | | | | | | | |
| 2 | | | Keiffer, Henry N. | 6 | 8 | 3 | 14 | W. PT. | 50 | | 1370 | 200 | 1570 | – | | | | | | | | | |
| 3 | | | Keiffer, Henry N. | 6 | 8 | 3 | 23 | PT. | 9 | 3/4 | 270 | | 270 | – | | | | | | | | | |
| 4 | | | Keiffer, Henry N. | 6 | 8 | 3 | 23 | | 13 | 3/4 | 380 | | 380 | – | | | | | | | | | |
| 5 | | | Keiffer, Henry N. | 6 | 8 | 3 | 24 | N.E. PT. | 47 | | 1290 | 500 | 1790 | – | | | | | | | | | |
| 6 | | | Keiffer, Henry N. | 6 | 8 | 3 | 23 | N.W. PT. | 19 | | 580 | 500 | 1080 | – | | | | | | | | | |
| 7 | | | Keiffer, Henry N. | 6 | 8 | 3 | 24 | S.W. PT. | 52½ | | 1430 | | 1430 | – | | | | | | | | | |
| 8 | | | ~~Kimo~~ | | | | | | | | | | | | | | | | | | | | |
| 9 | G | | ~~Keimo Albert J. et al~~ | ~~6~~ | ~~8~~ | ~~10~~ | | ~~E. Pt S.E.~~ | ~~16~~ | | ~~260~~ | | ~~260~~ | Miller Wm Perry | 16 | | 260 | | 260 | 6 | 2 | 31 | |
| 10 | G. | | ~~Same~~ | ~~6~~ | ~~8~~ | ~~10~~ | | ~~S. Pt N.E.~~ | ~~54~~ | | ~~750~~ | ~~100~~ | ~~850~~ | same | 54 | | 750 | 100 | 850 | 6 | 2 | 31 | |
| 11 | | | Keiffer, N.H. | 6 | 8 | 3 | 31 | W. PT. | 50 | | 1320 | | 1320 | – | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | Kline, John C. | 7 | 8 | 9 | | M. PT. N.W. | 41 | | 1100 | | 1100 | – | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | K. | | Kline, Alonzo | 7 | 8 | 19 | | M. Pt. N.W. | 48 | | 2030 | | 2030 | – | | | | | | | | | |
| 18 | K. | | Same | 7 | 8 | 19 | | W. Pt. N.W. | 59 | | 3030 | 2050 | 5080 | – | | | | | | | | | |
| 19 | | | ~~Kline, J.C. & Alonzo~~ | ~~7~~ | ~~8~~ | ~~19~~ | | ~~M. PT. N.W.~~ | ~~48~~ | | ~~2030~~ | | ~~2030~~ | Kline, Alonzo | 48 | | 2030 | | 2030 | 2 | 27 | 29 | |
| 20 | | | ~~Kline, J.C. & Alonzo~~ | ~~7~~ | ~~8~~ | ~~19~~ | | ~~W. PT. N.W.~~ | ~~59~~ | | ~~3030~~ | ~~2050~~ | ~~5080~~ | Same | 59 | | 3030 | 2050 | 5080 | 2 | 27 | 29 | |
| 21 | Bal. | | Klotz, Charles | 6 | 8 | 11 | | Pt. S.E. | 13.08 | | 370 | | 370 | – | | | | | | | | | |
| 22 | L | | Klotz Charles | 6 | 8 | 11 | | E. pt S.W. | 20 | | 660 | | 660 | – | | | | | | | | | |
| 23 | L | | Klotz Charles | 6 | 8 | 11 | | E. pt S.W. | 8 | | 260 | | 260 | – | | | | | | | | | |
| 24 | | | Klotz, Charles | 6 | 8 | 11 | | PT. N.E. | 12½ | | 430 | 1200 | 1630 | – | | | | | | | | | |
| 25 | | | Klotz, Charles | 6 | 8 | 11 | | W. PT. S.E. | 37 | | 550 | | 550 | – | | | | | | | | | |
| 26 | K | | ~~Klotz Charles~~ | ~~6~~ | ~~8~~ | ~~11~~ | | ~~pt S.E.~~ | ~~14 88/100~~ | | ~~430~~ | | ~~430~~ | Kasey, Earl A. & Emma | 1.8 | | 60 | | 60 | 5 | 4 | 29 | |
| 27 | K | | ~~Klotz Edward~~ | ~~6~~ | ~~8~~ | ~~11~~ | | ~~pt S.E.~~ | ~~4 12/100~~ | | ~~170~~ | ~~450~~ | ~~620~~ | Klotz Charles | 14 88/100 | | 430 | | 430 | 7 | 9 | 26 | |
| 28 | K | | ~~Klotz Albert J. et al~~ | ~~6~~ | ~~8~~ | ~~11~~ | | ~~S.E. – S.E.~~ | ~~19~~ | | ~~600~~ | ~~450~~ | ~~1050~~ | Klotz Edward | 4 12/100 | | 170 | 450 | 620 | 7 | 9 | 26 | |
| 29 | | | ~~Klotz, Leonard~~ | ~~6~~ | ~~8~~ | ~~11~~ | | ~~S.E. S.E.~~ | ~~19~~ | | ~~600~~ | ~~450~~ | ~~1050~~ | Klotz Albert J. et al | 19 | | 600 | 450 | 1050 | 7 | 9 | 26 | By affidavit |
| 30 | | | Klotz Edward | 6 | 8 | 11 | | pt. S.E. | 4 12/100 | | 170 | 450 | 620 | – | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | K. | | Kasey, Earl A. & Emma | 6 | 8 | 11 | | Pt. S.E. | 1.8 | | 60 | | 60 | – | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in MECHANIC TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Kendall, Clara A. | 6 | 8 | 2 | 2 | W. PT. | 45 | | 940 | 940 | 1880 | | | | | | | | | | |
| 2 | | | Kendall, Clara A. | 6 | 8 | 2 | 15 | S.E. PT. | 20 | | 660 | | 660 | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | Klotz, Albert | 6 | 8 | 10 | | S.W. S.E. | 40 | | 990 | | 990 | | | | | | | | | | |
| 7 | | | Klotz, Albert | 6 | 8 | 11 | | W. PT. N.E. | 62 | | 1980 | 850 | 2830 | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | G | | ~~Kim. Albert J. et al~~ | ~~6~~ | ~~8~~ | ~~10~~ | | ~~E. Pt. S.E.~~ | ~~16~~ | | ~~260~~ | | ~~260~~ | Error | | | | | | | | | |
| 10 | G | | ~~Same~~ | ~~6~~ | ~~8~~ | ~~10~~ | | ~~S. Pt. N.E.~~ | ~~54~~ | | ~~750~~ | ~~100~~ | ~~850~~ | Error | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
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| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
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| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in MECHANIC TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | ~~Lahm, Lewis~~ | ~~6~~ | ~~8~~ | ~~11~~ | | ~~N. PT. N.E.~~ | ~~28~~ | | ~~920~~ | ~~100~~ | ~~1020~~ | Sheneman, Thomas E. | 28 | | 920 | 100 | 1020 | 1 | 4 | 27 | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | ~~Lahm, Amanda~~ | ~~6~~ | ~~8~~ | ~~11~~ | | ~~E. PT. S.W.~~ | ~~20~~ | | ~~660~~ | | ~~660~~ | Kloty Chas | 20 | | 660 | | 660 | 3 | 17 | 28 | Admin deed |
| 6 | | | ~~Lahm, Amanda~~ | ~~6~~ | ~~8~~ | ~~11~~ | | ~~W. PT. S.E.~~ | ~~2 7/10~~ | | ~~130~~ | ~~50~~ | ~~180~~ | Conkle Adam | 2 7/10 | | 130 | 50 | 180 | 3 | 26 | 28 | " " |
| 7 | | | ~~Lahm, Amanda~~ | ~~6~~ | ~~8~~ | ~~11~~ | | ~~E. PT. S.W.~~ | ~~8~~ | | ~~260~~ | | ~~260~~ | Kloty Chas | 8 | | 260 | | 260 | 3 | 17 | 28 | Admin deed |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | ~~Lahm, Henry~~ | ~~6~~ | ~~8~~ | ~~11~~ | | ~~E. PT. S.E.~~ | ~~10~~ | | ~~220~~ | ~~800~~ | ~~1020~~ | Lahm John | 10 | | 220 | 800 | 1020 | 4 | 4 | 27 | |
| 12 | | | Lahm John | 6 | 8 | 11 | | E pt S.E | 10 | | 220 | 800 | 1020 | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | ~~Lanham, James~~ | ~~7~~ | ~~8~~ | ~~22~~ | | ~~W. PT. S.W.~~ | ~~60~~ | | ~~990~~ | ~~800~~ | ~~1790~~ | Casey Chas. & Mina | 60 | | 990 | 800 | 1790 | Apr | 10 | 30 | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | Ledrick, Amos | 6 | 8 | 10 | | N.W. S.W. | 14 | | 110 | 250 | 360 | | | | | | | | | | |
| 20 | | | Ledrick, Amos | 6 | 8 | 10 | | W. PT. N.E. | 14½ | | 490 | | 490 | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | Lower, Lloyd | 6 | 8 | 18 | | PT. S.E. | 1½ | | 80 | 700 | 780 | | | | | | | | | | |
| 25 | | | Lower, Lloyd | 6 | 8 | 19 | | W. PT. S.W. | 10½ | | 380 | | 380 | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | Lower, John M. | 6 | 8 | 21 | | S.W. S.W. | 32½ | | 1100 | | 1100 | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
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| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in MECHANIC TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Lower, Jacob J. | 6 | 8 | 18 | | S. PT. S.E. | 1 | | 40 | 250 | 290 | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | ~~Lowe, Frank T.~~ | 6 | 8 | 3 | 15 | PT. S.E. | 93 | | 5110 | 2200 | 7310 | Lawrence, Myrle | 93 | | 5110 | 2200 | 7310 | 11 | 4 | 30 | |
| 6 | | | ~~Lowe, Frank T.~~ | 6 | 8 | 3 | 15 | PT. | 1 | | 20 | | 20 | Same | 1 | | 20 | | 20 | 11 | 4 | 30 | |
| 7 | | | ~~Lowe, Frank T.~~ | 6 | 8 | 3 | 17 | | 100 | | 5000 | | 5000 | Same | 100 | | 5000 | | 5000 | 11 | 4 | 30 | |
| 8 | L | | ~~Lawrence, Myrle~~ | 6 | 8 | 3 | 16 | ~~pt. N.E.~~ | 93 | | 5110 | 2200 | 7310 | and Ame E Patterson Harry J | 93 | | 5110 | 2200 | 7310 | 11 | 22 | 30 | |
| 9 | L | | ~~Same~~ | 6 | 8 | 3 | 15 | ~~pt.~~ | 1 | | 20 | | 20 | Same | 1 | | 20 | | 20 | 11 | 22 | 30 | |
| 10 | L | | ~~Same~~ | 6 | 8 | 3 | 17 | | 100 | | 5000 | | 5000 | Same | 100 | | 5000 | | 5000 | 11 | 22 | 30 | |
| 11 | | | ~~Lowe, Henry~~ | 6 | 8 | 2 | 24 | N.E. PT. | 4 | | 50 | 50 | 100 | Kaser Budge | 4 | | 50 | 50 | 100 | 3 | 16 | 29 | |
| 12 | L. | | ~~Livengood D.A. & Pearl~~ | 6 | 8 | 3 | 11 | ~~E. pt.~~ | 75 | | 2470 | 2180 | 4650 | Estill Elmo M. | 75 | | 2470 | 2180 | 4650 | 11 | 19 | 26 | |
| 13 | | | ~~Same~~ | 6 | 8 | 3 | 10 | ~~N. pt.~~ | 45½ | | 1710 | | 1710 | Same | 45½ | | 1710 | | 1710 | 11 | 19 | 26 | |
| 14 | | | ~~Same~~ | 6 | 8 | 3 | 11 | ~~N. pt.~~ | 25 | | 820 | | 820 | Same | 25 | | 820 | | 820 | 11 | 19 | 26 | |
| 15 | | | Logsdon, Harry C. | 6 | 8 | 12 | | W. PT. N.E. | 80 | | 2200 | | 2200 | | | | | | | | | | |
| 16 | | | ~~Logsdon, Harry C.~~ | 6 | 8 | 13 | | ~~E. PT. S.E.~~ | 80 | | 3300 | 2080 | 5380 | Logsdon Emmett Fr. | 81 | | 3300 | 2080 | 5380 | 4 | 10 | 31 | |
| 17 | | | Logsdon, Harry C. | 6 | 8 | 13 | | M. PT. N.E. | 42½ | | 1870 | 300 | 2170 | | | | | | | | | | |
| 18 | | | Logsdon, Harry C. | 6 | 8 | 12 | | E. PT. N.W. | 50 | | 1370 | | 1370 | | | | | | | | | | |
| 19 | E | | Livengood D.A. & Pearl | 6 | 8 | 3 | 11 | E - pt | 75 | | 2470 | 2180 | 4650 | | | | | | | | | | |
| 20 | | | Same | 6 | 8 | 3 | 10 | N - pt | 45½ | | 1710 | | 1710 | | | | | | | | | | |
| 21 | | | Same | 6 | 8 | 3 | 11 | N - pt. | 25 | | 820 | | 820 | | | | | | | | | | |
| 22 | | | ~~Logsdon, A.W.~~ | 6 | 8 | 3 | 10 | | 100 | | 3750 | 2180 | 5930 | Logsdon H. C. "etal" | 100 | | 3750 | 2180 | 5930 | 3 | 27 | 26 | By Will |
| 23 | | | ~~Logsdon, A.W.~~ | 6 | 8 | 3 | 11 | E. PT. | 75 | | 2470 | 500 | 2970 | Same | 75 | | 2470 | 2180 | 4650 | 3 | 27 | 26 | By Will |
| 24 | | | ~~Logsdon H.C. etal~~ | 6 | 8 | 3 | 10 | | 100 | | 3750 | 2180 | 5930 | Harman Elizabeth B. | 54½ | | 2040 | 500 | 2540 | 3 | 27 | 26 | Deed |
| 25 | | | ~~Logsdon H.C. etal~~ | 6 | 8 | 3 | 11 | ~~E - pt~~ | 75 | | 2470 | 500 | 2970 | Livengood D.A. & Pearl | 75 | | 2470 | 2180 | 4650 | 4 | 1 | 26 | |
| 26 | | | ~~Logsdon H.C. etal~~ | 6 | 8 | 3 | 10 | ~~N pt~~ | 45½ | | 1710 | | 1710 | Same | 45½ | | 1710 | | 1710 | 4 | 1 | 26 | |
| 27 | | | ~~Logsdon, Mary~~ | 6 | 8 | 3 | 11 | W. PT. | 25 | | 820 | | 820 | Logsdon H. C. etal. | 25 | | 820 | | 820 | Jan | 27 | 26 | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | ~~Logsdon H.C. etal~~ | 6 | 8 | 3 | 11 | ~~W. Pt.~~ | 25 | | 820 | | 820 | Livengood D. A. & Pearl | 25 | | 820 | | 820 | 4 | 1 | 26 | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | Logsdon, Elijah | 6 | 8 | 2 | 15 | S. PT. | 80 | | 3240 | 2100 | 5340 | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | L. | | Logsdon Emmet F. "etal" | 6 | 8 | 13 | | E. Pt. S.E. | 81 | | 3300 | 2080 | 5380 | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in MECHANIC TOWNSHIP, Holmes County, Ohio

THE COL-R-R-MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Luke, S.T. | 7 | 8 | 21 | | N.E. S.E. | 35 | | 1340 | 1650 | 2990 | | | | | | | | | | |
| 2 | | | Luke, S.T. | 7 | 8 | 21 | | N.E. S.E. | ½ | | 20 | | 20 | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | Lower, Alonzo S. | 6 | 8 | 2 | 2 | E. PT. | 59 | | 1790 | 800 | 2590 | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in MECHANIC TOWNSHIP, Holmes County, Ohio

THE FOL. B. B. MFG. CO. 027800

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | ~~Marshall, Ermina~~ | ~~7~~ | ~~8~~ | ~~10~~ | | ~~E. PT. S.W.~~ | ~~30~~ | | ~~900~~ | | ~~900~~ | Patterson Glenn M. & W. H. | 30 | | 900 | | 900 | 1 | 27 | 27 | |
| 2 | | | ~~Marshall, Ermina~~ | ~~7~~ | ~~8~~ | ~~10~~ | | ~~N.E. S.E.~~ | ~~50~~ | | ~~1560~~ | ~~1300~~ | ~~2860~~ | Same | 50 | | 1560 | 1300 | 2860 | 1 | 27 | 27 | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | Marty, John H. & Lewis E | 6 | 8 | 2 | 20 | N. PT. | 4 | | 140 | | 140 | ✓ | | | | | | | | | |
| 7 | | | Marty, John H. & Lewis E | 6 | 8 | 2 | 19 | | 100 | | 4400 | 2100 | 6500 | ✓ | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | Metzler, John D. | 6 | 8 | 19 | | E. PT. N.W. | 70 | | 1870 | 1750 | 3620 | ✓ | | | | | | | | | |
| 12 | | | Metzler, John D. | 6 | 8 | 19 | | E. PT. N.W. | 16 | | 700 | | 700 | ✓ | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | Metzler, Jacob C. | 6 | 8 | 12 | | S.W. S.W. | 41 | | 2030 | 2700 | 4730 | ✓ | | | | | | | | | |
| 17 | | | Metzler, Jacob C. | 6 | 8 | 19 | | E. PT. N.W. | 13 | | 710 | | 710 | ✓ | | | | | | | | | |
| 18 | | | Metzler, Jacob C. | 6 | 8 | 12 | | E. PT. S.W. | 39 | | 1490 | | 1490 | ✓ | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | Meriman & Stewart | 6 | 8 | 12 | 1 | | 100 | | 2750 | 1550 | 4300 | ✓ | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | ~~Miller, Jacob M.~~ | ~~6~~ | ~~8~~ | ~~9~~ | | ~~W. PT. S.E.~~ | ~~78~~ | | ~~2240~~ | ~~1000~~ | ~~3240~~ | Schlabach J. E. & W. J. | 78 | | 2240 | 1000 | 3240 | 4 | 21 | 28 | Sheriffs Deed |
| 27 | | | ~~Miller, Jacob M.~~ | ~~6~~ | ~~8~~ | ~~2~~ | ~~10~~ | ~~N.W. S.E.~~ | ~~55~~ | | ~~1030~~ | | ~~1030~~ | Same | 55 | | 1030 | | 1030 | 4 | 21 | 28 | " " |
| 28 | | | ~~Miller, Jacob M.~~ | ~~6~~ | ~~8~~ | ~~2~~ | | ~~S.W. N.E.~~ | ~~40~~ | | ~~1840~~ | ~~900~~ | ~~2740~~ | Troyer Jephtha A. & M. A. | 40 | | 1840 | 900 | 2740 | 5 | 7 | 28 | " " |
| 29 | | | ~~Miller, Jacob M.~~ | ~~6~~ | ~~8~~ | ~~2~~ | | ~~S.W. N.E.~~ | ~~17~~ | | ~~750~~ | | ~~750~~ | Same | 17 | | 750 | | 750 | 5 | 7 | 28 | " " |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | H. | | Miller, E. Abram | 6 | 8 | 2 | 11 | | 85 | | 2670 | 1200 | 3870 | ✓ | | | | | | | | | |
| 33 | H. | | Same | 6 | 8 | 2 | 11 | | 15 | | 440 | | 440 | ✓ | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in MECHANIC TOWNSHIP, Holmes County, Ohio

THE COL. B. D. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | ~~Miller, A.E.~~ | ~~6~~ | ~~8~~ | ~~22~~ | | ~~S.W. N.E.~~ | ~~23~~ | | ~~1000~~ | | ~~1000~~ | Weigard A. S. & Miller Sam Jr. | 23 | | 1000 | | 1000 | Apr | 6 | 26 | Adm. Deed |
| 2 | | | ~~Miller, A.E.~~ | ~~6~~ | ~~8~~ | ~~22~~ | | ~~N.W.~~ | ~~160~~ | | ~~4400~~ | ~~2200~~ | ~~6600~~ | Same | 160 | | 4400 | 2200 | 6600 | " | " | " | " |
| 3 | | | ~~Miller, A.E.~~ | ~~6~~ | ~~8~~ | ~~22~~ | | ~~W. PT. S.E.~~ | ~~17~~ | | ~~400~~ | | ~~400~~ | Same | 17 | | 400 | | 400 | " | " | " | " |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | Miller, Levi J.N. | 6 | 8 | 1 | | E. PT. N.E. | 54 | | 2530 | 2700 | 5230 | ✓ | | | | | | | | | |
| 8 | | | Miller, Levi J.N. | 6 | 8 | 1 | | N.W. N.E. | 28½ | | 1280 | | 1280 | ✓ | | | | | | | | | |
| 9 | | | Miller, Levi J.N. | 6 | 8 | 1 | | E. PT. N.E. | 1¼ | | 50 | | 50 | ✓ | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | Miller, Samuel J. | 6 | 8 | 2 | | PT. N.E. | 3 | | 150 | | 150 | ✓ | | | | | | | | | |
| 14 | | | Miller, Samuel J. | 6 | 8 | 2 | | PT. N.E. | 16 | | 700 | | 700 | ✓ | | | | | | | | | |
| 15 | | | Miller, Samuel J. | 6 | 8 | 2 | | W. PT. N.E. | 27 | 2/3 | 1230 | | 1230 | ✓ | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | Miller, Andrew J. | 6 | 8 | 2 | | W. PT. N.E. | 1/3 | | 20 | | 20 | ✓ | | | | | | | | | |
| 20 | | | Miller, Andrew J. | 6 | 8 | 2 | | PT. N.E. | 102 | | 5550 | 1750 | 7300 | ✓ | | | | | | | | | |
| 21 | | | Miller, Andrew J. | 6 | 8 | 2 | | N.E. S.E. | 7 | | 380 | | 380 | ✓ | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | Miller, Christian B. | 6 | 8 | 1 | | PT. S.E. | 11 | | 490 | | 490 | ✓ | | | | | | | | | |
| 26 | | | Miller, Christian B. | 6 | 8 | 1 | | PT. N.W. | 63½ | | 2500 | 1500 | 4000 | ✓ | | | | | | | | | |
| 27 | | | Miller, Christian B. | 6 | 8 | 1 | | PT. S.W. | 1 | | 40 | | 40 | ✓ | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | ~~Miller, Jacob J.~~ | ~~6~~ | ~~8~~ | ~~1~~ | | ~~E. PT. N.E.~~ | ~~87~~ | | ~~4620~~ | 1800 ~~1050~~ | 6420 ~~5670~~ | John A. Raber | 87 | | 4620 | 1800 | 6420 | 5 | 4 | 31 | New Bldgs. $750 |
| 32 | | | ~~Miller, Jacob J.~~ | ~~6~~ | ~~8~~ | ~~1~~ | | ~~N.E. N.E.~~ | ~~14~~ | | ~~610~~ | | ~~610~~ | Same | 14 | | 610 | | 610 | 5 | 4 | 31 | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in MECHANIC TOWNSHIP, Holmes County, Ohio

THE COL. P. E. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Miller, Rudy | 6 | 8 | 2 | 8 | PT. | 13 | | 480 | | 480 | | | | | | | | | | |
| 2 | | | Miller, Rudy | 6 | 8 | 2 | 9 | PT. | 83 | | 1480 | 1900 | 3380 | | | | | | | | | | |
| 3 | | | Miller, Rudy | 6 | 8 | 2 | 8 | PT. | 20 | | 550 | | 550 | | | | | | | | | | |
| 4 | | | Miller, Rudy | 6 | 8 | 2 | 8 | PT. | 50 | | 1950 | 450 | 2400 | | | | | | | | | | |
| 5 | K | | Miller Wm Perry | 6 | 8 | 10 | | E-pt - S.E. | 16 | | 260 | | 260 | | | | | | | | | | |
| 6 | | | Same | 6 | 8 | 10 | | S-pt - N.E. | 54 | | 750 | 100 | 850 | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | Miller, Henry A. | 6 | 8 | 11 | | E. PT. S.E. | 65 | | 2530 | | 2530 | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | O | | Morehouse John & Alva | 6 | 8 | 2 | 24 | N.E. pt | 4 | | 50 | 50 | 100 | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | Moritz, Lewis | 7 | 8 | 2 | | S.E. PT. S.W. | 14 | | 550 | 200 | 750 | | | | | | | | | | |
| 13 | | | Moritz, Lewis | 7 | 8 | 2 | | E. PT. S.W. | 18 | | 860 | 1500 | 2360 | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | ~~Mullet Elizabeth~~ | 6 | 8 | 19 | | ~~E. pt. S.W.~~ | ~~80~~ | | ~~3390~~ | ~~2300~~ | ~~5690~~ | Mullet, Virgil H. | 80 | | 3390 | 2300 | 5690 | 6 | 24 | 29 | |
| 16 | | | ~~Same~~ | 6 | 8 | 19 | | ~~W. pt S.E.~~ | ~~80~~ | | ~~3300~~ | | ~~3300~~ | Mullet, Virgil H. | 80 | | 3300 | | 3300 | 6 | 24 | 29 | |
| 17 | | | ~~Mullet, Thomas~~ | 6 | 8 | 19 | | ~~E. PT. S.W.~~ | ~~80~~ | | ~~3390~~ | ~~2300~~ | ~~5690~~ | Mullet, Elizabeth et al | 80 | | 3390 | 2300 | 5690 | 1 | 29 | 29 | Affidavit |
| 18 | | | ~~Mullet, Thomas~~ | 6 | 8 | 19 | | ~~W. PT. S.E.~~ | ~~80~~ | | ~~3300~~ | | ~~3300~~ | Same | 80 | | 3300 | | 3300 | 1 | 29 | 29 | |
| 19 | | | ~~Mullet Elizabeth et al~~ | 6 | 8 | 19 | | ~~E. pt S.W.~~ | ~~80~~ | | ~~3390~~ | ~~2300~~ | ~~5690~~ | Mullet, Elizabeth | 80 | | 3390 | 2300 | 5690 | 1 | 29 | 29 | Quit Claim |
| 20 | | | ~~Same~~ | 6 | 8 | 19 | | ~~W. pt S.E.~~ | ~~80~~ | | ~~3300~~ | | ~~3300~~ | Same | 80 | | 3300 | | 3300 | 1 | 29 | 29 | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | ~~Miller, John D.~~ | 6 | 8 | 20 | | ~~PT. S.E.~~ | ~~101½~~ | | ~~4220~~ | ~~2000~~ | ~~6220~~ | Conkle Chas C & Dora S | ½ | | 20 | | 20 | 9 | 7 | 27 | |
| 23 | B. | | Miller, John D | 6 | 8 | 21 | | Pt N.E. | 20 | | 440 | | 440 | | | | | | | | | | |
| 24 | Bal | | Miller John D | 6 | 8 | 20 | | Pt S.E. | 101 | | 4200 | 2000 | 6200 | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | ~~Miller, David W.~~ | 6 | 8 | 3 | | ~~N. PT. N.E.~~ | ~~1/5~~ | | ~~20~~ | | ~~20~~ | Erb Dan P. | 1/5 | | 20 | | 20 | 4 | 8 | 28 | $50.. |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | Mullet, Melvin | 6 | 8 | 19 | | N.W. S.E. | 20 | | 600 | 850 | 1450 | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | M | | Mullet, Virgil H. | 6 | 8 | 19 | | E. pt S.W. | 80 | | 3030<br>~~3390~~ | 2100<br>~~2300~~ | 5130<br>~~5690~~ | | | | | | | | | | Bd. of Revision |
| 33 | M | | Mullet, Virgil H. | 6 | 8 | 19 | | W. pt S.E. | 80 | | 2760<br>~~3300~~ | | 2760<br>~~3300~~ | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in MECHANIC TOWNSHIP, Holmes County, Ohio

THE COL. P. R. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Mullet, Jonathan A. | 6 | 8 | 21 | | M. PT. N.E. | 50 | | 1410 | | 1410 | ✓ | | | | | | | | | |
| 2 | | | ~~Mullet, Jonathan A.~~ | ~~6~~ | ~~8~~ | ~~19~~ | | ~~W. PT. N.E.~~ | ~~70~~ | | ~~2750~~ | ~~1450~~ | ~~4200~~ | Mullett Russel & Allie | 70 | | 2750 | 1450 | 4200 | 6 | 12 | 31 | |
| 3 | | | Mullet, Jonathan A. | 6 | 8 | 21 | | PT. N.E. | 50 | | 1450 | | 1450 | ✓ | | | | | | | | | |
| 4 | | | Mullet, Jonathan A. | 6 | 8 | 21 | | N.W. S.W. | 48 | | 1580 | | 1580 | ✓ | | | | | | | | | |
| 5 | | | Mullet, Jonathan A. | 6 | 8 | 21 | | PT. N.W. | 100 | | 4200 | 2700 | 6900 | ✓ | | | | | | | | | |
| 6 | M. | | Mullet Russel & Allie | 6 | 8 | 19 | | W-pt. N.E. | 70 | | 2750 | 1450 | 4200 | ✓ | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | Myers, Mary E. | 7 | 8 | 9 | | N.E. N.W. | 10 | | 160 | 250 | 410 | ✓ | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | Mullet, Lewis G. | 6 | 8 | 18 | | S.W. S.E. | 20 | | 1210 | 1250 | 2460 | ✓ | | | | | | | | | |
| 14 | F. | 25 | Mullet Lewis | 6 | 8 | 18 | | Pt. S. E. | 1/2 | | 20 | | 20 | ✓ | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | Mayers, Eliz | | | | | | | | | | | | | | | | | | | | |
| 17 | | | ~~Mayers, Elizabeth~~ | ~~6~~ | ~~8~~ | ~~2~~ | | ~~PT. S.W.~~ | ~~4~~ | ~~15/16~~ | ~~240~~ | ~~850~~ | ~~1090~~ | McCauslin, Emma M | 240 | | 850 | 1090 | | 7 | 12 | 28 | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | Mayers, Anna | 7 | 8 | 9 | | S.W. N.W. | 20 | | 380 | 100 | 480 | ✓ | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | E | | Miller Marcus | 7 | 8 | 11 | | N.W. S.W. | 4 | | 20 | | 20 | ✓ | | | | | | | | | |
| 25 | E | | Same | 7 | 8 | 12 | | N. Pt. S.E. | 76 | | 1760 | 1550 | 3310 | ✓ | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
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| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in MECHANIC TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | ~~McCauslin, Jacob~~ | ~~6~~ | ~~8~~ | ~~8~~ | | ~~N. PT. S.E.~~ | ~~60~~ | | ~~2510~~ | ~~1300~~ | ~~3810~~ | McCauslin, George | 60 | | 2510 | 1300 | 3810 | 3 | 11 | 30 | By Will |
| 2 | | | ~~McCauslin, Jacob~~ | ~~6~~ | ~~8~~ | ~~7~~ | | ~~N.W. S.W.~~ | ~~16~~ | | ~~500~~ | | ~~500~~ | Same | 16 | | 500 | | 500 | 3 | 11 | 30 | " " |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | M | | McCauslin, Emma M. | 6 | 8 | 2 | | B S.W. | 4 15/16 | | 240 | 850 | 1090 | | | | | | | | | | |
| 5 | M | | ~~McCauslin, Frank & Emma~~ | ~~7~~ | ~~8~~ | ~~9~~ | | ~~E pt. N.E.~~ | ~~80~~ | | ~~2600~~ ~~2910~~ | ~~1200~~ ~~1400~~ | ~~3800~~ ~~4310~~ | Dimmer, Albert | 80 | | 2600 2910 | 1200 1400 | 3800 4310 | 7 | 9 | 29 | Bal of Bl. |
| 6 | | | ~~McCauslin, Elizabeth~~ | ~~7~~ | ~~8~~ | ~~9~~ | | ~~E. PT. N.E.~~ | ~~80~~ | | ~~2910~~ | ~~1400~~ | ~~4310~~ | McCauslin, Frank & Emma | 80 | | 2910 | 1400 | 4310 | 3 | 4 | 29 | Admr. sale 186666 |
| 7 | Mc | | ~~McCauslin, George et al~~ | ~~6~~ | ~~8~~ | ~~8~~ | | ~~N. PT. S.E.~~ | ~~60~~ | | ~~2510~~ | ~~1300~~ | ~~3810~~ | McCauslin, John et al. | 60 | | 2510 | 1300 | 3810 | 3 | 11 | 30 | |
| 8 | Mc | | ~~Same~~ | ~~6~~ | ~~8~~ | ~~7~~ | | ~~N.W. S.W.~~ | ~~16~~ | | ~~500~~ | | ~~500~~ | Same | 16 | | 500 | | 500 | 3 | 11 | 30 | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | Macpherson, Thos. ~~D.~~ G. etal. | 6 | 8 | 11 | | PT. N.W. | 1/3 | | 50 | 1850 | 1900 | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Mc | | ~~McCauslin, John et al~~ | ~~6~~ | ~~8~~ | ~~8~~ | | ~~N. PT. S.E.~~ | ~~60~~ | | ~~2510~~ | ~~1300~~ | ~~3810~~ | Schie Earl et al. | 60 | | 2510 | 1300 | 3810 | 12 | 1 | 30 | |
| 13 | Mc | | ~~Same~~ | ~~6~~ | ~~8~~ | ~~7~~ | | ~~N.W. S.W.~~ | ~~16~~ | | ~~500~~ | | ~~500~~ | Same | 16 | | 500 | | 500 | 12 | 1 | 30 | |
| 14 | | | ~~McKee, Francis D.~~ | ~~7~~ | ~~8~~ | ~~10~~ | | ~~W. PT. N.E.~~ | ~~80~~ | | ~~2440~~ | ~~1950~~ | ~~4390~~ | State of Ohio | 4 | 92 | 160 | | | 7 | 3 | 31 | |
| 15 | | | McKee, Francis D. | 7 | 8 | 10 | | E. PT. N.E. | 37 | | 1110 | | 1110 | | | | | | | | | | |
| 16 | Bal. | | McKee, Francis D. | 7 | 8 | 10 | | W. PT. N.E. | 75 | 08 | 2290 | 1950 | 4240 | | | | | | | | | | |
| 17 | F. | | McFadden Grace etal | 7 | 8 | 12 | | S. pt. S.E. | 75 | | 1400 | 800 | 2200 | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | ~~McKee, Susan etal.~~ | ~~7~~ | ~~8~~ | ~~10~~ | | ~~W. PT. N.W.~~ | ~~43~~ | | ~~1260~~ | | ~~1260~~ | State of Ohio | 2 | 03 | ~~84~~ 50 | | ~~84~~ 50 | 5 | 19 | 31 | |
| 20 | | | McKee, Susan etal. | 7 | 8 | 10 | | W. PT. N.W. | 80 | | 2990 | 2050 | 5040 | | | | | | | | | | |
| 21 | Bal | | McKee Susan etal | 7 | 8 | 10 | | W- pt - N.W. | 41 97/100 | | 1210 | | 1210 | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | McKee, Melvin | 6 | 8 | 3 | 29 | | 100 | | 2640 | 1400 | 4040 | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | ~~McDowell, J.A.~~ | ~~7~~ | ~~8~~ | ~~9~~ | | ~~W. PT. S.W.~~ | ~~80~~ | | ~~3300~~ | ~~2300~~ | ~~5600~~ | McDowell Waldo E etal | 80 | | 3300 | 2300 | 5600 | 11 | 23 | 27 | By affidavit |
| 29 | | | ~~McDowell, J.A. & B.H.~~ | ~~7~~ | ~~8~~ | ~~9~~ | | ~~S.W. PT. N.W.~~ | ~~20~~ | | ~~550~~ | | ~~550~~ | Same | 20 | | 550 | | 550 | | | | " " |
| 30 | | | McDowell Waldo E etal | 7 | 8 | 9 | | W pt S W | 80 | | 3300 | 2300 | 5600 | | | | | | | | | | |
| 31 | | | same | 7 | 8 | 9 | | S W pt N. W. | 20 | | 550 | | 550 | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
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| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in MECHANIC TOWNSHIP, Holmes County, Ohio

THE COLE B. B. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Norris, Albert G. & | | | | | | | | | | | | | | | | | | | | |
| 2 | | | Mary E. | 6 | 8 | 3 | 1 | PT. | 99 | | 2520 | 2300 | 4820 | ✓ | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | 530 | | | | | | | | | | |
| 6 | S. | | Nethero, Harvey H. | 7 | 8 | 2 | | N.E. S.H. | 14,50 | | 490 | 500 700 | 990 1190 | ✓ | | | | | | | | | Bd. Revision |
| 7 | S. | | same | 7 | 8 | 2 | | N.H. S.H. | 40,24 | | 500 660 | | 500 660 | ✓ | | | | | | | | | same. |
| 8 | H. | | same | 7 | 8 | 2 | | Pt N.H. | 3 | | 30 | | 30 | ✓ | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
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| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in MECHANIC TOWNSHIP, Holmes County, Ohio

THE COL. P. B. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Oswald, Peter | 6 | 8 | 9 | | N.E. N.E. | 5 | | 240 | | 240 | ✓ | | | | | | | | | |
| 2 | | | Oswald, Peter | 6 | 8 | 10 | | N. PT. N.W. | 80 | | 3850 | 1500 | 5350 | ✓ | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | Oswald, Albert W. | 6 | 8 | 9 | | S.E. N.E. | 5 | | 240 | | 240 | ✓ | | | | | | | | | |
| 7 | | | Oswald, Albert W. | 6 | 8 | 10 | | S. PT. N.W. | 80 | | 3730 | 1500 | 5230 | ✓ | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | S. | | Oswald, A. L | 6 | 8 | 11 | | Pt N.E. | 1½ | | 30 | 200 | 230 | ✓ | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | K | | ~~Oliger, Amos~~ | ~~6~~ | ~~8~~ | ~~2~~ | ~~24~~ | ~~N.E. 7/4~~ | ~~4~~ | | ~~50~~ | ~~50~~ | ~~100~~ | Moehouse John & Alva | 4 | | 50 | 50 | 100 | 7 | 8 | 29 | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | S. | | O'Hail, S. E. | 7 | 8 | 22 | | N.H. | 160 | | 5220 | 1750 | 6970 | ✓ | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
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| 31 | | | | | | | | | | | | | | | | | | | | | | | |
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| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in MECHANIC TOWNSHIP, Holmes County, Ohio

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 6 | | ~~Patterson, Gertrude~~ | ~~6~~ | ~~8~~ | ~~2~~ | ~~17~~ | | ~~99~~ | | ~~3420~~ | ~~2300~~ | ~~5720~~ | Farver, Solomon L. H. V. & Ag. | 99 | | 3420 | 2300 | 5720 | 5 | 22 | 30 | |
| 1 | | | ~~Patterson, Gertrude~~ | 6 | 8 | 2 | 18 | E. PT. | 50 | | 1970 | | 1970 | Same | 50 | | 1970 | | 1970 | 5 | 22 | 30 | |
| 2 | | | Patterson Glenn M. & W. H. | 7 | 8 | 10 | | E-pt S. N. | 30 | | 900 | | 900 | ✓ | | | | | | | | | |
| 3 | M. | | ~~Same~~ | ~~7~~ | ~~8~~ | ~~10~~ | | ~~N. E.~~ ~~S. E.~~ | ~~50~~ | | ~~1560~~ | ~~1300~~ | ~~2860~~ | State of Ohio | 1.43 | | 40 | | 40 | 5 | 19 | 31 | |
| 4 | Bal | | Patterson Glenn M + W. H | 7 | 8 | 10 | | N. E. S. E. | 48 57/100 | | 1520 | 1300 | 2820 | ✓ | | | | | | | | | |
| 5 | | | Patterson, Joseph A. | 6 | 8 | 2 | 21 | W. PT. | 50 | | 1760 | | 1760 | ✓ | | | | | | | | | |
| 6 | | | Patterson, Joseph A. | 6 | 8 | 2 | 23 | W. PT. | 50 | | 1980 | 1300 | 3280 | ✓ | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | ~~Patterson, Raymond J. &~~ | | | | | | | | | | | | | | | | | | | | |
| 11 | | | ~~Wilda~~ | ~~6~~ | ~~8~~ | ~~2~~ | ~~17~~ | | ~~99~~ | | ~~3420~~ | ~~2300~~ | ~~5720~~ | Patterson Guy J. | 99 | | 3420 | 2300 | 5720 | 12 | 16 | 25 | |
| 12 | | | ~~Patterson Guy J.~~ | ~~6~~ | ~~8~~ | ~~2~~ | ~~17~~ | | ~~99~~ | | ~~3420~~ | ~~2300~~ | ~~5720~~ | Cary D. A. | 99 | | 3420 | 2300 | 5720 | 12 | 21 | 25 | Deed of Trust, |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | Patterson, Chas. H. | 7 | 8 | 22 | | E. PT. S.E. | 15 | | 400 | | 400 | ✓ | | | | | | | | | |
| 16 | | | Patterson, Chas. H. | 7 | 8 | 22 | | N.W. S.E. | 40 | | 1370 | 1500 | 2870 | ✓ | | | | | | | | | |
| 17 | | | Patterson, Chas. H. | 7 | 8 | 22 | | S.E. N.E. | 40 | | 1170 | | 1170 | ✓ | | | | | | | | | |
| 18 | | | Patterson, Chas. H. | 7 | 8 | 22 | | N. PT. N.E. | 25 | | 550 | | 550 | ✓ | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | Patterson, William H. | 6 | 8 | 2 | 20 | PT. | 31.18 36 | | 1580 | 150 | 1730 | ✓ | | | | | | | | | |
| 23 | | | Patterson, William H. | 6 | 8 | 2 | 31 | PT. | 50.38 47 | | 1610 | | 1610 | ✓ | | | | | | | | | |
| 24 | | | ~~Patterson, Wm.H.&Grace~~ | ~~7~~ | ~~8~~ | ~~10~~ | | ~~S.E. S.E.~~ | ~~60~~ | | ~~1440~~ | ~~1050~~ | ~~2490~~ | State of Ohio | 1.09 | | 30 | | 30 | 5 | 19 | 31 | |
| 25 | | | Patterson, Wm.H.&Grace | 7 | 8 | 11 | | N.E. N.W. | 40 | | 880 | | 880 | ✓ | | | | | | | | | |
| 26 | Bal | | Patterson Wm H + Grace | 7 | 8 | 10 | | S.E. S.E. | 58 91/100 | | 1410 | 1050 | 2460 | ✓ | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | ~~Patterson, David E.~~ | ~~6~~ | ~~8~~ | ~~2~~ | ~~30~~ | ~~N. PT. E. PT.~~ | ~~40~~ | | ~~1160~~ | ~~550~~ | ~~1710~~ | Patterson Jacob H. | 40 | | 1160 | 550 | 1710 | 7 | 5 | 28 | |
| 30 | | | ~~Patterson, David E.~~ | ~~6~~ | ~~8~~ | ~~2~~ | ~~30~~ | ~~S. PT. E. PT.~~ | ~~10~~ | | ~~270~~ | ~~1200~~ | ~~1470~~ | Same | 10 | | 270 | 1200 | 1470 | 7 | 5 | 28 | |
| 31 | | | ~~Patterson, David E.~~ | ~~6~~ | ~~8~~ | ~~2~~ | ~~30~~ | ~~N.W. PT.~~ | ~~2~~ | | ~~70~~ | | ~~70~~ | Same | 2 | | 70 | | 70 | 7 | 5 | 28 | |
| 32 | | | ~~Patterson, David E.~~ | ~~6~~ | ~~8~~ | ~~2~~ | ~~31~~ | ~~N.W. PT.~~ | ~~45~~ | | ~~1190~~ | | ~~1190~~ | Same | 45 | | 1190 | ✓ | 1190 | 7 | 5 | 28 | |
| 33 | P. | | Patterson Jacob H. | 6 | 8 | 2 | 30 | N-pt - E-pt | 40 | | 1160 | ~~550~~ 1750 | ~~1710~~ 2910 | ✓ | | | | | | | | | New Berg. |
| 34 | | | Same | 6 | 8 | 2 | 30 | S-pt - E-pt | 10 | | 270 | 1200 | 1470 | ✓ | | | | | | | | | |
| 35 | | | Same | 6 | 8 | 2 | 20 | N.W-pt | 2 | | 70 | | 70 | ✓ | | | | | | | | | |
| 36 | | | Same | 6 | 8 | 2 | 31 | N.W. pt | 45 | | 1190 | | 1190 | ✓ | | | | | | | | | |

# Transfers in MECHANIC TOWNSHIP, Holmes County, Ohio

THE COL. R. R. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Patterson, A.H. | 6 | 8 | 3 | 1 | N.E. PT. | 1 | | 40 | | 40 | – | | | | | | | | | |
| 2 | | | Patterson, A.H. | 6 | 8 | 3 | 35 | S.E. PT. | 60 | | 1980 | | 1980 | – | | | | | | | | | |
| 3 | | | Patterson, A.H. | 6 | 8 | 3 | 3 | M. PT. | 34 | | 1100 | | 1100 | – | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | Patterson, Florence | 7 | 8 | 21 | | S.E. PT. N.W. | 10 | | 330 | | 330 | – | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | ~~Patterson, Alvin M.~~ | ~~7~~ | ~~8~~ | ~~21~~ | | ~~W. PT. N.W.~~ | ~~70~~ | | ~~2550~~ | ~~1800~~ | ~~4350~~ | State of Ohio | 3.9 | | 140 | | 140 | 3 | 16 | 28 | |
| 12 | Bal | | Patterson, Alvin M | 7 | 8 | 21 | | W. pt. N.E. | 66.1 | | 2410 | 1800 | 4210 | – | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | ~~Patterson, Roy E.~~ | ~~7~~ | ~~8~~ | ~~21~~ | | | ~~3 3/4~~ | | ~~160~~ | ~~150~~ | ~~310~~ 3 | Ruttman. F.E. & Eulalia | 3 3/4 | | 160 | 150 | 310 | 4 | 4 | 31 | |
| 16 | | | Patterson, Roy & Nellie | 7 | 8 | 20 | | E. PT. S.E. | 90 | | 2200 | | 2200 | – | | | | | | | | | |
| 17 | V | | Same | 7 | 8 | 21 | | N.E. – NE. | 50 | | 1100 | | 1100 | – | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | ~~Patterson, Lydia Ellen~~ | ~~7~~ | ~~8~~ | ~~10~~ | | ~~E. PT. N.E.~~ | ~~80~~ | | ~~2860~~ | ~~1800~~ | ~~4660~~ | Bernhart Mildred F. | 80 | | 2860 | 1800 | 4650 | 7 | 5 | 28 | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | D. | | Patterson Earl C. + Carrie S. | 6 | 8 | 3 | | pt. S.W. | 3 | | 200 | 2100 | 2300 | – | | | | | | | | | |
| 23 | | | Patterson Earl C. | 7 | 8 | 21 | | S. pt. S.E. | 40 | | 2200 | | 2200 | – | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | L | | Patterson Harry S. Same E. | 6 | 8 | 3 | 16 | pt. NE. | 93 | | 5110 | 2200 | 7310 | – | | | | | | | | | |
| 28 | L | | Same | 6 | 8 | 3 | 15 | pt | 1 | | 20 | | 20 | – | | | | | | | | | |
| 29 | L. | | Same | 6 | 8 | 3 | 17 | | 100 | | 5000 | | 5000 | – | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
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# Transfers in MECHANIC TOWNSHIP, Holmes County, Ohio

THE COL. O. R. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month Day Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Raber, Christian A. | 6 | 8 | 3 | | S.E. | 169 | | 8850 | 1850 | 10700 | | | | | | | | |
| 2 | | | Raber, | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | Raber, Andrew A. | 6 | 8 | 2 | | N. PT. S.W. | 73 | | 4340 | 2000 | 6340 | | | | | | | | |
| 6 | | | Raber, Andrew A. | 6 | 8 | 2 | | S.W. N.W. | 16 | | 880 | | 880 | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | |
| 8 | M | | Raber John A | 6 | 8 | 1 | | E-pt-N.E. | 87 | | 4620 | 1800 | 6420 | | | | | | | | |
| 9 | | | Same | 6 | 8 | 1 | | N.E. N.E. | 14 | | 610 | | 610 | | | | | | | | |
| 10 | | | Raber, Jacob D. | 6 | 8 | 9 | | S.E. N.W. | 83 | | 3480 | 2000 | 5480 | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | ~~Randles, Irene~~ | ~~7~~ | ~~8~~ | ~~21~~ | | ~~S.W. S.E.~~ | ~~3~~ | | ~~220~~ | | ~~220~~ | Guthrie Merton | | | 220 | | 220 | 2 1 28 | |
| 15 | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | Ralston, Carrie O. | 7 | 8 | 2 | | E. PT. S.W. | 1 | | 40 | | 40 | | | | | | | | |
| 19 | | | Ralston, Carrie O. | 7 | 8 | 2 | | M. PT. W. PT. | ½ | | 40 | 1050 | 1090 | | | | | | | | |
| 20 | | | Ralston, Carrie O. | 7 | 8 | 2 | | N.W. S.W. | 3/4 | | 30 | | 30 | | | | | | | | |
| 21 | | | Ralston, Carrie O. | 7 | 8 | 2 | | PT. S.E. | 21½ | | 580 | | 580 | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | |
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| 35 | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | |

# Transfers in MECHANIC TOWNSHIP , Holmes County, Ohio

4/10 5/10

THE COL. B. B. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | ~~Sherer, Christian B.~~ | ~~6~~ | ~~8~~ | ~~11~~ | | ~~S.E. N.E.~~ | ~~17½~~ | | ~~500~~ | ~~200~~ | ~~500~~ | Kaser Carl | 48/100 | | 50 | | 50 | 12 | 29 | 27 | |
| 2 | Bal | | Sherer Christian B. | 6 | 8 | 11 | | S.E. - N.E. | 17 1/50 | | 250 | 200 | 450 | – | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | Sherer, John | 6 | 8 | 11 | | S. PT. N.E. | 13½ | | 220 | 650 | 870 | – | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | ~~Schlegel, August~~ | ~~6~~ | ~~8~~ | ~~2~~ | ~~7~~ | ~~N.W. PT.~~ | ~~86~~ | | ~~2510~~ | ~~1050~~ | ~~3560~~ | Yoder Eliyabeth | 86 | | 2510 | 1050 | 3560 | 12 | 17 | 29 | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | Schlegel, R.C. | 7 | 8 | 9 | | N.E. N.W. | 1 | | 20 | 180 | 200 | – | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | WC | | Schlegel Earl-etal | 6 | 8 | 8 | | N. pt. N.E. | 60 | | 2510 | 1300 | 3810 | – | | | | | | | | | |
| 16 | " | | Same | 6 | 8 | 7 | | N.W. S.W. | 16 | | 500 | | 500 | – | | | | | | | | | |
| 17 | | | Schlegel, Harry & Verda | 6 | 8 | 22 | | E. PT. S.E. | 80 | | 2610 | 1750 | 4360 | – | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | Schlarb, Jacob | 6 | 8 | 2 | 34 | PT. | 60 | | 1320 | 1300 | 2620 | – | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | G. | | ~~Stewart M.C.~~ | ~~6~~ | ~~8~~ | ~~2~~ | ~~33~~ | ~~E-pt~~ | ~~94~~ | | ~~2060~~ | ~~120~~ | ~~2180~~ | Godfield Rufena + Harold | 94 | | 2060 | 120 | 2180 | 3 | 20 | 26 | Gift Claim |
| 25 | | | ~~Schenneman, Ida E.~~ | ~~6~~ | ~~8~~ | ~~10~~ | | ~~S. PT. S.E.~~ | ~~46 3/4~~ | | ~~1020~~ | ~~370~~ | ~~1390~~ | Shenneman Thomas E. | 46¾ | | 1020 | 370 | 1390 | 6 | 5 | 26 | |
| 26 | | | ~~Schenneman, Ida E.~~ | ~~6~~ | ~~8~~ | ~~10~~ | | ~~N.W. S.E.~~ | ~~22 3/4~~ | | ~~520~~ | | ~~520~~ | Same | 22¾ | | 520 | | 520 | 6 | 5 | 26 | |
| 27 | | | Shenneman Thos. E. | 6 | 8 | 10 | | S-pt S.E. | 46¾ | | 1020 | 370 | 1390 | – | | | | | | | | | |
| 28 | | | Same | 6 | 8 | 10 | | N.W. S.E. | 22¾ | | 520 | | 520 | – | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | Schenneman, Mary | 6 | 8 | 20 | | N.W. N.W. | 50 | | 1070 | 1050 | 2120 | – | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | G | | Shenneman. J.E. & Emma | 6 | 8 | 9 | | N pt. S.E | 1½ | | 50 | | 50 | – | | | | | | | | | |
| 34 | G. | | Same | 6 | 8 | 9 | | pt. N.E. | 1½ | | 50 | 300 | 350 | – | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in MECHANIC TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Schenneman, Emma J. | 6 | 8 | 9 | | E. PT. S.E. | 80 | | 1980 | 1000 | 2980 | | | | | | | | | | |
| 2 | H. | | ~~Schneman Orlanda~~ | ~~6~~ | ~~8~~ | ~~19~~ | | ~~pt S.E.~~ | ~~20~~ | | ~~440~~ | | ~~440~~ | Conkle Wm C. + Irene M. | 20 | | 440 | | 440 | 9 | 11 | 26 | |
| 3 | H. | | Schneman Orlanda | 6 | 8 | 20 | | S-pt-N.W. | 31 | | 500 | | 500 | | | | | | | | | | |
| 4 | | | ~~Same~~ | ~~6~~ | ~~8~~ | ~~19~~ | | ~~S pt. N.E.~~ | ~~2~~ | | ~~40~~ | ~~400~~ | ~~440~~ | Conkle Wm C. + Irene M. | 2 | | 40 | 400 | 440 | 9 | 11 | 26 | |
| 5 | | | ~~Schneeberger, Mellie~~ | ~~7~~ | ~~8~~ | ~~21~~ | | ~~S.W. S.E.~~ | ~~1~~ | | ~~110~~ | | ~~110~~ | State of Ohio | .2 | | 20 | | 20 | 3 | 16 | 28 | |
| 6 | Bd | | Schneeberger, Mellie | 7 | 8 | 21 | | S.W. S.E. | | .8 | 90 | | 90 | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | Schneeberger, Mildred etal | 6 | 8 | 2 | 14 | N. PT. W. PT. | 60 | | 2310 | | 2310 | | | | | | | | | | |
| 10 | | | Schneeberger, Mildred etal | 6 | 8 | 2 | 13 | | 100 | | 3740 | 1700 | 5440 | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | ~~Scheetz, Chas.~~ Adam | ~~6~~ | ~~8~~ | ~~19~~ | | ~~W. PT. S.W.~~ | ~~18~~ | | ~~690~~ | | ~~690~~ | Boyd Oscar + Viola | 18 | | 690 | | 690 | 1 | 16 | 30 | |
| 15 | | | ~~Scheetz, Charles A.~~ Adam | ~~6~~ | ~~8~~ | ~~19~~ | | ~~S.E. PT. N.E.~~ | ~~16~~ | | ~~610~~ | | ~~610~~ | Boyd Oscar + Viola | 16 | | 610 | | 610 | 1 | 16 | 30 | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | ~~Scheetz, Adam~~ | ~~6~~ | ~~8~~ | ~~19~~ | | ~~W. PT. S.W.~~ | ~~17½~~ | | ~~770~~ | ~~700~~ | ~~1470~~ | Boyd Oscar + Viola | 17½ | | 770 | 700 | 1470 | 1 | 16 | 30 | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | Scheetz, Christian D. | 6 | 8 | 2 | 24 | N.E. PT. | ½ | | 20 | | 20 | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | Shaffer, O.J. | 7 | 8 | 11 | | N.W. S.W. | 36 | | 790 | | 790 | | | | | | | | | | |
| 27 | | | Shaffer, Othella J. | 7 | 8 | 20 | | S.E. S.W. | 40 | | 1540 | 1500 | 3040 | | | | | | | | | | |
| 28 | | | Shaffer, Othella J. | 7 | 8 | 20 | | W. PT. N.E. | 11 | | 440 | | 440 | | | | | | | | | | |
| 29 | | | Shaffer, O.J. & Laura | 7 | 8 | 20 | | W. PT. N.E. | 40 | | 790 | | 790 | | | | | | | | | | |
| 30 | | | Shaffer, O.J. & Laura | 7 | 8 | 20 | | W. PT. N.E. | 27 | | 1180 | | 1180 | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
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| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in MECHANIC TOWNSHIP, Holmes County, Ohio

THE COL. B. R. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Shaffer, Nathan M. | 7 | 8 | 1a | | E. PT. S.W. | 80 | | 2100 ~~2310~~ | 1200 ~~1420~~ | 3300 ~~3730~~ | | | | | | | | | | |
| 2 | | | Shaffer, Nathan M. | 7 | 8 | 20 | | N.E. N.W. | 40 | | 900 ~~990~~ | | 900 ~~990~~ | | | | | | | | | | |
| 3 | | | Shaffer, Nathan M. | 7 | 8 | 20 | | W. PT. N.E. | 27 | | 1100 | | 1100 | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | Shepler, Edward E. | 7 | 8 | 12 | | S.W. PT. N.W. | 22 | | 1100 | | 1100 | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | Shepler, Henry M. | 7 | 8 | 9 | | E. PT. S.W. | 18 | | 440 | | 440 | | | | | | | | | | |
| 12 | | | Shepler, Henry M. | 7 | 8 | 12 | | N.W. N.W. | 80½ | | 3460 | 1950 | 5410 | | | | | | | | | | |
| 13 | | | Shepler, Henry M. | 7 | 8 | 12 | | S.W. N.W. | 3 | | 120 | | 120 | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | Shenneman, Orlando | 6 | 8 | 19 | | E. PT. N.E. | 36 | | 1100 | 500 | 1600 | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | ~~Shenneman, T.B.~~ | ~~6~~ | ~~8~~ | ~~11~~ | | ~~PT. N.E.~~ | ~~1½~~ | | ~~30~~ | ~~200~~ | ~~230~~ | Oswald A. L. | 1½ | | 30 | 200 | 230 | 6 | 15 | 27 | |
| 22 | L. | | Shenneman, J. E. | 6 | 8 | 11 | | N. PT. N. E. | 28 | | 920 | 100 | 1020 | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | Sowash, Lillie Ruth | 6 | 8 | 3 | 12 | W. PT. | 50 | | 1650 | | 1650 | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | ~~Spring, John C.~~ | ~~7~~ | ~~8~~ | ~~9~~ | | ~~S. PT. S.E.~~ | ~~40~~ | | ~~660~~ | ~~1200~~ | ~~1860~~ | Hites, Geo et al | 40 | | 660 | 1200 | 1860 | 4 | 20 | 29 | |
| 30 | | | ~~Spring, John C.~~ | ~~7~~ | ~~8~~ | ~~12~~ | | ~~N.E. N.E.~~ | ~~40~~ | | ~~660~~ | | ~~660~~ | same | 40 | | 660 | | 660 | 4 | 20 | 29 | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in MECHANIC TOWNSHIP, Holmes County, Ohio

THE COL. P. P. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Stewart, M.C. | 6 | 8 | 2 | 18 | N. PT. W. PT. | 20 | | 770 | 1000 | 1770 | ✓ | | | | | | | | | |
| 2 | | | Stewart, M.C. | 6 | 8 | 13 | | E. PT. N.E. | 40 | | 1100 | | 1100 | ✓ | | | | | | | | | |
| 3 | | | Stewart, M.C. | 6 | 8 | 2 | 18 | S. PT. W. PT. | 30 | | 990 | | 990 | ✓ | | | | | | | | | |
| 4 | | | Stewart, M.C. | 6 | 8 | 2 | 16 | E. PT. | 50 | | 1100 | | 1100 | ✓ | | | | | | | | | |
| 5 | | | Stewart, M.C. | 6 | 8 | 2 | 17 | E. PT. | 3/4 | | 20 | | 20 | ✓ | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | ~~State of Ohio~~ | 6 | 8 | 2 | 29 | N. Pt | 1/55 | | 80 | | 80 | | | | | | | | | | |
| 8 | | | same | 6 | 8 | 2 | 30 | | 1/55 | | 60 | | 60 | | | | | | | | | | |
| 9 | | | Stewart, B. & M. | 6 | 8 | 2 | 29 | E. PT. | 35 | | 930 | | 930 | ✓ | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | ~~Snyder, John & Ray~~ | ~~7~~ | ~~8~~ | ~~1~~ | | ~~S. PT. N.W.~~ | ~~7~~ | | ~~150~~ | ~~600~~ | ~~750~~ | Snyder John | 7 | | 150 | 600 | 750 | 11 | 27 | 25 | |
| 14 | | | ~~Snyder, John & Ray~~ | ~~7~~ | ~~8~~ | ~~1~~ | | ~~W. PT. S.W.~~ | ~~36~~ | | ~~770~~ | | ~~770~~ | Same | 36 | | 770 | | 770 | 11 | 27 | 25 | |
| 15 | | | ~~Snyder John~~ | ~~7~~ | ~~8~~ | ~~1~~ | | ~~S. pt. N.W.~~ | ~~7~~ | | ~~150~~ | ~~600~~ | ~~750~~ | Dunham Gertrude | 7 | | 150 | 600 | 750 | 8 | 30 | 28 | 900. |
| 16 | | | ~~Same~~ | ~~7~~ | ~~8~~ | ~~1~~ | | ~~W. pt. S.W.~~ | ~~36~~ | | ~~770~~ | | ~~770~~ | Same | 36 | | 770 | | 770 | 8 | 30 | 28 | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | Schlabach, Joseph D. | 6 | 8 | 1 | | PT. S.E. | ½ | | 20 | | 20 | ✓ | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | S. | | ~~Schuler, Alma J.~~ | ~~7~~ | ~~8~~ | ~~22~~ | | ~~N.W.~~ | ~~160~~ | | ~~5220~~ | ~~1750~~ | ~~6970~~ | O'Hail, S. E. | 160 | | 5220 | 1750 | 6970 | 10 | 17 | 30 | |
| 22 | | | ~~Schuler, John~~ | ~~7~~ | ~~8~~ | ~~22~~ | | ~~N.W.~~ | ~~160~~ | | ~~5220~~ | ~~1750~~ | ~~6970~~ | Schuler, Alma J. | 160 | | 5220 | 1750 | 6970 | 8 | 7 | 29 | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | Steele, John E. | 7 | 8 | 2 | | N.W. N.W. | 8½ | | 380 | | 380 | ✓ | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | ~~Strope, Lloyd, Trustee~~ | ~~7~~ | ~~8~~ | ~~2~~ | | ~~N.E. S.W.~~ | ~~15~~ | | ~~490~~ | ~~700~~ | ~~1190~~ | Nichers, Harvey H | 14.50 | | 490 | 700 | 1190 | 7 | 9 | 29 | acreage corrected by survey |
| 31 | | | ~~Strope, Lloyd, Trustee~~ | ~~7~~ | ~~8~~ | ~~2~~ | | ~~N.W. S.W.~~ | ~~39~~ | | ~~660~~ | | ~~660~~ | Same | 40.24 | | 660 | | 660 | 7 | 9 | 29 | " |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in MECHANIC TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | ~~Syler, Elmer F.~~ | ~~6~~ | ~~8~~ | ~~3~~ | ~~20~~ | ~~W. PT.~~ | ~~60~~ | | ~~3630~~ | | ~~3630~~ | Bretzius H. E. & O. D. | 60 | | 3630 | | 3630 | Jan | 3 | 28 | |
| 2 | | | ~~Syler, Elmer F.~~ | ~~6~~ | ~~8~~ | ~~3~~ | ~~32~~ | ~~W. PT.~~ | ~~89~~ | | ~~3850~~ | | ~~3850~~ | | | | | | | | | | |
| 3 | | | ~~Syler, Elmer F.~~ | ~~6~~ | ~~8~~ | ~~3~~ | ~~33~~ | | ~~100~~ | | ~~5500~~ | ~~3800~~ | ~~9300~~ | Bretzius H. E. & O. D. | 100 | | 5500 | 3800 | 9300 | Jan | 3 | 28 | |
| 4 | S | | Syler Elmer F | 6 | 8 | 3 | 32 | W. pt | 89 | | 3850 | | 3850 | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | H | | Schlabach John J | 6 | 8 | 1 | | S. W. N. W. | 21 | | 1650 | 1100 | 2750 | | | | | | | | | | |
| 7 | K. | | ~~Schlabach John J.~~ | ~~6~~ | ~~8~~ | ~~1~~ | | ~~E. Pt. N. E.~~ | ~~2 3/5~~ | | ~~160~~ | | ~~160~~ | Yoder, Jacob J. S. | 2 3/5 | | 160 | | 160 | 5 | 23 | 29 | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | M. | | ~~Schlabach J. E. & H. J.~~ | ~~6~~ | ~~8~~ | ~~9~~ | | ~~W. pt - S. E.~~ | ~~78~~ | | ~~1900~~ ~~2340~~ | ~~500~~ ~~1000~~ | ~~2400~~ ~~3340~~ | Beachy, G. W. | 78 | | 1900 | 500 | 2400 | 1 | 15 | 29 | |
| 10 | | | Schlabach J. E. & H. J. | 6 | 8 | 2 | 10 | N. W - S. E. | 55 | | ~~1030~~ 880 | | ~~1030~~ 880 | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | E. | | Swartzentruber A. & M. | 6 | 8 | 9 | | S. pt N. E. | 100 | | 4130 | 2400 | 6530 | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | T | | Schwebs Kirchl Walter et al | 7 | 8 | 12 | | W. pt - S. W. | 36 | | 540 | 180 | 720 | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Y. | | Schlabach Alvin J. | 6 | 8 | 1 | | Pt. N. W. | 11 1/8 | | 400 | | 400 | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
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| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in , Holmes County, Ohio

THE COLUMBUS MFG. CO. 027080

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | A | | State of Ohio | 7 | 8 | 20 | | | | .10 | 10 | | 10 | | | | | | | | | | |
| 2 | A | | Same | 7 | 8 | 21 | | | | .2 | 10 | | 10 | | | | | | | | | | |
| 3 | C. | | Same | 7 | 8 | 21 | | | | 3.9 | 140 | | 140 | | | | | | | | | | |
| 4 | C. | | Same | 7 | 8 | 21 | | | | 1.55 | 60 | | 60 | | | | | | | | | | |
| 5 | C. | | Same | 7 | 8 | 21 | | | | .54 | 30 | | 30 | | | | | | | | | | |
| 6 | E. | | Same | 7 | 8 | 21 | | | | 1.70 | 110 | | 110 | | | | | | | | | | |
| 7 | S. | | Same | 7 | 8 | 21 | | | | 17 | 20 | | 20 | | | | | | | | | | |
| 8 | G. | | Same | 7 | 8 | 21 | | | | 10 | 10 | | 10 | | | | | | | | | | |
| 9 | | | Same | 7 | 8 | 21 | | | | 05 | 10 | | 10 | | | | | | | | | | |
| 10 | | | Same | 7 | 8 | 21 | | | | 11 | 10 | | 10 | | | | | | | | | | |
| 11 | B | | Same | 7 | 8 | 10 | | | | 1 477/1000 | 60 | | 60 | | | | | | | | | | |
| 12 | B | | Same | 7 | 8 | 1 | | | | 2. 9/10 | 70 | | 70 | | | | | | | | | | |
| 13 | G. | | Same | 7 | 8 | 10 | | | | 1 1/3 | 40 | | 40 | | | | | | | | | | |
| 14 | H | | Same | 7 | 8 | 10 | | | | 437/100 | 40 | | 40 | | | | | | | | | | |
| 15 | H. | | Same | 7 | 8 | 2 | | | | 2 87/100 | 70 | | 70 | | | | | | | | | | |
| 16 | M. | | Same | 7 | 8 | 10 | | | | 2 3/100 | 50 | | 50 | | | | | | | | | | |
| 17 | P. | | Same | 7 | 8 | 10 | | | | 1 9/100 | 30 | | 30 | | | | | | | | | | |
| 18 | P. | | Same | 7 | 8 | 10 | | | | 1 28/100 | 40 | | 40 | | | | | | | | | | |
| 19 | D. | | Same | 7 | 8 | 1 | | | | 1 16/100 | 50 | | 50 | | | | | | | | | | |
| 20 | M | | Same | 6 | 8 | 2 | 29 | | | 1 55 | 80 | | 80 | | | | | | | | | | |
| 21 | M | | Same | 6 | 8 | 2 | 30 | | | 1 58 | 60 | | 60 | | | | | | | | | | |
| 22 | M | | Same | 7 | 8 | 10 | | W. Pt. N. E. | | 4 92 | 150 | | 150 | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
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| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in MECHANIC TOWNSHIP, Holmes County, Ohio

THE COL. B. D. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | ~~Troyer, Andrew J.~~ | ~~6~~ | ~~8~~ | ~~1~~ | | ~~N.W. S.E.~~ | ~~79~~ | | ~~2500~~ | ~~900~~ | ~~3400~~ | Troyer Rudy A. et al. | 79 | | 2500 | 900 | 3400 | 8 | 5 | 31 | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | M. | | Troyer Jephtha A. & Ma | 6 | 8 | 2 | | S. W. - N. E | 40 | | 1840 | 900 | 2740 | " | | | | | | | | | |
| 4 | | | Shane | 6 | 8 | 2 | | S-W- N. E. | 17 | | 750 | | 750 | " | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | ~~Turner, Peter~~ | ~~7~~ | ~~8~~ | ~~12~~ | | ~~W. PT. S.W.~~ | ~~36~~ | | ~~540~~ | ~~180~~ | ~~720~~ | Schwebskirchl et al Walls | 36 | | 540 | 180 | 720 | 5 | 8 | 31 | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | T. | | Troyer. Rudy A. et al. | 6 | 8 | 1 | | N. W. S. E. | 79 | | 2500 | 900 | 3400 | " | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
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| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in MECHANIC TOWNSHIP, Holmes County, Ohio

THE COL-DEX MFG. CO. 027000

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | ~~Uebel, Jacob~~ | ~~7~~ | ~~8~~ | ~~22~~ | | ~~S.W. S.E.~~ | ~~40~~ | | ~~1140~~ | | ~~1140~~ | Hottzer Pearl | 40 | | 1140 | 1140 | | 5 | 8 | 28 | Sheriffs Deed |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | Uhl, Walter C. | 6 | 8 | 3 | 28 | | 100 | | 3130 ~~5430~~ | 2700 | 5830 ~~6130~~ | ✓ | | | | | | | | | Bd of Rev 7/28/27 |
| 6 | | | Uhl, Walter C. | 6 | 8 | 3 | 29 | N. PT. | 70 | | 1980 | | 1980 | ✓ | | | | | | | | | |
| 7 | | | Uhl, Walter C. & Jessie | 7 | 8 | 11 | | S.E. | 155 | | 5740 ~~5990~~ | 2500 | 8240 ~~8490~~ | ✓ | | | | | | | | | Bd of Rev 7/28/27 |
| 8 | | | Uhl, Walter C. & Jessie | 6 | 8 | 3 | 29 | S. PT. | 30 | | 710 | | 710 | ✓ | | | | | | | | | |
| 9 | | | Uhl, Walter C. & Jessie | 6 | 8 | 3 | 30 | | 100 | | 2080 ~~2200~~ | 230 | 2310 ~~2430~~ | ✓ | | | | | | | | | Bd of Rev 7/28/27 |
| 10 | | | Uhl, Walter C. & Jessie | 6 | 8 | 3 | 23 | S.W. PT. | 5 | | 130 | | 130 | ✓ | | | | | | | | | |
| 11 | | | Uhl, Marcus W. | 7 | 8 | 20 | | E. PT. N.E. | 98 | | 3410 | 1900 | 5310 | ✓ | | | | | | | | | |
| 12 | | | U hl, Marcus W. | 7 | 8 | 11 | | PT. | 5 | | 220 | | 220 | ✓ | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
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# Transfers in MECHANIC TOWNSHIP, Holmes County, Ohio

THE CO. S. D. MEG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | ~~Varnes, E.J. & Eva B.~~ | ~~7~~ | ~~8~~ | ~~21~~ | ✓ | ~~N.E. N.E.~~ | ~~50~~ | | ~~1100~~ | | ~~1100~~ | Roy E. & Nellie M. Patterson | 50 | | 1100 | | 1100 | 4 | 18 | 31 | |
| 2 | | | Varnes, E.J. & Eva B. | 6 | 8 | 11 | | PT. N.W. | 2 | 2/3 | 330 | 1300 | 1630 | ✓ | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | Varnes, Willis | 7 | 8 | 20 | | S.W. PT. | 30 | | 660 | | 660 | ✓ | | | | | | | | | |
| 7 | | | Varnes, Willis | 7 | 8 | 21 | | W. PT. N.W. | 105 | | 3900 | 1800 | 5700 | ✓ | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | Varnes, Russel | 6 | 8 | 11 | | W. PT. S.W. | 40 | | 1480 | | 1480 | ✓ | | | | | | | | | |
| 12 | | | Varnes, Russel | 6 | 8 | 12 | | W. PT. S.E. | 100 | | 4560 | 2400 | 6960 | ✓ | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | B. | | Yanickle Mabel | 7 | 8 | 9 | | W. pt. S.E. | 35 | | 770 | 800 | 1570 | ✓ | | | | | | | | | |
| 15 | | | Same | 7 | 8 | 9 | | W. pt. S.E. | 25 | | 550 | | 550 | ✓ | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
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| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in MECHANIC TOWNSHIP, Holmes County, Ohio

THE COL. B. B. MFG. CO. 027880

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Wagers, William | 7 | 8 | 20 | | W. PT. S.E. | 70 | | 2310 | 750 | 3060 | ✓ | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | Wagers, Geo. C. & W.E. | 7 | 8 | 21 | | PT. S.W. | 1 | | 90 | | 90 | ✓ | | | | | | | | | |
| 6 | F. | | Wagner G. C. & Mildred | 7 | 8 | 17 | | N. pt. S. W. | 4 | | 200 | 370 | 570 | ✓ | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | ~~Weltman, C.~~ | ~~7~~ | ~~8~~ | ~~2~~ | | ~~PT. N.W.~~ | ~~3~~ | | ~~30~~ | | ~~30~~ | Nichols, A. A | 3 | | 30 | | 30 | 10 | 10 | 29 | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | Weaver, S.S. | 6 | 8 | 20 | | E. PT. N.E. | 40 | | 1100 | | 1100 | ✓ | | | | | | | | | |
| 14 | | | Weaver, S.S. | 6 | 8 | 12 | | W. PT. S.E. | 5 | | 130 | | 130 | ✓ | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | Wolgomot, Catherine | 6 | 8 | 8 | | S. PT. S.E. | 102 | | 3230 | 1560 | 4790 | ✓ | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | M. | | ~~Wengard and Miller~~ | ~~6~~ | ~~8~~ | ~~22~~ | | ~~S. N. — N. E.~~ | ~~23~~ | | ~~1000~~ | | ~~1000~~ | Close Chester C. and Beulah C. and Metzler J. C. | 23 | | 1000 | | 1000 | 4 | 1 | 26 | |
| 21 | | | ~~Same~~ | ~~6~~ | ~~8~~ | ~~22~~ | | ~~N. N.~~ | ~~160~~ | | ~~4400~~ | ~~2200~~ | ~~6600~~ | ~~Same~~ | 160 | | 4400 | 2200 | 6600 | 4 | 1 | 26 | |
| 22 | | | ~~Same~~ | ~~6~~ | ~~8~~ | ~~22~~ | | ~~N. pt S. E.~~ | ~~17~~ | | ~~400~~ | | ~~400~~ | ~~Same~~ | 17 | | 400 | | 400 | 4 | 1 | 26 | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
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| 28 | | | | | | | | | | | | | | | | | | | | | | | |
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| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in MECHANIC TOWNSHIP, Holmes County, Ohio

THE CO. B. R. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Yoder, Jonas J. | 6 | 8 | 2 | | N.E. S.W. | 10 | | 550 | | 550 | ✓ | | | | | | | | | |
| 2 | | | Yoder, Jonas J. | 6 | 8 | 2 | | PT. N.W. | 133 | | 6490 | 3000 | 9490 | ✓ | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | ~~Yoder, David K.~~ | ~~6~~ | ~~8~~ | ~~1~~ | | ~~PT. N.W.~~ | ~~70~~ | | ~~2690~~ | ~~1600~~ | ~~4290~~ | Schlabach, Alvin J. | 11 | 1/8 | 400 | | 400 | 7 | 14 | 31 | |
| 7 | Bal. | | Yoder, David K. | 6 | 8 | 1 | | Pt. N. W. | 58 | 7/8 | 2290 | 1600 | 3890 | ✓ | | | | | | | | | |
| 8 | S. | | Yoder Elizabeth | 6 | 8 | 2 | 7 | N.W. Pt. | 86 | | 2510 | 1050 | 3560 | ✓ | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | Yoder, Isaac D. | 6 | 8 | 2 | | PT. S.E. | 99 | | 4440 | 2150 | 6590 | ✓ | | | | | | | | | |
| 11 | | | Yoder, Isaac D. | 6 | 8 | 9 | | N.E. N.E. | 20 | | 1050 | | 1050 | ✓ | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | S. | | Yoder. Jacob J. S. | 6 | 8 | 1 | | E. Pt. N. E. | 2 | 3/5 | 160 | | 160 | ✓ | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | Yoder, Kate J. | 6 | 8 | 2 | | E. PT. N.W. | 15 | | 730 | 300 | 1030 | ✓ | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | Yoder, Henry J. | 6 | 8 | 1 | | PT. S.W. | 64 | | 2260 | | 2260 | ✓ | | | | | | | | | |
| 20 | | | Yoder, Henry J. | 6 | 8 | 1 | | PT. S.E. | 20 | | 1100 | | 1100 | ✓ | | | | | | | | | |
| 21 | | | Yoder, Henry J. | 6 | 8 | 9 | | S. PT. S.W. | 42 | | 1100 | 600 | 1700 | ✓ | | | | | | | | | |
| 22 | | | Yoder, Henry J. | 6 | 8 | 12 | | N. PT. N.W. | 30 | | 990 | | 990 | ✓ | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | Yoder, Peter J. | 6 | 8 | 10 | | W. PT. N.E. | 80 | | 2530 | 1200 | 3730 | ✓ | | | | | | | | | |
| 25 | | | Yoder, Peter J. | 6 | 8 | 1 | | W. PT. S.E. | 25 | | 550 | | 550 | ✓ | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | Yoder, Abr.J.&Miller,Jost A. | 6 | 8 | 20 | | E. PT. S.E. | 5 | 3/4 | 260 | | 260 | ✓ | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | Yoder, Eli J. | 6 | 8 | 20 | | PT. S.E. | 48 | 1/2 | 1960 | | 1960 | ✓ | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in MECHANIC TOWNSHIP, Holmes County, Ohio

THE COL. B. H. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Wagers, William | 7 | 8 | 20 | | W. PT. S.E. | 70 | | 2310 | 750 | 3060 | ✓ | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | Wagers, Geo. C. & W.E. | 7 | 8 | 21 | | PT. S.W. | 1 | | 90 | | 90 | ✓ | | | | | | | | | |
| 6 | F. | | Wagner G. C. & Mildred | 7 | 8 | 17 | | N. pt. S. W. | 4 | | 200 | 370 | 570 | ✓ | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | ~~Weltman, C.~~ | ~~7~~ | ~~8~~ | ~~2~~ | | ~~PT. N.W.~~ | ~~3~~ | | ~~30~~ | | ~~30~~ | Nickers, N. N | 3 | | 30 | | 30 | 10 | 10 | 29 | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | Weaver, S.S. | 6 | 8 | 20 | | E. PT. N.E. | 40 | | 1100 | | 1100 | ✓ | | | | | | | | | |
| 14 | | | Weaver, S.S. | 6 | 8 | 12 | | W. PT. S.E. | 5 | | 130 | | 130 | ✓ | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | Wolgomot, Catherine | 6 | 8 | 8 | | S. PT. S.E. | 102 | | 3230 | 1560 | 4790 | ✓ | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | M. | | ~~Mengard & Miller~~ | ~~6~~ | ~~8~~ | ~~22~~ | | ~~S. N. — N. E.~~ | ~~23~~ | | ~~1000~~ | | ~~1000~~ | Close Chester C. & Beulah C. and Metzler J. C. | 23 | | 1000 | | 1000 | 4 | 1 | 26 | |
| 21 | | | ~~Same~~ | ~~6~~ | ~~8~~ | ~~22~~ | | ~~N. N.~~ | ~~160~~ | | ~~4400~~ | ~~2200~~ | ~~6600~~ | Same | 160 | | 4400 | 2200 | 6600 | 4 | 1 | 26 | |
| 22 | | | ~~Same~~ | ~~6~~ | ~~8~~ | ~~22~~ | | ~~N. pt. S. E.~~ | ~~17~~ | | ~~400~~ | | ~~400~~ | Same | 17 | | 400 | | 400 | 4 | 1 | 26 | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
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| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |

# Transfers in MECHANIC TOWNSHIP, Holmes County, Ohio

THE COL. B. G. MFG. CO. 027890

| | Brought From Page | Brought From Line | NAME OF OWNER | DESCRIPTION R. | T. | S. | Lot | PART | No. of Acres Acres | Hds. | TAX VALUATION Lands | Buildings | Total | TRANSFERRED TO | Amount Transferred Acres | Hds. | Value of Amount Transferred Lands | Buildings | Total | Date of Transfer Month | Day | Year | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | Yoder, Jonas J. | 6 | 8 | 2 | | N.E. S.W. | 10 | | 550 | | 550 | ✓ | | | | | | | | | |
| 2 | | | Yoder, Jonas J. | 6 | 8 | 2 | | PT. N.W. | 133 | | 6490 | 3000 | 9490 | ✓ | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | ~~Yoder, David K.~~ | ~~6~~ | ~~8~~ | ~~1~~ | | ~~PT. N.W.~~ | ~~70~~ | | ~~2690~~ | ~~1600~~ | ~~4290~~ | Schlabach, Alvin J. | 11 | 1/8 | 400 | | 400 | 7 | 14 | 31 | |
| 7 | Bal. | | Yoder, David K. | 6 | 8 | 1 | | Pt. N. W. | 58 | 7/8 | 2290 | 1600 | 3890 | ✓ | | | | | | | | | |
| 8 | S. | | Yoder Elizabeth | 6 | 8 | 2 | 7 | N.W. Pt. | 86 | | 2510 | 1050 | 3560 | ✓ | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | Yoder, Isaac D. | 6 | 8 | 2 | | PT. S.E. | 99 | | 4440 | 2150 | 6590 | ✓ | | | | | | | | | |
| 11 | | | Yoder, Isaac D. | 6 | 8 | 9 | | N.E. N.E. | 20 | | 1050 | | 1050 | ✓ | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | S. | | Yoder, Jacob J. S. | 6 | 8 | 1 | | E. Pt. N. E. | 2 | 3/5 | 160 | | 160 | ✓ | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | Yoder, Kate J. | 6 | 8 | 2 | | E. PT. N.W. | 15 | | 730 | 300 | 1030 | ✓ | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | Yoder, Henry J. | 6 | 8 | 1 | | PT. S.W. | 64 | | 2260 | | 2260 | ✓ | | | | | | | | | |
| 20 | | | Yoder, Henry J. | 6 | 8 | 1 | | PT. S.E. | 20 | | 1100 | | 1100 | ✓ | | | | | | | | | |
| 21 | | | Yoder, Henry J. | 6 | 8 | 9 | | S. PT. S.W. | 42 | | 1100 | 600 | 1700 | ✓ | | | | | | | | | |
| 22 | | | Yoder, Henry J. | 6 | 8 | 12 | | N. PT. N.W. | 30 | | 990 | | 990 | ✓ | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | Yoder, Peter J. | 6 | 8 | 10 | | W. PT. N.E. | 80 | | 2530 | 1200 | 3730 | ✓ | | | | | | | | | |
| 25 | | | Yoder, Peter J. | 6 | 8 | 1 | | W. PT. S.E. | 25 | | 550 | | 550 | ✓ | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | Yoder, Abr.J.&Miller,Jost A. | 6 | 8 | 20 | | E. PT. S.E. | 5 | 3/4 | 260 | | 260 | ✓ | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | Yoder, Eli J. | 6 | 8 | 20 | | PT. S.E. | 48½ | | 1960 | | 1960 | ✓ | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |