THE MINUTES

November 29, 2010

The Holmes County Commissioners met in regular session Monday, November 29, 2010; with everyone present. Chairman Miller opened the meeting:

9:00 A.M. – BOARD OF ELECTIONS – BUDGET HEARING

9:15 A.M. – SOIL & WATER – BUDGET HEARING

9:30 A.M. - DOG WARDEN - BUDGET HEARING

9:45 A.M. – HEALTH DEPARTMENT – BUDGET HEARING

10:00 A.M. – BUSINESS MEETING

PLEDGE OF ALLEGIANCE

MINUTES

On a motion by Mr. Eyler, seconded by Mr. Ault (Mr. Miller – yes; Mr. Eyler – yes; Mr. Ault –), the Commissioners approved the minutes from November 08, 2010 & November 10, 2010 as written.

PAY BILLS MOTION

On a motion by Mr. Ault, seconded by Mr. Eyler (Mr. Miller – yes; Mr. Eyler – yes; Mr. Ault – yes), the Commissioners authorized the following bills to be paid as they were presented:

| GENERAL (A00) | | | | |
|--------------------------------|-------------|---------------------------------|----------|--|
| David Zacour | 00010-E2004 | Legal Counsel | \$134.00 | |
| Jeff Kellogg | 00010-E2004 | Legal Counsel | 828.00 | |
| Stephen Dailey | 00010-E2004 | Legal Counsel | 417.00 | |
| Miller, Mast & Mason | 00010-E2004 | Legal Counsel | 151.50 | |
| Quill Corporation | 00010-E4001 | Office Supplies | 51.24 | |
| H. C. Chamber of Commerce | 00010-E6001 | Banquet Reservation | 22.50 | |
| CCAO / CEAO | 00010-E6001 | Conference Registration | 70.00 | |
| MT Business Technologies, Inc. | 00015-E2001 | Contract through 11/09 | 130.00 | |
| Tope Printing, Inc. | 00015-E4001 | Supplies | 171.15 | |
| Independence Business Supply | 00015-E4001 | Supplies | 103.55 | |
| Wooster Daily Record | 00015-E4004 | Legal Notices | 28.00 | |
| Independence Business Supply | 00030-E4001 | 5 Cases of Punched Paper | 254.44 | |
| Harris | 00030-E4001 | Laser Acct. Payable Warrants | 1,283.67 | |
| David Stucki | 00070-E2007 | Visiting Judge Expenses | 264.00 | |
| VISA / CSB | 00070-E6001 | Conference Expenses | 150.00 | |
| Holmes County Clerk of Courts | 00070-E8003 | Grand Jurors Payment 11/22/2010 | 285.00 | |
| Walz Certified Mail Solutions | 00085-E4001 | Laser Certified Mailers | 190.06 | |
| Quill Corporation | 00085-E4001 | Office Supplies | 31.82 | |
| Judicial College | 00085-E6001 | Registration Fee | 50.00 | |
| Judge Thomas C. Lee | 00085-E6001 | Mileage Reimbursement | 56.00 | |
| Ohio Judicial Conference | 00085-E8001 | Conference Dues | 100.00 | |
| Safeguard Business Systems | 00105-E4001 | Computer Checks | .51 | |

| Columbus Time Recorder | 00105-E4001 | Time Stamper Repairs | 70.40 |
|-----------------------------------|-------------|---------------------------|-------------|
| Columbus Time Recorder | 00105-E4001 | Time Stamper Repairs | 160.00 |
| Safeguard Business Systems | 00105-E4001 | Safeguard Computer Checks | 165.14 |
| Graphic Publications | 00105-E4004 | Advertising | 16.52 |
| CourtView Justice Solutions, Inc. | 00121-E4007 | Clerk of Courts Service | 2,527.99 |
| Holmes-Wayne Electric Coop., Inc. | 00125-E2002 | Electric Usage | 24.51 |
| Northeast Ohio Natural Gas Corp. | 00125-E2002 | Gas Usage | 2,860.23 |
| Grainger | 00125-E2093 | Single Supply Sink Faucet | 134.78 |
| Anthony Lee Screen Printing, Inc. | 00130-E8001 | Sheriff Vehicle Kit | 226.76 |
| Denco Marketing Co. | 00130-E8001 | Shipping Charges | 17.24 |
| Staples Advantage | 00130-E8001 | Office Supplies | 103.06 |
| David Peebles | 00135-E8001 | Sweeper Reimbursement | 25.00 |
| Richland Blueprint, Inc. | 00155-E4001 | Bond Paper | 328.92 |
| | | | \$11,432.99 |

DOG & KENNEL (B00)

| | | / | |
|----------------------------|-------------|----------------------|-----------------|
| Friendly Wholesale Company | 00200-E4001 | Supplies | \$21.65 |
| Friendly Wholesale Company | 00200-E4001 | Supplies | 89.57 |
| Walton Vinyl Graphics | 00200-E4004 | Signs | 125.00 |
| Vertex Software, Inc. | 00200-E4007 | Software Maintenance | <u>1,500.00</u> |
| | | | \$1,736.22 |

| ENGINEER (K00) | | | | |
|--------------------------------|-------------|---------------------------|--------------|--|
| Holmes County GIS | 00700-E1011 | Payroll Contribution | \$5,555.56 | |
| Master Mind Systems, Inc. | 00700-E2014 | Speed Zone Study | 9,000.00 | |
| Staples Credit Plan | 00700-E4001 | Office Supplies | 171.82 | |
| Feikert Sand & Gravel, Inc. | 00700-E4003 | Aggregates | 266.76 | |
| Feikert Sand & Gravel, Inc. | 00700-E4003 | Flowable Fill | 129.00 | |
| Treasurer, State of Ohio | 00700-E4016 | PE PS Renewal | 40.00 | |
| Petty Cash | 00700-E4016 | Receipt Books Bulk Sausas | 37.66 | |
| New Bedford Engine Repair | 00700-E7005 | 16" Chain / Wedges | 141.25 | |
| Beechy's Inc. | 00700-E7005 | Air Charger Cooler | 56.35 | |
| Holmes Pest Control | 00701-E2002 | Pest Control | 54.00 | |
| Fannie E. Miller | 00701-E3014 | Garage & Office Cleaning | 142.00 | |
| American Standard Chemical Co. | 00701-E4001 | Gloves | <u>78.74</u> | |
| | | | \$15,673.14 | |

TITLE IV-E (M50)

| Charis International, LLC | 01068-E2001 | Staff Assessments | \$600.00 |
|---------------------------|-------------|--------------------------|--------------|
| Miranda Martin | 01068-E8001 | Wellness Challenge Prize | 50.00 |
| Christine Jenkins | 01068-E8001 | Wellness Challenge Prize | 100.00 |
| Janice Shroyer | 01068-E8001 | Wellness Challenge Prize | 100.00 |
| Nicole Lepley | 01068-E8001 | Wellness Challenge Prize | 100.00 |
| Bradley Conn | 01068-E8001 | Wellness Challenge Prize | 100.00 |
| Dave Williams | 01068-E8001 | Wellness Challenge Prize | <u>75.00</u> |
| | | | \$1,125.00 |

LANDFILL CAPITAL PROJECTS (N90)

| North Point Engineering Corp. | 00507-E2001 | Consulting Services | \$5,000.00 |
|-------------------------------|-------------|---------------------|-----------------|
| North Point Engineering Corp. | 00507-E2001 | Consulting Services | <u>1,548.50</u> |
| | | | \$6,548.50 |

SOLID WASTE (P34)

Knox Energy Cooperative, Inc.

| | Verizon Wireless | 00800-E4017 | Cell Service | \$43.41 | |
|---|------------------|-------------|--------------|---------|--|
| - | | | | | |
| | WASTEWATER (P40) | | | | |

00805-E2002 Natural Gas for Garage

\$37.84

| Exercise | 00005 50000 | Service for Distance | 40.00 |
|--|------------------------------|---|------------------------|
| Frontier Treasurer State of Obio | 00805-E2002 | Service for Dialers | 48.29 |
| Treasurer, State of Ohio | 00805-E2021 | Annual Fee | |
| Treasurer, State of Ohio Bonded Chemicals, Inc. | 00805-E2021 00805-E4012 | Annual Fee Ferric Chloride | 2,009.00 1,900.80 |
| bonded Chemicais, Inc. | 00803-E4012 | | \$4,336.93 |
| | | | \$4,550.95 |
| | ICTIM ASSISTANC | | |
| Treasurer, State of Ohio | 01008-E9018 | De-obligation of Funds | \$1,329.00 |
| | | | |
| Millersburg Electric, Inc. | IT FUND (S38) 01062-E4001 | Equipment Purchases | \$69.23 |
| Minersburg Electric, inc. | 01002-14001 | Equipment i utenases | \$ 07.2 3 |
| но | OMELAND SECURI | FY (S69) | |
| Warren Fire Equipment, Inc. | 01022-E4007 | Gas Monitor Kits | \$8,860.48 |
| , <u> </u> | | l | |
| | EMA (S72) | | |
| Gordon Flesch Co., Inc. | 01025-E8001 | Copier | \$28.58 |
| | | | |
| | | CIPAL COURT (S73) Court Translator | ¢1 000 00 |
| John Estill | 01026-E1013 | Court Translator | \$1,200.00 |
| | RECORDER'S FEE | S (S84) | |
| ACS | 01035-E2001 | Oct Indexing & Imaging | \$1,432.20 |
| 100 | 01033 12001 | oet maexing & magnig | φ1, 1 32.20 |
| | COUNTY HOME (| (\$85) | |
| Graphic Enterprises of Ohio, Inc. | 01036-E2001 | Copier Contract | \$300.00 |
| Bi-County Foot Care | 01036-E2001 | Resident Medical Bill | 27.00 |
| HCDJFS | 01036-E2001 | Resident Medicaid Spenddown | 761.00 |
| Northeast Ohio Natural Gas Corp. | 01036-E2002 | Gas Utility Service | 2,368.32 |
| Pepsi Americas | 01036-E4001 | Pepsi Supplies | 624.64 |
| Chuck Nicholson, Inc. | 01036-E4001 | Misc. Maintenance Supplies | 49.46 |
| Holmes Ag Service | 01036-E4001 | Misc. Maintenance Supplies | 107.80 |
| US Food Service, Inc. | 01036-E4001 | Misc. Grocery Supplies | 1,259.92 |
| Finney's Marathon Service | 01036-E7001 | Misc. Truck Repairs | <u>20.80</u> |
| | | | \$5,518.94 |
| | CDBG T05 (T0 | 5) | |
| Illes Architects, Inc. | 01046-E2058 | 2010 Door Replacement HC Sr. Center | \$2,315.00 |
| Quicksall & Associates | 01046-E2058 | Sidewalk Project | <u>13,200.00</u> |
| | | | \$15,515.00 |
| М | | | |
| Wal-Mart Community | ANDATORY DRUG 03003-E8001 | Supplies | \$61.75 |
| mai mari Community | 03003-120001 | Supprios | φ 01. /5 |
| | HRA (X25) |) | |
| Aultcare | 00990-E1039 | HRA Deductible Reimbursement | \$2,051.28 |
| Aultcare | 00990-E1039 | HRA Deductible Reimbursement | \$3,327.16 |
| | | | \$5,378.44 |
| MVE | MUNICIPAL PERM | IISSIVE (Y07) | |
| Village of Millersburg | 05003-E9017 | Disbursement #3 E. Jones St. Imp. Phase 2 | \$27,594.07 |
| | • | | , |
| TRANSFER WITHIN: | | | |
| FROM: | TO: | | AMOUNT: |
| | 101 | | |

S81-01032-E2001 Services S81-01032-E2001 Services \$1,000.00 \$200.00

S81-01032-E4001 Supplies S81-01032-E8001 Other

| S12-00911-E1011 Salaries | S12-00911-E9002 Transfer Out | \$25.84 |
|---------------------------------------|------------------------------|----------|
| A00-00010-E2001 Professional Services | A00-00121-E4007 Cp Equipment | \$800.00 |

TABLED – SUPPLEMENTAL – N70 WASTEWATER CAPITAL IMPROVEMENTS

On a motion by Mr. Ault, seconded by Mr. Eyler (Mr. Miller – yes; Mr. Eyler – yes; Mr. Ault – yes), the Commissioners tabled the N70 Wastewater Capital Improvements Supplemental until further discussion with Sanitary Engineer Chris Young.

PAYROLL

Total Gross Payroll for pay-ending 11-26-10 was \$524,400.31 Total General Fund Payroll for pay-ending 11-26-10 was \$158,045.60

MIKE McDOWELL, MIKE SOMMERS & BRENDA RAMSIER - INSURANCE DISCUSSION

Steve Halverson and Nanette Radel of Hometown Insurance, Mike McDowell of Huntington Insurance, Mike Sommers of Hummel Insurance and Human Resource Director Brenda Ramsier and discussed the proposal that Hometown Insurance submitted to the County. Halverson and Radel went through the history of Hometown Insurance and explained each of the services that Hometown Insurance will provide to the County.

MIKE McDOWELL, MIKE SOMMERS & BRENDA RAMSIER – INSURANCE DISCUSSION

On a motion by Mr. Eyler, seconded by Mr. Ault (Mr. Miller – yes; Mr. Eyler – yes; Mr. Ault – yes), the Commissioners went into Executive Session for the Purpose of Matters Required to be Kept Confidential with Mike McDowell of Huntington Insurance, Mike Sommers of Hummel Insurance and Human Resource Director Brenda Ramsier at 11:35 a.m. The Session ended at 12:07 p.m.

ADJOURN MOTION

With no further business to come before the Board, Mr. Eyler moved that the meeting be adjourned at 4:30 p.m. Mr. Ault seconded the motion (Mr. Miller- yes; Mr. Eyler- yes; Mr. Ault - yes). The next scheduled Business meeting of the Holmes County Commissioners is Thursday, December 09, 2010. (Due to the CCAO Conference).

Joe D. Miller

Raymond Eyler

Attest: Susan L. Haun, Clerk

Rob Ault