

*OR 275 Pg 139B*

T.R. 366 ~ 60' R/W

UTILITY EASEMENT

20' UTILITY EASEMENT

30' SANITARY EASEMENT

NORTH POND  
RETENTION BASIN  
EASEMENT

CRILLOW RD. ~ 50'  
(T.R. 1019)

20' PUBLIC STORM EASEMENT

PRIVATE STORM EASEMENT

10' TEMP. GRADING EASEMENT

ACCESS &  
UTILITY EASEMENT

20' SANITARY  
EASEMENT

15' WATER  
EASEMENT

20' WATER &  
GAS EASEMENT

10' STORM EASEMENT

MATCH LINE

NORTHBRIDGE CONDOMINIUMS,  
PHASE 1  
O.R. 0273; PG. 2025

PPN: 0100091014  
BERLIN TOWNSHIP BOARD OF TRUSTEES  
O.R. 0253; PG. 3420

PPN: 0100091019  
THE HOLMES COUNTY  
BOARD OF COMMISSIONERS  
O.R. 0271; PG. 2445

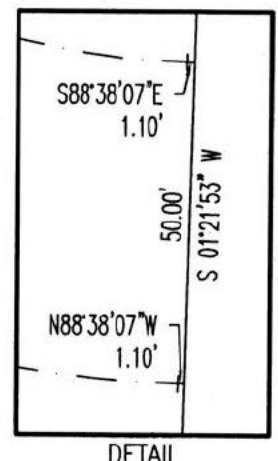
PPN: 0100091022  
LANER CORPORATION  
O.R. 0272; PG. 2568

LOT 1  
EMB ALLOTMENT 1  
PLAT VOL. 19; PG. 4076  
PPN: 0100091023  
NORTHBRIDGE EMB, LLC  
O.R. 0272; PG. 2576

LOT 2  
EMB ALLOTMENT 1  
PLAT VOL. 19; PG. 4076  
PPN: 0100091024  
LANER CORPORATION  
O.R. 0272; PG. 2572

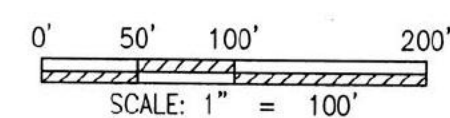
LOT 3  
EMB ALLOTMENT 1  
PLAT VOL. 19; PG. 4076  
PPN: 0100091025  
LANER CORPORATION  
O.R. 0272; PG. 2572

| NO. | ARC    | RADIUS | DELTA      | BEARING       | CHORD   |
|-----|--------|--------|------------|---------------|---------|
| C20 | 39.61  | 25.00  | 90°47'09"  | S 44°01'41" E | 35.60'  |
| C21 | 70.55  | 130.00 | 31°05'40"  | S 16°54'43" W | 69.69'  |
| C22 | 97.69  | 180.00 | 31°05'40"  | N 16°54'43" E | 96.49'  |
| C23 | 56.98  | 105.00 | 31°05'40"  | N 16°54'43" E | 56.29'  |
| C24 | 56.44  | 130.00 | 24°52'28"  | S 15°33'44" W | 56.00'  |
| C25 | 20.35  | 75.00  | 15°32'50"  | N 80°51'42" W | 20.29'  |
| C26 | 99.16  | 465.00 | 12°13'07"  | N 06°01'54" E | 98.98'  |
| C27 | 147.34 | 525.00 | 16°04'48"  | N 07°57'44" E | 146.86' |
| C28 | 228.28 | 125.00 | 104°38'16" | N 36°19'00" W | 197.86' |
| C29 | 135.47 | 175.00 | 44°21'17"  | S 66°27'29" E | 132.12' |
| C30 | 44.71  | 175.00 | 14°38'16"  | S 08°41'00" W | 44.59'  |
| C31 | 133.31 | 475.00 | 16°04'48"  | N 07°57'44" E | 132.87' |
| C32 | 109.83 | 515.00 | 12°13'07"  | S 06°01'54" W | 109.62' |
| C33 | 12.58  | 125.00 | 5°46'06"   | S 13°07'05" W | 12.58'  |
| C34 | 7.93   | 525.00 | 0°51'54"   | N 15°34'11" E | 7.93'   |
| C35 | 27.51  | 125.00 | 12°36'41"  | S 41°53'07" E | 27.46'  |
| C36 | 34.23  | 25.00  | 78°27'39"  | N 51°20'38" E | 31.62'  |
| C37 | 213.41 | 340.00 | 35°57'46"  | S 19°20'46" W | 209.92' |
| C38 | 112.60 | 260.00 | 24°48'51"  | S 24°53'13" W | 111.73' |
| C39 | 104.46 | 260.00 | 23°01'09"  | S 03°31'01" E | 103.76' |
| C40 | 21.10  | 290.00 | 4°10'04"   | N 12°56'34" W | 21.09'  |
| C41 | 20.00  | 275.00 | 4°10'04"   | S 12°56'34" E | 20.00'  |
| C42 | 251.28 | 275.00 | 52°21'15"  | N 11°09'01" E | 242.63' |
| C43 | 203.99 | 325.00 | 35°57'46"  | N 19°20'46" E | 200.66' |
| C44 | 172.61 | 275.00 | 35°57'46"  | N 19°20'46" E | 169.79' |
| C45 | 296.97 | 325.00 | 52°21'15"  | N 11°09'01" E | 286.75' |
| C46 | 275.77 | 225.00 | 70°13'30"  | N 20°05'09" E | 258.83' |
| C47 | 28.98  | 25.00  | 66°25'19"  | N 88°24'34" E | 27.39'  |
| C48 | 257.39 | 210.00 | 70°13'30"  | S 20°05'09" W | 241.58' |
| C49 | 310.68 | 340.00 | 52°21'15"  | S 11°09'01" W | 299.98' |
| C50 | 163.19 | 260.00 | 35°57'46"  | N 19°20'46" E | 160.53' |
| C51 | 155.25 | 275.00 | 32°20'43"  | S 17°32'14" W | 153.19' |
| C52 | 17.36  | 275.00 | 3°37'04"   | N 35°31'07" E | 17.36'  |
| C53 | 151.28 | 509.41 | 17°00'53"  | S 43°53'58" E | 150.72' |
| C54 | 142.96 | 530.00 | 15°27'18"  | N 44°56'42" W | 142.53' |
| C55 | 353.26 | 195.00 | 103°47'52" | S 89°07'00" E | 306.90' |



SEE DETAIL

EASEMENT EXHIBITS  
BERLIN TOWNSHIP  
T-9N ; R-5W  
N.E. QTR. SEC. SEC. 15  
HOLMES COUNTY, OHIO



**SHAFFER, JOHNSTON, LICHTENWALTER & ASSOCIATES, INC.**  
Consulting Engineers & Surveyors  
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Wooster, Ohio 44691  
TEL (330) 345-6377 FAX (330) 345-6725 EMAIL sjl@sjl-inc.com

|                        |         |                   |                  |
|------------------------|---------|-------------------|------------------|
| DRAWN<br>c. Fals       | CHECKED | SCALE<br>1" = 60' | DATE<br>10/09/20 |
| DWG NO: EW-2419CB-BASE |         | JOB NO: EW-2419G  |                  |
|                        |         | SHEET 3 OF 3      |                  |