

VACATION PLAT OF  
MIDDLETON HOLDINGS SUBDIVISION  
(P. 17-161)

LOCATED IN:  
SALT CREEK TOWNSHIP  
S.E. QTR. SECTION 2  
T-14 N; R-12 W  
HOLMES COUNTY, OHIO

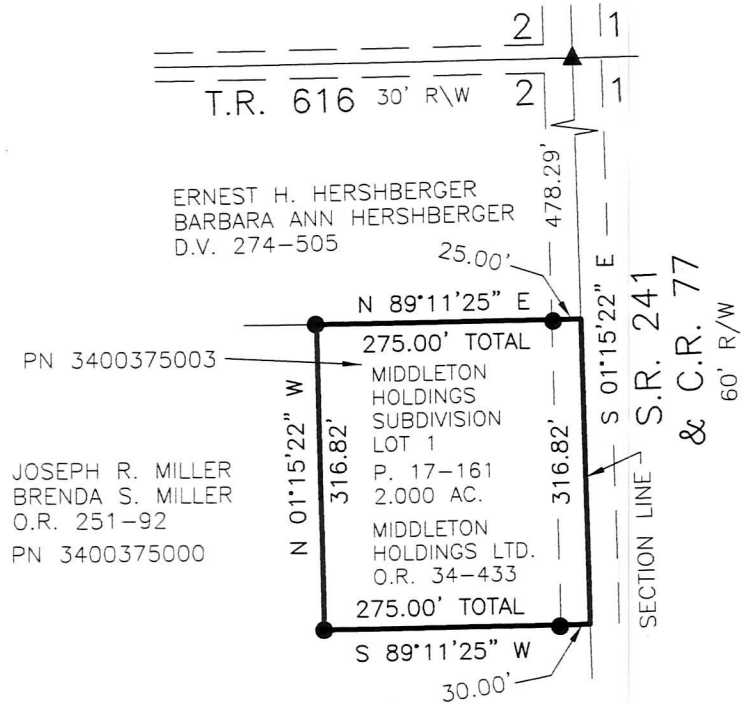
WE, THE UNDERSIGNED, CERTIFY THAT WE ARE THE OWNERS OF MIDDLETON HOLDINGS SUBDIVISION AND HEREBY VACATE MIDDLETON HOLDINGS SUBDIVISION RECORDED IN PLAT VOL. 17 PAGE 161.

*[Signature]* \_\_\_\_\_ DATE  
ERNEST H. HERSHBERGER (PARTNER)  
MIDDLETON HOLDINGS, LTD.

*[Signature]* \_\_\_\_\_ DATE  
BARBARA ANN HERSHBERGER (PARTNER)  
MIDDLETON HOLDINGS, LTD.

I HEREBY ACCEPT THE VACATION OF MIDDLETON HOLDINGS SUBDIVISION RECORDED IN PLAT VOL. 17 PAGE 161.

*[Signature]* 10/29/19 \_\_\_\_\_ DATE  
ARNOLD OLIVER  
HOLMES COUNTY PLANNING DEPARTMENT



APPROVED FOR TRANSFER ONLY  
NO SUBDIVISION PLAT REQUIRED

(O.R.C. 711.001 & 711.131)

Lot(s) not for building unless approved by Board of Health.



HOLMES CO. PLANNING COMMISSION

By *[Signature]* Date 11/1/19

PLAT APPROVED

10/29/2019

SALT CREEK TOWNSHIP  
S.E. QTR. SECTION 2  
T-14 N; R-12 W  
HOLMES COUNTY, OHIO

SURVEYED FOR: ERNIE HERSHBERGER



SCALE: 1"=200'

- ▲ R.R. SPIKE FOUND
- 5/8" REBAR FOUND UNLESS OTHERWISE NOTED
- 5/8" REBAR SET WITH I.D. CAP I.D. CAP MARKED "BAKER 6938"

MASTER PLAT

PURPOSE OF THIS SURVEY

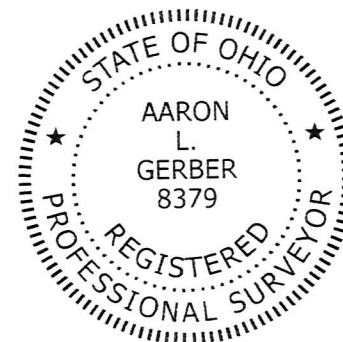
- ACTION 1) RECORD AFFIDAVIT TO VACATE THE SUBDIVISION
- ACTION 2) CONVEY 4.013 ACRES FROM JOSEPH R. MILLER AND BRENDA S. MILLER TO MIDDLETON HOLDINGS, LTD.
- ACTION 3) CONSOLIDATE THE 4.013 ACRE AND THE 2.000 ACRE PARCEL (VACATED MIDDLETON HOLDINGS SUBDIVISION, P. 17-161) INTO A NEW 6.013 ACRE PARCEL

REFERENCES

- DEED VOL. 274 PAGE 505
- O.R. VOL. 34 PAGE 433
- O.R. VOL. 251 PAGE 92
- PLAT VOL. 17 PAGE 161
- PLAT VOL. 19 PAGE 2613
- BEARINGS FROM PLAT VOL. 19 PAGE 2613

I CERTIFY THIS SURVEY TO BE CORRECT TO THE BEST OF MY KNOWLEDGE.

*[Signature]* \_\_\_\_\_ P.S. 8379  
AARON L. GERBER  
DATE: AUG. 27, 2019  
ALG  
FILE NAME: WORK5\S-442-19\CNK



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EMAIL: bakersurveying@gmail.com

201900005097

B: 19 P: 3905  
FILED FOR RECORD IN  
HOLMES COUNTY, OH  
ANITA HALL, COUNTY RECORDER  
11/05/2019 11:56 AM  
SMALL PLAT . 40.00

PAGES: 1  
*REV 269 Pg 6481, 6433, 6435.*

