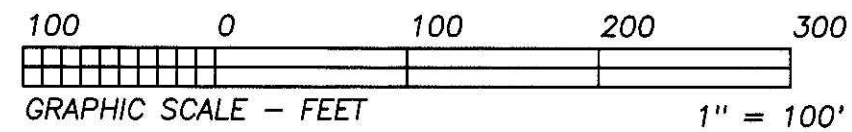


BEARINGS ESTABLISHED FROM PLAT 2/245 AND ARE TO DENOTE ANGULAR MEASUREMENT ONLY.



PARKVIEW HEIGHTS SUBDIVISION

REPLAT OF LOT 6 & ADDITIONAL LANDS
NO FURTHER SUBDIVISION WITHOUT A REPLAT

Instrument 201100073055 DR Book Page 17 1895
201100073055
Filed for Record in HOLMES COUNTY, OH
ANITA HALL, COUNTY RECORDER
09-12-2011 At 01:46 pm
PLAT MED 43.20
DR Book 1st Page 1895 - 1895
RECORDERS SPACE

LOT SPLIT
APPROVED BY THE
VILLAGE OF MILLERSBURG
PLANNING COMMISSION
NO PLAT REQUIRED
John Taylor
MILLERSBURG
PLANNING COMMISSION
DATE: **8-19-11**

CERTIFICATE OF OWNERSHIP AND DEDICATION

I (We) certify that I (we) am (are) the owner (s) of the property shown and described hereon and that I (we) hereby adopt this plan of subdivision with my (our) free consent, establish the minimum building restriction lines, and dedicate all streets, alleys, walks, parks, and other open spaces to public or private use as noted.

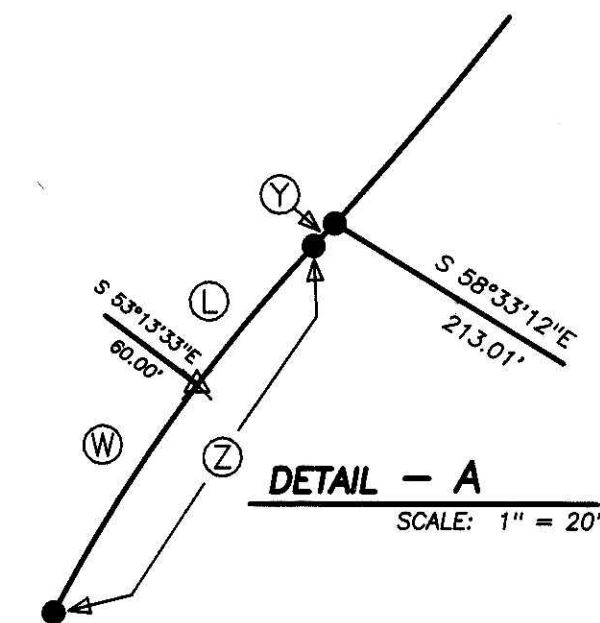
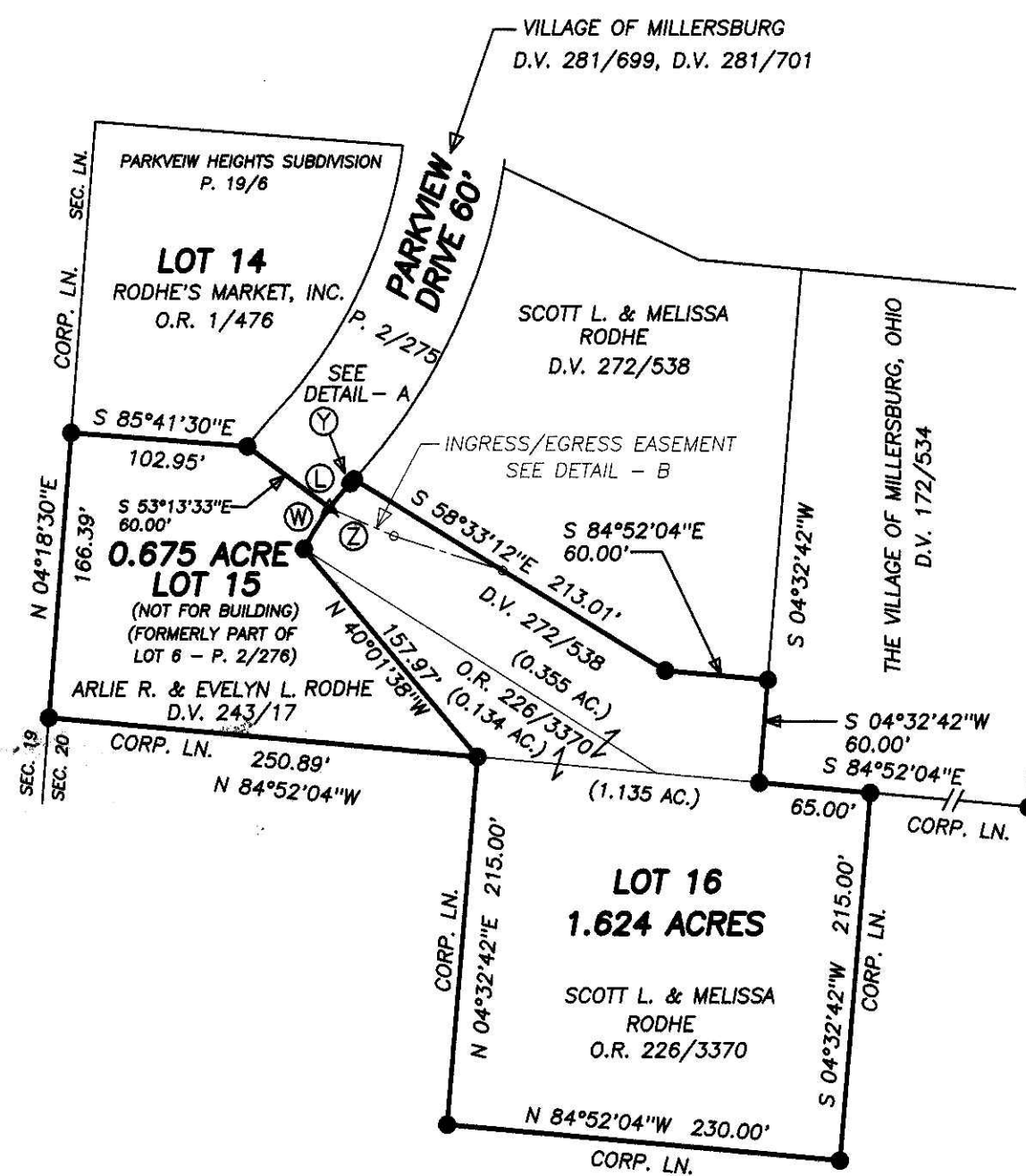
DATE **8-19-11**

Scott L. Rodhe
SCOTT L. RODHE
Melissa Rodhe
MELISSA RODHE

INGRESS/EGRESS EASEMENT

LOT 16 SUBJECT TO 20.00 FOOT INGRESS/EGRESS EASEMENT RETAINED FOR USE FOR LAND CURRENTLY IN THE NAMES OF SCOTT L. AND MELISSA RODHE AS RECORDED IN DEED VOLUME 272, PAGE 538.

Scott Rodhe **8-19-11**
SCOTT L. RODHE DATE
Melissa Rodhe **8-19-11**
MELISSA RODHE DATE

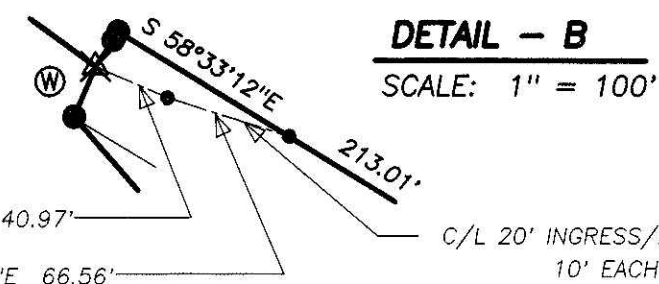


- LEGEND:
- = STONE FD.
 - = 5/8\"/>

ACREAGE TABLE

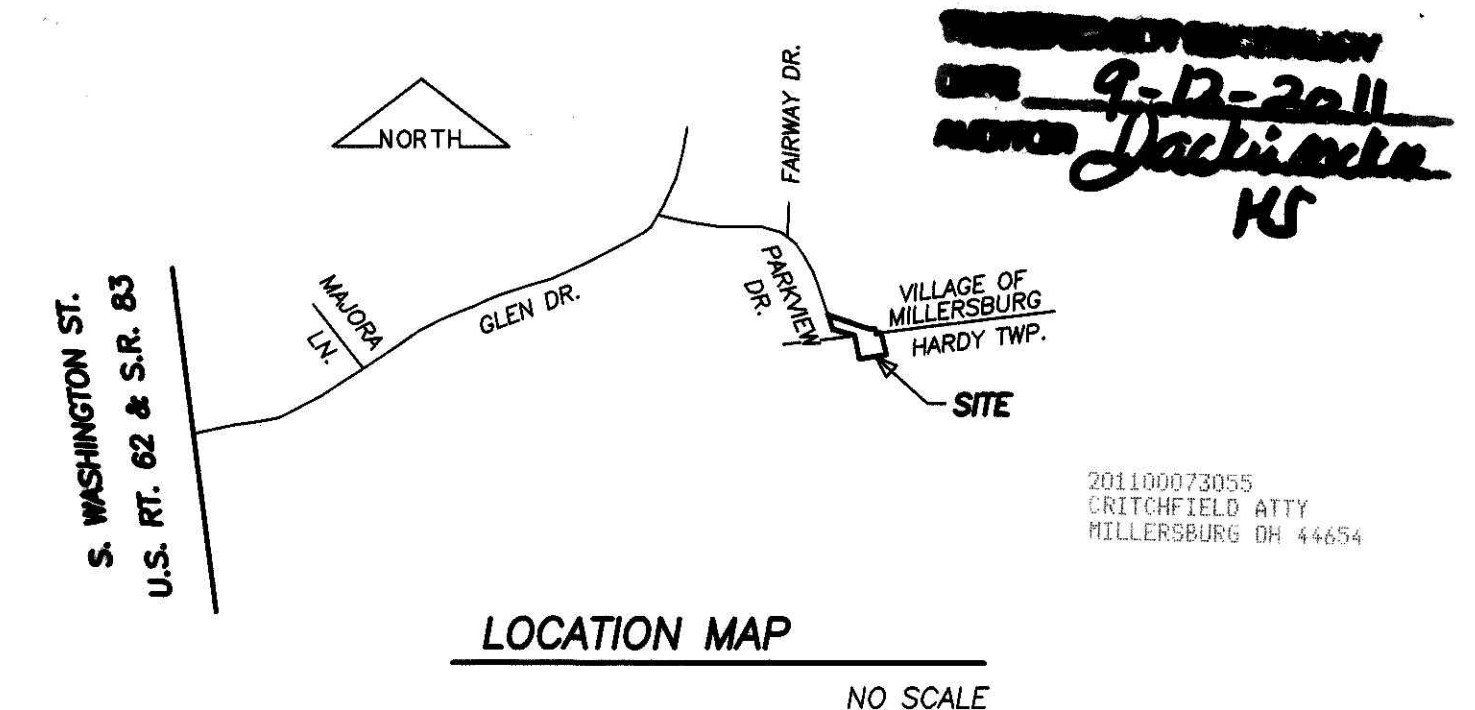
AREA IN LOTS = 2.299 ACRES
AREA IN ROADWAY = 0 ACRES
TOTAL AREA = 2.299 ACRES

REFERENCE DOCUMENTS:
TAX MAPS
DEEDS AS SHOWN
SURVEY PLATS: 2/276, 5/25, 17/643, 19/6



CURVE DATA

| CURVE | RADIUS | TANGENT | LENGTH | DELTA | DEGREE | CHORD | CH. BEARING |
|-------|---------|---------|--------|-----------|-----------|--------|--------------|
| L | 173.68' | 9.45' | 18.87' | 6°13'33" | 32°59'20" | 18.86' | N 39°53'14"E |
| W | 173.68' | 14.07' | 28.07' | 9°15'37" | 32°59'20" | 28.04' | N 32°09'56"E |
| Y | 345.01' | 1.61' | 3.22' | 0°32'05" | 16°36'25" | 3.22' | N 42°43'57"E |
| Z | 173.68' | 23.62' | 46.95' | 15°29'14" | 32°59'20" | 46.80' | N 35°15'59"E |



201100073055
CRITCHFIELD ATTY
MILLERSBURG OH 44654



I CERTIFY THIS PLAT & SURVEY TO BE CORRECT TO THE BEST OF MY KNOWLEDGE:

Jim Shamp **8/17/2011**
JIM SHAMP, REG. SUR. NO. S-6088 DATE

NOTE: PORTIONS OF THIS SURVEY WERE BASED ON PREVIOUSLY CONDUCTED SURVEYS - SEE PLATS LISTED IN REFERENCE DOCUMENTS.

| | | | | |
|--|------------|----------|-------------------------------|--|
| HEARTLAND SURVEYING, INC | | | | |
| Jim Shamp | | | | |
| 5210 T.R. 257 MILLERSBURG, OH 44654 | | | | |
| PH: 330-674-4698 FAX: 330-674-0897 | | | | |
| SURVEY SCOTT L. & MELISSA RODHE | | | STATE OHIO | |
| COUNTY HOLMES | TWP. HARDY | RNG. 7 W | TWP. 9 N | |
| SOUTHWEST QUARTER OF SECTION 20 VILLAGE OF MILLERSBURG | | | JOB NO. 100204.CRD 100207.PL1 | |