

FINAL PLAT FOR

JAKE CHUPP SUBDIVISION

STATE OF OHIO, COUNTY OF HOLMES, TOWNSHIP OF PRAIRIE,
R - 13 W, T - 14 N, SOUTHEAST QUARTER OF SECTION 27



BEARINGS ARE TO AN ASSUMED
MERIDIAN AND ARE USED TO
DENOTE ANGULAR MEAS. ONLY.

GRANTORS: JAKE L. & MILLIE L. CHUPP
8239 T.R. 562
HOLMESVILLE, OHIO 44633
1-800-893-3702 EXT: 8239

200000003467
Filed for Record in
HOLMES COUNTY, OH
SALLY MILLER
On 08-09-2000 At 03:30 pm.
PLAT MED 21.60
OR Book 17 Page 597 - 597

- LEGEND:
- = STONE FD.
 - = 5/8" RE-BAR FD. UNLESS NOTED
 - = POINT-OF-DEPARTURE
 - = 5/8" X 30" RE-BAR W/PLASTIC I.D. CAP SET
 - ⊗ = R/R SPIKE SET
 - △ = R/R SPIKE FD.

REFERENCE DOCUMENTS:
TAX MAPS
DEEDS AS SHOWN
SURVEY PLATS:
12/926
5/144
12/937

CERTIFICATE OF OWNERSHIP AND DEDICATION

I(We) certify that I(we) am(are) the owner(s) of the property shown and described hereon and that I(we) hereby adopt this plan of subdivision with my(our) free consent, establish the minimum building restriction lines, and dedicate all streets, alleys, walks, parks, and other open spaces to public or private use as noted.

DATE 7/31/00

Jake L. Chupp
JAKE L. CHUPP

Millie L. Chupp
MILLIE L. CHUPP

CERTIFICATE OF APPROVAL OF PLAT AND ENGINEERING DETAILS

I hereby certify that I have approved the plat and engineering details on the proposed roads, and other public facilities in the subdivision plat as shown hereon.

Date 8/2/00 Robert L. Korman P.E.P.S.
County Engineer

CERTIFICATE OF APPROVAL BY COUNTY COMMISSIONERS

I hereby certify that the Holmes County Commissioners have approved the subdivision plat as shown hereon.

Date 8/7/00 David L. Hall
Chairman, County Commissioner

CERTIFICATE OF APPROVAL FOR RECORDING

I hereby certify that the subdivision plat shown hereon has been found to comply with the Subdivision Regulations for Holmes County, Ohio, with the exception of such variances, if any, as are noted in minutes of the Holmes County Regional Planning Commission and that it has been approved for recording in the office of the County Recorder.

Date 8/4/00 Paul Oliver
Holmes County Regional Planning Commission

CERTIFICATE OF APPROVAL OF WATER AND SEWERAGE SYSTEMS

I hereby certify that the water supply and sewage disposal utility systems installed or proposed for installation in the subdivision plat entitled JAKE CHUPP SUBDIVISION fully meet the requirements of the Holmes County Board of Health and the Ohio State Health Department, and are hereby approved as shown.

DATE 7-31-00

Paul Oliver
County Health Commissioner

CERTIFICATE OF APPROVAL BY HOLMES SOIL AND WATER CONSERVATION DISTRICT

I hereby certify that I have approved the subdivision plat and/or agreements or provisions for sedimentation and erosion control as stated or shown hereon.

Date 8/2/00

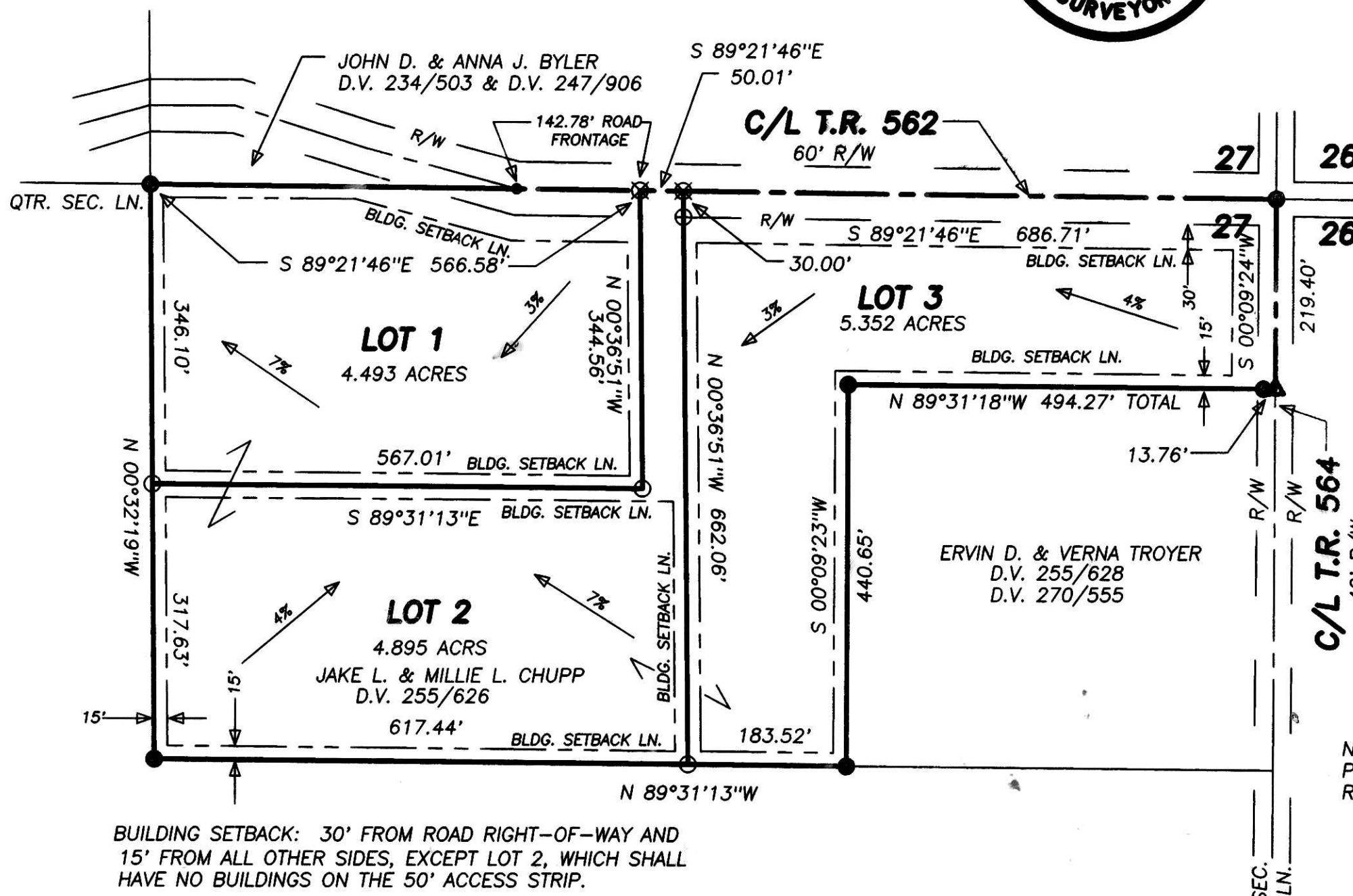
Michelle Wood
Holmes Soil and Water Conservation District

For erosion control, the landowner will follow the Ohio Technical Standard and Specifications Critical Area Planting #342 Guidelines. A copy of the Technical Standards and Specifications Guide is available at the Holmes Soil and Water Conservation District, 62 West Clinton Street, Millersburg, Ohio 44654.



I CERTIFY THIS PLAT & SURVEY TO BE CORRECT TO THE BEST OF MY KNOWLEDGE:

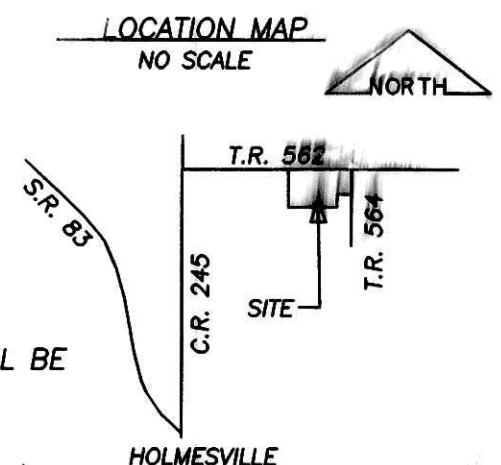
Jim Shamp JUNE 27, 2000
JIM SHAMP, REG. SUR. NO. S-6088 DATE



ACREAGE TABLE		
LOT NO.	ACREAGE	SECTION
1	4.493	27
2	4.895	27
3	5.352	27

TOTAL ACREAGE IN ALLOTMENT 14.740 ACRES

PROPOSED RESTRICTIONS: NONE
PROPOSED USE OF LOTS: RESIDENTIAL



NO FURTHER SPLITS WILL BE PERMITTED WITHOUT REPLATTING SAID LOT.

BUILDING SETBACK: 30' FROM ROAD RIGHT-OF-WAY AND 15' FROM ALL OTHER SIDES, EXCEPT LOT 2, WHICH SHALL HAVE NO BUILDINGS ON THE 50' ACCESS STRIP.