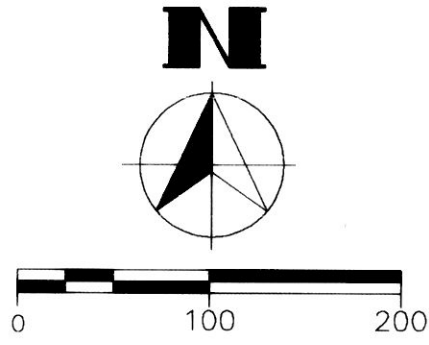


DEDICATION PLAT GLEN DRIVE

LOCATED IN:
VILLAGE OF MILLERSBURG,
COUNTY OF HOLMES,
STATE OF OHIO
PART OF HARDY TOWNSHIP
SECTION 19 & 20
DEDICATING 2.846 ACRES

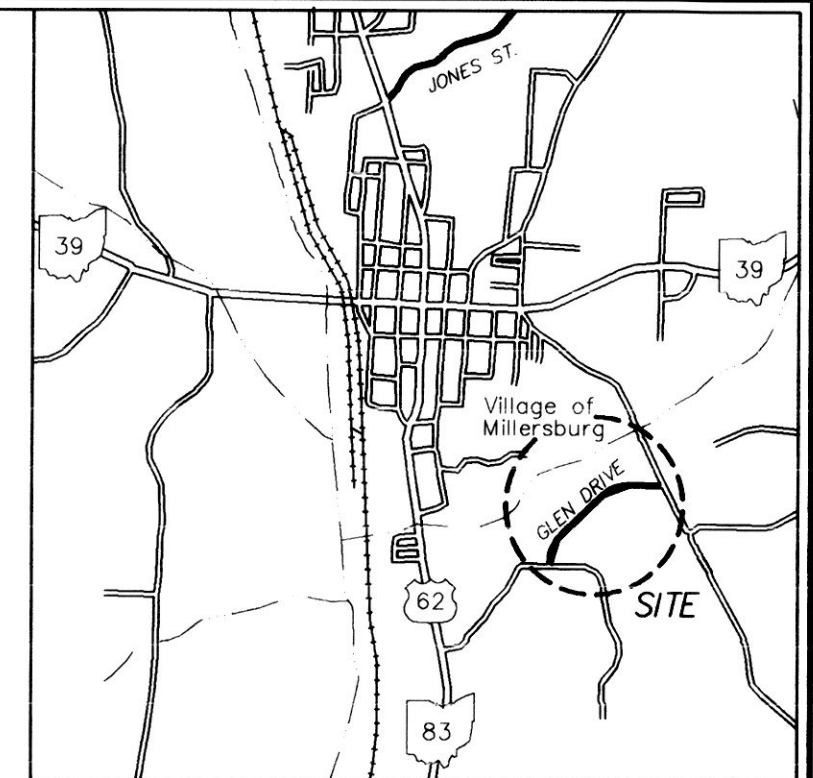


GRAPHIC SCALE
(IN FEET)

BASIS OF BEARINGS:

GRID NORTH OHIO STATE PLANE
COORDINATE SYSTEM(NAD83)

- VILLAGE OF MILLERSBURG -
D.V. 254 PG. 327
D.V. 254 PG. 330



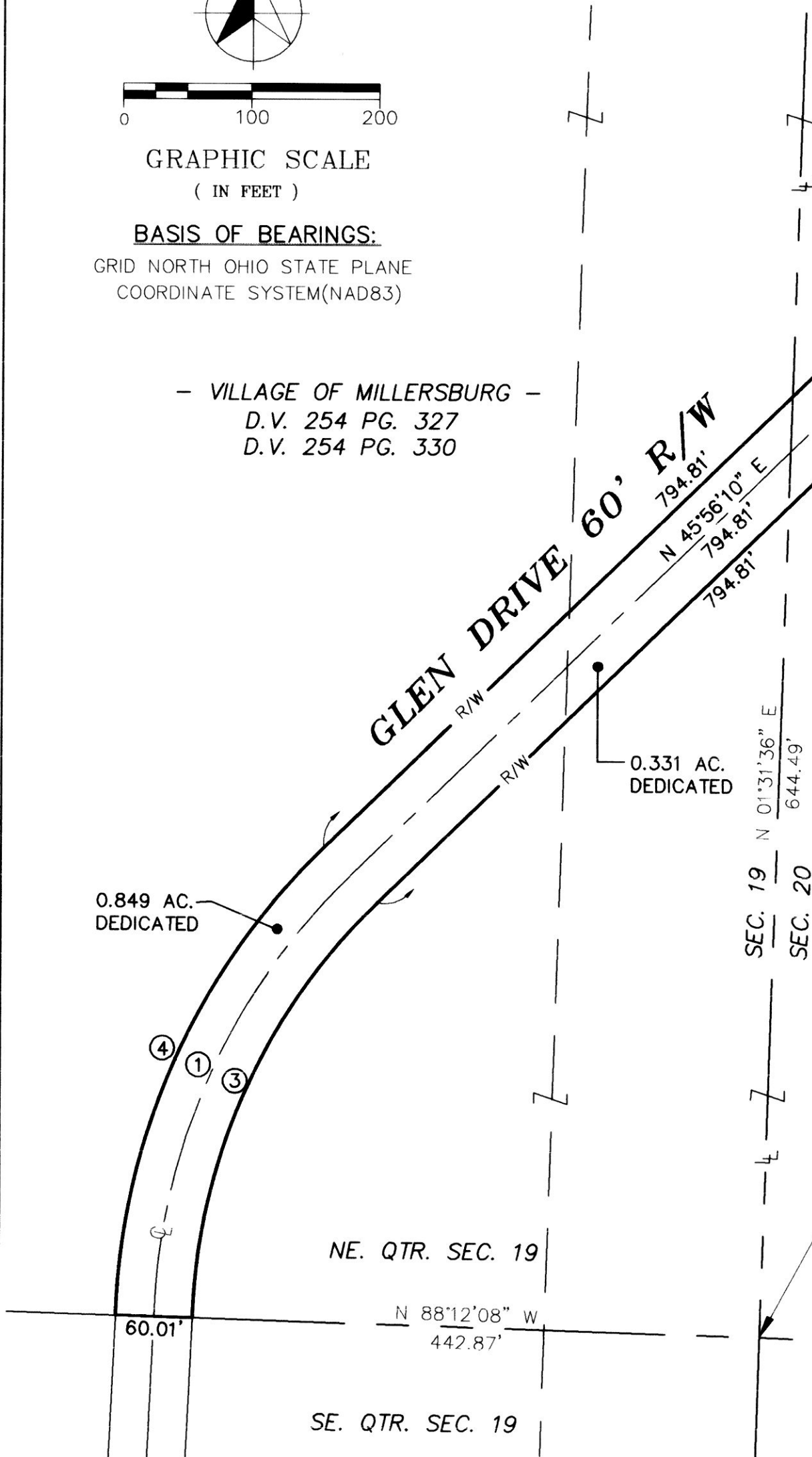
LOCATION MAP

9800005569
Filed For Record in
HOLMES COUNTY, OH
SALLY MILLER
On 11-18-1998 At 12:21 pm.
PLAT MED 21.60
Book OR Vol. 16 Pg. 922 - 922
or vol. 20 pg 599

9800005569
VILLAGE OF
MILLERSBURG
MILLERSBURG, OH

SHARON A. HUSTON
D.V. 173 PG.123

RODHE'S MARKET, INC.
D.V. 270 PG.953
(TRACT 2)



NOTE:
1. REFERENCE IS HEREBY MADE TO A SURVEY MADE FOR
THE VILLAGE OF MILLERSBURG PARK BY HEARTLAND
SURVEYING.

CURVE TABLE						
CURVE	RADIUS	LENGTH	TANGENT	CHORD	CHORD BEARING	DELTA
1	519.61'	392.95'	206.41'	383.66'	S24°16'16"W	43°19'47"
2	499.77'	388.67'	204.76'	378.95'	S68°12'56"W	44°33'31"
3	489.61'	369.84'	194.23'	361.11'	S24°17'43"W	43°16'48"
4	549.61'	416.06'	218.57'	406.20'	S24°14'57"W	43°22'26"
5	469.77'	365.34'	192.47'	356.20'	N68°12'56"E	44°33'31"
6	529.77'	412.00'	217.05'	401.69'	S68°12'56"W	44°33'31"

APPROVALS

MILLERSBURG VILLAGE COUNCIL

ACCEPTED BY THE VILLAGE COUNCIL OF MILLERSBURG, OHIO
BY ORDINANCE NO. 98-109 AT ITS REGULAR SESSION
THIS 13 DAY OF July, 1998

James Raley
COUNCIL PRESIDENT
Karen Shalton
CLERK

VILLAGE ADMINISTRATOR

APPROVED BY THE VILLAGE ADMINISTRATOR OF MILLERSBURG, OHIO
THIS 13 DAY OF July, 1998

Andrew J. ...
ADMINISTRATOR

RECORDER

RECEIVED FOR RECORD THIS _____ DAY OF _____, 1998
RECORDED THIS _____ DAY OF _____, 1998
IN PLAT VOLUME _____ PAGE _____

HOLMES CO. RECORDER

FEE _____

TRANSFER NOT NECESSARY
DATE Nov. 13, 1998
AUDITOR Richard A. Shaver
D.T.

I hereby certify that I have prepared this plat from
previous surveys and records.

Robert J. Warner

ROBERT J. WARNER P.S. #6931



State of Ohio)
County of Summit)ss

Before me, a Notary Public in and for said county and state, personally
appeared Robert J Warner who acknowledged the foregoing instrument to be
a true statement.

In testimony whereof, I have hereunto set my hand and official seal at
Akron, Ohio this 23RD day of September, 19 98

Tommy G. ...
Notary Public

My commission Expires May 19, 19 99



PREPARED BY:



ENGINEERS · LANDSCAPE ARCHITECTS · SURVEYORS
450 GRANT STREET AKRON, OHIO 44311-1883
TEL. (330) 375-1390 FAX. (330) 375-1590

PLAT APPROVED

11/18/98