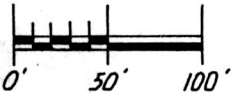


SURVEY PLAT

SALT CREEK TOWNSHIP N.E. QTR. SECTION 29, T-15N, R-12W HOLMES COUNTY, OHIO



SCALE: 1" = 100'

DAN J.J. & MATTIE SCHLABACH 42.048 Ac.

VOL. 173 PG. 543
VOL. 192 PG. 559
VOL. 252 PG. 701

ADA A. MILLER

SEC. LINE

REF. PIN SET AT 25.00'

N 89°07'17"E 643.95'

(VACANT LAND TO BE ANNEXED TO CHUPP) 1.000 Ac.

S 89°07'17"W 646.61'

REF. PIN FND. 0.17' N. OF LINE & 24.05' W. OF LINE.

VOL. 218, PG. 239

N 2°05'00"E 67.60'
N 2°05'00"E 282.23' (276.0' REC.)

I.P. SET TIGHT TO E. SIDE OF CORNER POST.

MONROE E. & EDNA CHUPP

VOL. 167 PG. 322
VOL. 212 PG. 417

4.078 Ac. PER PLAT VOL. 4 PG. 169 & " " 4 " 170

N 0°10'38"E 269.95'

RR SPIKE FND. N 89°07'17"E 0.51' FROM CALCD. COR.

QTR. SEC. LINE REC. & USED S 88°05'00"W 658.00'

29 28
29 28

VOL. 207 PG. 126
VOL. 212 PG. 417

BEARINGS ARE BASED ON THE SOUTH LINE OF THE N.E. QTR. SECTION 29 ACCORDING TO A PRIOR SURVEY FILED IN PLAT VOL. 10 PG. 919.

REC. & USED 89°11'25"

REC. & MERS. 2705.32'

REFERENCE SURVEYS: 4-169, 4-170, 8-477, 10-51, 10-919 & 12-738.

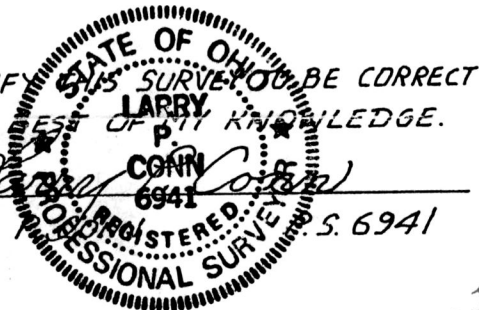
This 1.000 acre parcel is not approved for any use that generates wastewater.

Sanitarian 9/15/92 Date

- ⊙ — CORNER POST FND.
- ▲ — RR SPIKE FND.
- — IRON COR. FND.
- — IRON COR. SET: 5/8" DIA. SOLID IRON BAR WITH PLASTIC I.D. CAP

I CERTIFY THIS SURVEY TO BE CORRECT TO THE BEST OF MY KNOWLEDGE.

LARRY M. COHN REGISTERED SURVEYOR S. 6941



Rec'd. SEP 23 1992

178826

T.H. 607

AUGUST 21, 1992

Recorded SEP 24 1992

Holmes Co. Ohio Fee \$500

REVISED 8-26-92

Deed vol 257 pg 224 APPROVED #920178

PLAT APPROVED 9/22/92

32 33