

Beginning at a concret monument at the southeast corner of Lot 7 in the First Stutzman Sub-division as recorded in Plat Book 2A, Page 16

thence, along the east line of the First Stutzman Sub-division North 1º48'18" East, a distance of six hundred forty- two and twenty-eight hundredth

thence, South 61° 07' 49" East, along the south line of the lands of Wendell Kandle, Omar Miller, and Carl Swartzentruber, a distance of seven hundred sixty and eighty-sight hundredths (760.88) feet to a concrete manument;

thence, running along the lands of Joe Miller with the follow-ing three courses:

(i) South 89°21'21" East, a distance of two hundred forty-six and seventy-one hundredths (246.71) feet to a concrete monument;

(2) South 18°38'47" East, a distance of three hundred nine and thirty-nine hundredths (309.39) feet to a concrete monument;

(3) South 11°50'07" East, a distance of sixty-six and sixty-four hundredths (66.64) feet to a concrete monument;

thence, running through the lands of Paul Stutzman with the following seven courses;

(I) South 57°08'II" West, a distance of two hundred forty-seven and thirty-six hundredths (247.36) feet to a concrete monument;

(2) North 28°33'48" West, a distance of one hundred eighty-eight and sixteen hundredths (188.16) feet to a concrete monument;

(3) with a curve to the left, curve data for which is ($\Delta = 4^{\circ}08'37''$, $D=17^{\circ}15'$, T=11.94', L=23.87', R=330.00'), the chord for which is North 30°56'30" East, a distance of twenty-three and eighty-six hundredths (23.86) feet to a concrete monuments;

(4) North 61°07'49" West, a distance of sixty and no hundredths (60.00) . feet to a concrete monument;

(5) with a curve to the right, curve data for which is (Δ = 28°51'35", D=21°15', T=69.97', L=136.00', R=270.00), the chard for which is South 43°17'58" West, a distance of one hundred thirty-four and fifty-six hundredths (134.56) feet to a concrete monument;

(6) South 57° 43'44" West, distance of one hundred fifty - four and nine-nine hundredths (154.99) feet to a concrete monument;

(7) North 68°55 '24" West, a distance of five hundred nineteen and twenty-two hundreths (519.22) feet to a concrete monument;

This tract contains eleven and six hundred fifteen thousandths (11.615) acres, more or less.

As surveyed by George W. Stewart, Registered Surveyor® 6357.

Lots in the above described subdivision are subject to the following restrictions and conditions.

- (I) The premises shall be used soley and exclusively for single-family residential purposes.
- (2) Each single-family residence shall contain a minimum of 1250 square feet of living space.
- (3) The developer, or his successor, reserves the right to approve the location of the driveway, the exterior design of the house and the site location of the structure on the lot. All plans, specifications, and drawings for structures shall have the written approval of the Developer prior to commencing construction.
- (4) The Developer shall direct where excess dirt will be deposited if such is to be moved from any lot in the subdivision.
- (5) No outside doghouses or kennels shall be maintained anywhere on the premises. Nor shall the maintaining of any other animal or foul be permitted on said premises.
- (6) The Developer or any owner in the subdivision may enforce any of the restrictions, conditions, agreements, and covenants herein contained.
- (7) The Developer, or his successor and assigns, reserves the right to construct and maintain multi-family apartment units on lots 10 and 11 herein.
- (8) Each single family and/or multi-family residence shall provide underground electrical service from the

July 5 1978	Have State	- smay	day new	
	,	•	_	PAUL & MILLOR Attention of C
	Maria Maria		(1)	0.1.1
Acknowledged before me, a Notary Public	this 5 day of July	1979	NOTARY	PURE LA LANGE
hereby certify that streets, utilities and		been installed inon occ	eptable manner according	to County specification. In the
ubdivision antitled Second Stutzman Sub	G//	519	78 Robert HOLMES	COUNTY ENGINEER
hereby certify that I have approved the	subdivision plat and/or agreement	s or provision for se	timentiation and erosion.com	trol as stated or shown hereon
1978	HOLMES SON B WATER CONSERVATION DISTRICT			
hereby certify that the Holmes County	Commissioners have announced the	subdivision alatas sh	nwn hereon	
			own nercon.	
1979	CHAIRMAN, HOLMES COUNTY COMMISSIONERS			
hereby certify that the subdivision plat	shown hereon has been found to on	mote with the Subdivis	ion Deculations for Holmes	County Ohio with the exception of
200 abi				그는 사람들이 얼마나 얼마나 얼마나 나는 사람들은 얼마나 얼마나 얼마나 얼마나 얼마나 얼마나 없다.
uch vononces it ony, as are noted in the mi	inutes of the Holmes County Region	na i Planning Commiss	ion and that it has been ap	brosen to recognid to the prince of
uch voriances ir any, as are noted in the mi he County Recorder	AND PROPERTY OF SHARE THE PROPERTY OF SHARE	04/0~000 10 00 24/00/00/ 10 00	2000 1000 0000 00 00 00 AV	21 (40-04-058/08) I/O (40-04-058/4-088-0
	AND PROPERTY OF SECURITY AND SECURITY OF SECURITY OF SECURITY SECU	04/0~000 10 00 24/00/00/ 10 00	CHAIRMAN, HOLME	21 (40-04-058/08) I/O (40-04-058/4-088-0
he County Recorder		·/5	CHAIRMAN, HOLME	MARTINE NESSON AL PLANNING
he County Recorder hereby certify that thewater supply and	sewage disposal system proprosed	·/5	CHAIRMAN, HOLME	MARTINE NESSON AL PLANNING
he County Recorder hereby certify that the water supply and leath and the Ohio State Health Depart	sewage disposal system proprosed	19 19 19 19 11 for Installation fully	CHAIRMAN, HOLME	MARTINE NESSON AL PLANNING
he County Recorder hereby certify that thewater supply and	sewage disposal system proprosed	19 19 19 19 11 for Installation fully	CHAIRMAN, HOLME	MARTINE NESSON AL PLANNING
he County Recorder hereby certify that the water supply and leath and the Ohio State Health Depart	sewage disposal system proprosed ment, and are hereby approved	19 19 19 19 11 for Installation fully	CHAIRMAN, HOLME	MARTINE NESSON AL PLANNING
he County Recorder hereby certify that thewater supply and leath and the Ohio State Health Depart	sewage disposal system proprosed thent, and are hereby approved COUNTY HEALTH COMMISSION	d for installation fully	CHAIRMAN, HOLME	MARTINE NESSON AL PLANNING
hereby certify that thewater supply and leath and the Ohio State Health Depart	sewage disposal system proprosed thent, and are hereby approved country HEALTH COMMISSION	of for Installation fully	CNAIRMAN, FOLME COMMISSION The requirements of	Procured REGION AL PLANNING of the Holmes County Boad of
hereby certify that thewater supply and leath and the Ohio State Health Depart	sewage disposal system proprosed thent, and are hereby approved country HEALTH COMMISSION	of for Installation fully	CNAIRMAN, FOLME COMMISSION The requirements of	Procured REGION AL PLANNING of the Holmes County Boad of
hereby certify that thewater supply and leath and the Ohio State Health Depart 3 1978 itelafor Record this 6th day	sewage disposal system proprosed ment, and are hereby approved country HEALTH COMMISSION	if for installation fulls $\frac{1}{2}$	CHAIRMAN, HOLME COMMESSION meets the requirements of the requirem	of the Holmes County Boad of Holmes County Rec
hereby certify that the water supply and leath and the Ohio State Hea th Depart 3 1978 ided for Record this 6th day decorded this 7th day of JULY hereby certify that the plan shown and desired.	sewage disposal system proprosed iment, and one hereby approved COUNTY HEALTH COMMISSION JULY 1979 at 2 Y 1979 in Plot Bottonic bed hereon is a true and correct	if for installation fulls $\frac{1}{2}$	CHAIRMAN, HOLME COMMESSION meets the requirements of the requirem	of the Holmes County Boad of Holmes County Rec
hereby certify that thewater supply and leath and the Ohio State Health Depart 3 1978 itelafor Record this 6th day	county HEALTH commission JULY ,1979 at 2 Y 1978 in Plot Bound is a true and correct a been placed as shown hereon.	is for installation fully 0.00 $0.$	CHAIRMAN, HOLME COMMESSION meets the requirements of the requirem	of the Holmes County Boad of Holmes County Rec
hereby certify that the water supply and leath and the Ohio State. Health Depart 3 1978 ided for Record this 6th day 1978 decorded this 7th day of JULY thereby certify that the plan shown and descommission and that the manuments have	county HEALTH commission JULY ,1979 at 2 Y 1978 in Plot Bound is a true and correct a been placed as shown hereon.	is for installation fully 0.00 $0.$	CHAIRMAN, HOLME COMMESSION meets the requirements of the requirem	of the Holmes County Boad of Holmes County Rec
hereby certify that the water supply and leath and the Ohio State Hea th Depart 3 1978 ided for Record this 6th day decorded this 7th day of JULY hereby certify that the plan shown and desired.	sewage disposal system proprosed iment, and are hereby approved COUNTY HEALTH COMMISSION JULY 1979 at 2 Y 1979 in Plat Botton is a true and correct is been placed as shown hereon.	is for installation fully 0.00 $0.$	Challeman, FOLME COMMISSION meets the requirements of the require	of the Holmes County Boad of Holmes County Rec
hereby certify that the water supply and leath and the Ohio State. Health Depart 3 1978 ided for Record this 6th day 1978 decorded this 7th day of JULY thereby certify that the plan shown and descommission and that the manuments have	county HEALTH commission JULY ,1979 at 2 Y 1978 in Plot Bound is a true and correct a been placed as shown hereon.	is for installation fully 0.00 $0.$	Challeman, rouse commercial the requirements of the requirements o	of the Holmes County Boad of Holmes County Rec
hereby certify that the water supply and leath and the Ohio State Health Depart 1978 ited for Record this 6th day	county HEALTH commission JULY ,1979 at 2 Y 1978 in Plot Bound is a true and correct a been placed as shown hereon.	is for installation fully 0.00 $0.$	Challeman, FOLME COMMISSION meets the requirements of the require	of the Holmes County Boad of Holmes County Rec
hereby certify that thewater supply and leath and the Ohio State Health Depart 3 1978 idedfor Record this 6th day 1900 decorded this 7th day of 1900 decorded this 9 1900 decorded thi	county HEALTH commission JULY ,1979 at 2 Y 1978 in Plot Bound is a true and correct a been placed as shown hereon.	is for installation fully 0.00 $0.$	Challeman, FOLME COMMISSION meets the requirements of the require	of the Holmes County Boad of Holmes County Rec
hereby certify that the water supply and leath and the Ohio State Health Depart 1978 ited for Record this 6th day	county HEALTH commission JULY ,1979 at 2 Y 1978 in Plot Bound is a true and correct a been placed as shown hereon.	is for installation fully 0.00 $0.$	Challeman, FOLME COMMISSION meets the requirements of the require	of the Holmes County Boad of Holmes County Rec

114771

mails or our con

Charleson de 10 x 30 X 2

1000000 uly 7.1921

WELLES CO. BO \$401. 6 10 124,175