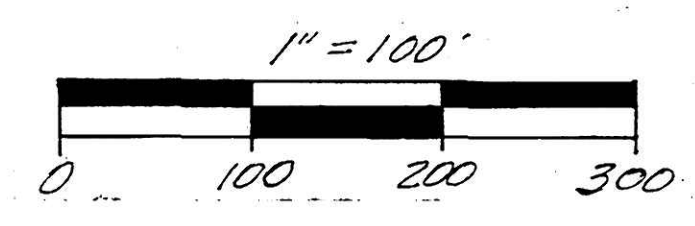


PLAT FOR DEDICATION OF KILLDEER DRIVE

BEING PART OF:
 LOTS 39 & 44
 SEC. 15
 TWP. 17 N.
 R. 7 W.
 COUNTY, HOLMES, OHIO

THE COSHOCTON LAND SURVEYING SERVICE
 233 S. FOURTH ST.
 COSHOCTON, OHIO 43812
 PHONE: 614-622-4545



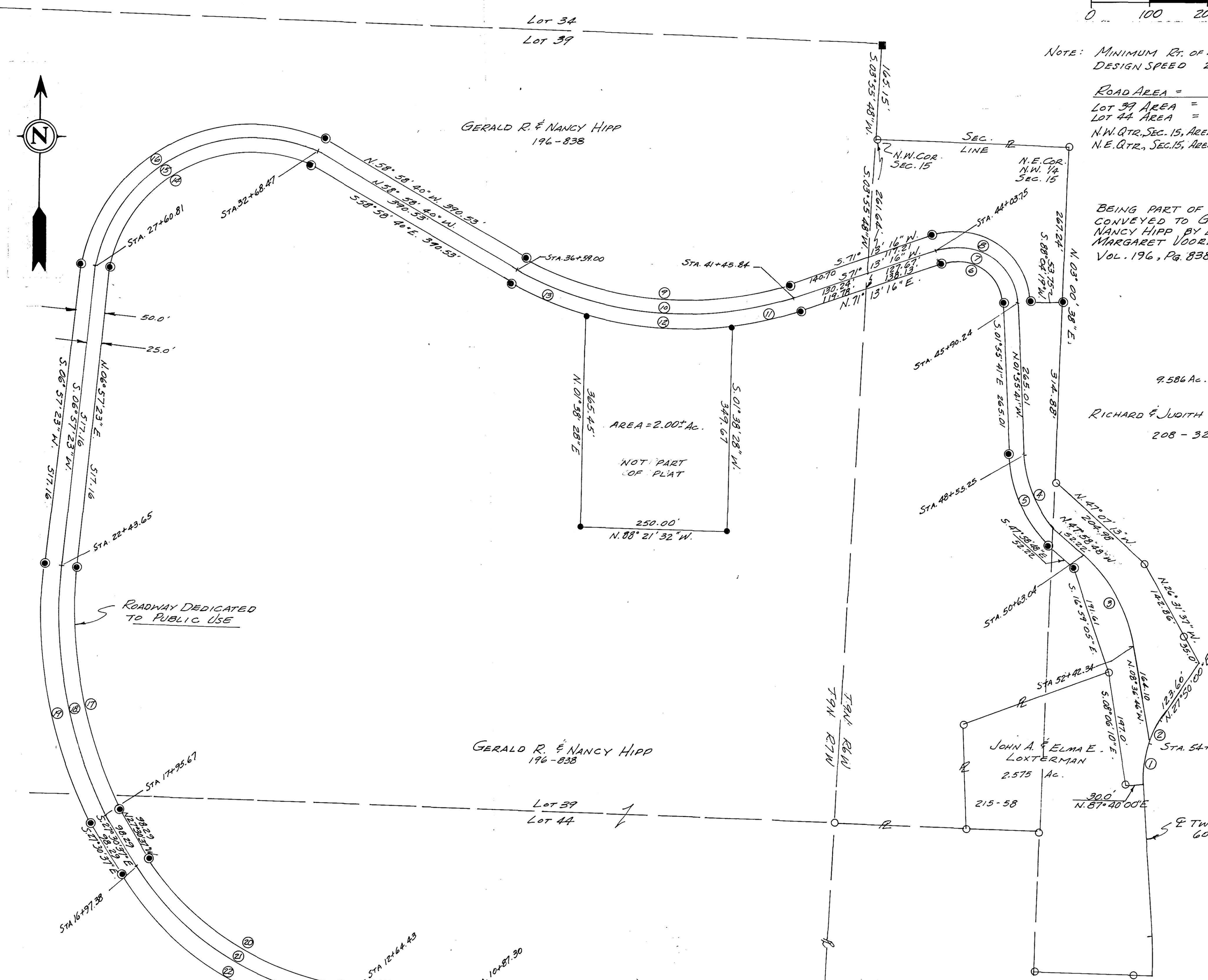
NOTE: MINIMUM R. OF WAY WIDTH OF 50' DESIGN SPEED 25 M.P.H.
 ROAD AREA = 7.148 AC.
 Lot 39 AREA = 2.808 AC.
 Lot 44 AREA = 2.102 AC.
 N.W. QTR. SEC. 15, AREA = 1.115 AC.
 N.E. QTR., SEC. 15, AREA = 1.123 AC.

BEING PART OF THE LAND CONVEYED TO GERALD R. AND NANCY HIPPO BY DANIEL AND MARGARET VOORHEES IN Vol. 196, Pg. 838

RICHARD & JUDITH SEAMAN
 208 - 327

JOHN A. & ELMA E. LOXTERMAN
 2575 Ac.

DELTA	RADIUS	LENGTH	TANGENT BEARING	CHORD LENGTH
1	20° 38' 29"	222.31	79.79	40.33 N. 07° 54' 44" E. 79.36
2	9° 38' 31"	222.37	37.42	18.76 N. 23° 00' 44" E. 37.38
3	39° 22' 02"	260.95	179.30	93.35 N. 28° 17' 47" W. 175.79
4	46° 03' 07"	193.55	155.57	82.26 N. 24° 57' 14" W. 151.41
5	46° 03' 07"	218.55	175.66	92.89 S. 24° 57' 14" E. 170.97
6	106° 51' 03"	75.00	139.87	101.08 S. 55° 21' 12" E. 120.46
7	106° 51' 03"	100.00	186.49	134.78 N. 55° 21' 12" W. 160.62
8	106° 51' 03"	125.00	233.11	168.97 N. 55° 21' 12" W. 200.77
9	47° 48' 04"	535.11	465.11	248.40 N. 83° 52' 42" W. 450.61
10	47° 48' 04"	560.11	486.84	260.00 N. 83° 52' 42" W. 471.66
11	11° 40' 21"	585.11	119.20	59.81 N. 77° 03' 26" E. 118.99
12	24° 43' 15"	585.11	252.45	128.22 S. 84° 44' 46" E. 250.50
13	13° 24' 28"	585.11	136.92	68.78 S. 65° 40' 53" E. 136.61
14	114° 03' 58"	230.00	457.89	354.62 N. 63° 59' 22" E. 385.93
15	114° 03' 58"	255.00	507.66	393.16 S. 63° 59' 22" W. 427.88
16	114° 03' 58"	280.00	557.43	431.71 S. 63° 59' 22" W. 469.83
17	34° 28' 00"	712.71	432.95	223.25 N. 10° 16' 37" W. 426.45
18	34° 28' 00"	744.71	447.98	231.00 S. 10° 16' 37" E. 441.26
19	34° 28' 00"	769.71	463.02	238.76 S. 10° 16' 37" E. 456.07
20	55° 17' 23"	423.66	408.83	221.91 N. 55° 07' 18" W. 393.15
21	55° 17' 23"	448.66	432.95	235.00 S. 55° 09' 18" E. 416.35
22	55° 17' 23"	473.66	457.08	248.10 S. 55° 09' 18" E. 439.54
23	105° 29' 12"	60.00	110.47	78.89 S. 30° 03' 24" E. 95.51
24	105° 29' 12"	85.00	154.49	111.75 S. 30° 03' 24" E. 135.31
25	105° 29' 12"	110.00	202.52	144.62 N. 30° 03' 24" W. 175.11
26	11° 15' 57"	950.96	186.98	93.79 N. 17° 03' 13" E. 186.68
27	11° 15' 57"	975.96	191.90	96.26 N. 17° 03' 13" W. 191.59
28	11° 15' 57"	1000.96	196.82	98.73 S. 17° 03' 13" W. 196.50
29	65° 52' 10"	150.00	172.45	97.17 N. 21° 31' 50" W. 163.11
30	65° 52' 10"	175.00	201.19	113.36 N. 21° 30' 57" W. 190.29
31	65° 52' 10"	200.00	229.93	129.56 S. 21° 30' 50" E. 217.47
32	45° 37' 48"	200.00	159.28	84.13 S. 11° 23' 39" E. 155.10
33	33° 57' 21"	219.55	130.12	67.03 S. 10° 22' 48" W. 128.22
34	20° 14' 22"	200.00	70.65	35.70 N. 44° 19' 44" W. 70.28
35	37° 40' 14"	220.37	144.87	75.17 N. 32° 18' 41" E. 142.29
36	31° 07' 46"	220.37	119.86	61.45 N. 29° 03' 27" E. 118.39
37	11° 47' 34"	167.70	34.52	17.32 S. 21° 27' 40" W. 34.46
38	13° 01' 51"	220.37	50.12	25.16 N. 51° 08' 16" E. 50.01
39	20° 57' 08"	295.41	108.03	54.62 N. 50° 31' 59" W. 107.42
40	20° 57' 08"	270.41	98.88	50.00 N. 50° 31' 59" W. 98.33
41	20° 57' 08"	245.41	89.74	45.38 S. 50° 31' 59" E. 89.24



CERTIFICATION OF OWNERSHIP AND DEDICATION

We hereby certify that we are the owners of the property shown and described hereon and that we hereby adopt this plan of subdivision with our free consent, establish the minimum building restriction lines, and dedicate all streets, alleys, walks, parks and other open spaces to public and private use as noted.

DATE 12-17, 1982
 Gerald R. Hipp
 Nancy Hipp
 Witness: Leah M. Miller
 Acknowledged before me, a Notary Public, this 17 day of DEC, 1982
 Notary Public: Steph Hupp
 My Commission Expires 2-8-83

- I HEREBY CERTIFY THE ABOVE PLAT TO BE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.
- A N. 60° 59' 30" W. 32.82
 - B N. 78° 08' 07" W. 20.25
 - C S. 82° 27' 16" W. 18.40
 - D S. 67° 54' 32" W. 109.25
 - E S. 79° 26' 04" W. 70.36
 - F N. 78° 56' 25" W. 21.07
 - G N. 53° 07' 59" W. 19.89
 - H N. 34° 08' 18" W. 35.48
 - I N. 27° 37' 57" W. 57.96
 - J N. 21° 42' 32" W. 50.49
 - K N. 04° 37' 00" E. 98.17
 - L N. 11° 12' 52" E. 47.12
 - M N. 78° 47' 08" W. 50.00
 - N N. 60° 59' 30" W. 25.61

CERTIFICATION OF APPROVAL FOR RECORDING

I hereby certify that the subdivision plat shown hereon has been found to comply with the Subdivision Regulations for Holmes County, Ohio, with the exception of such variances if any, as are noted in the minutes of the Holmes County Regional Planning Commission and that it has been approved for recording in the office of the County Recorder.

DATE 4 Jan., 1983
Lewis Ritchey
 Chairman, Regional Planning Commission

CERTIFICATION OF APPROVAL BY HOLMES SOIL AND WATER CONSERVATION DISTRICT

I hereby certify that the plan shown and described hereon is true and correct survey to the accuracy required by the Holmes County Regional Planning Commission and that the monuments have been placed as shown hereon.

DATE DEC. 1, 1982
James V. Gute
 Registered Surveyor No. 5935
 Registered Engineer No. 37405

CERTIFICATION OF THE APPROVAL OF PLAT AND ENGINEERING DETAILS

I hereby certify that I have approved the plat and engineering details of the proposed roads and other proposed public facilities in the subdivision plat as shown hereon.

DATE 1/13, 1983
Robert L. Korman
 County Engineer

CERTIFICATION OF THE APPROVAL BY THE COUNTY COMMISSIONERS

I hereby certify that the Holmes County Commissioners have approved the subdivision plat as shown hereon and that a letter of credit has been posted in the amount of \$16,898.43 to assure such completion of Killdeer Drive.

DATE 1/13, 1983
Arthur S. Mann
 Chairman, County Commissioners

- P S. 40° 03' 25" E. 30.62
- Q N. 40° 03' 25" W. 29.73
- R N. 40° 03' 25" W. 31.68
- S N. 54° 35' 40" N. 64.40
- T N. 54° 26' 55" W. 61.54
- U N. 54° 17' 21" W. 58.69
- V S. 61° 00' 32" E. 95.49
- W N. 61° 00' 32" W. 95.49
- X N. 61° 00' 32" W. 95.49

- SET R.R. SPIKE
- FND. R.R. SPIKE
- SET CONC. MON.
- FND. CONC. MON.
- SET IRON PIN
- FND. IRON PIN
- FOUND STONE
- SET P.K. NAIL
- FND. P.K. NAIL
- CORNER POST

NOV 24 1982
 1:16 PM
 HOLMES COUNTY, OHIO
 52.80
 plat 2
 7/19/82
Richard L. Korman

BEARINGS BASED ON A SURVEY FOR GERALD HIPPO, DATED 10, 1979

PERTINENT DOCUMENTS: TAX MAP MILLERSBURG QUADRANGLE MAP, 2 SURVEYS BY COSHOCTON LAND SURVEY AND ALL DEEDS AS SHOWN.

CERTIFICATION OF APPROVAL BY HOLMES SOIL AND WATER CONSERVATION DISTRICT

I hereby certify that I have approved the subdivision plat and/or agreements or provisions for sedimentation and erosion control as stated or shown hereon.

DATE Dec. 20, 1982
Ag. Mt.
 Holmes Soil and Water Conservation District

CERTIFICATION OF THE APPROVAL OF WATER AND SEWERAGE SYSTEMS

I hereby certify that the water supply and sewage disposal utility systems installed, or proposed for installation, in the subdivision plat entitled: The Meadows Subdivision fully meet the requirements of Holmes County Board of Health and the Ohio State Health Department, and are hereby approved as shown.

DATE December 17, 1982
James D. ...
 County Health Commissioner

SURVEY FOR: Gerald Hipp
 DATE: FEBRUARY 1982
 SCALE: 1" = 100'