



OVERALL LENGTH  
OF  $\epsilon$  ON THE LANDS OF  
JOHN DONALD  
983.45'  
WIDTH OF R/W STRIP 100'

STATE OF OHIO  
HOLMES CO.  
HARDY TWP.  
PART OF LOTS 7 & 12  
3RD. QTR. TWP.  
T. 9 N., R. 7 W.  
U.S. MILITARY SURVEY

DATE		No.		REVISIONS		APPR.	
NO.		REFERENCE DRAWINGS					
		S. COSHOCTON-WOOSTER LINE					
		OHIO POWER COMPANY					
		MAP SHOWING PROPOSED TRANSMISSION LINE THRU THE LANDS OF JOHN DONALD					
DRAWN BY		C R P		DATE		7-17-56	
TRACED BY		"		SCALE		1" = 200'	
CHECKED BY		TGM		DRAWER			
APPR.		<i>M. M. [Signature]</i>					
0-28195C							

57557  
 Recorded *January 17* 19*57*  
 At 9:30 o'clock...*H*:...*M*  
 Recorded *January 26* 19*57*  
 In Holmes County  
 Record of *Plato*.....  
 Vol. *2*..... Page. *54*.....  
*Ervin Anderson* Recorder  
 Recorder's Fee \$*3.20*....