

| ACRES           | QTR.              | LOT | SEC. | TWP. | RNG.  | PLAT          |                      |                |            |           |     |      |     |            |
|-----------------|-------------------|-----|------|------|---|---------------|----------------------|----------------|------------|-----------|-----|------|-----|------------|
|                 |                   |     |      |      |   | DEED          |                      | REFERENCE      |            | DATE      |     |      |     |            |
| 18.344<br>48.86 | cal.<br>ac.       |     |      | 9    | 19  | 15            | Washington Twp.      |                |            |           |     |      |     |            |
| SECorNW         | OUTSALE           |     |      |      | W-12 NW                                       |               | GRANTEE 27-00153.000 |                |            | VOL.      | PG. | VOL. | PG. |            |
|                 |                   |     |      |      | <del>Haudenschild, Nellie C.</del>            |               | <del>147</del>       | <del>483</del> |            |           |     |      |     | 4-16-1962  |
|                 |                   |     |      |      | <del>Humphrey, James D. &amp; Sandra L.</del> |               | <del>149</del>       | <del>341</del> | 147        | 483       |     |      |     | 12-28-1962 |
|                 |                   |     |      |      | <del>Humphrey, James D.</del>                 |               | <del>229</del>       | <del>81</del>  | 149        | 341       |     |      |     | 10-21-1985 |
| .516            | Humphrey, Todd J. |     |      |      |   |               | 27                   | 677            | 17         | 26        |     |      |     | 3-10-1999  |
|                 | ⊙                 |     |      |      | Gardner, Gloria Jean                          |               | 249                  | 109            | 149<br>229 | 341<br>81 |     |      |     | 6-4-2014   |
|                 |                   |     |      |      |   | SEE NEXT CARD |                      |                |            |           |     |      |     |            |