

| ACRES | QTR. | LOT     | SEC. | TWP. | RNG. | 1st. Add. (Sheets & Kesselmier) lot 7 | PLAT deed 5-393                  |      |           |      |      |               |
|-------|------|---------|------|------|------|---------------------------------------|----------------------------------|------|-----------|------|------|---------------|
|       |      | 36      |      |      |      | Nashville Village                     | DEED                             |      | REFERENCE |      | DATE |               |
|       |      | OUTSALE |      |      |      | <i>W-26A</i>                          | GRANTEE 30-00103.000             | VOL. | PG.       | VOL. | PG.  |               |
|       |      |         |      |      |      |                                       |                                  |      |           |      |      | 3-10<br>1924  |
|       |      |         |      |      |      |                                       | Parsons, H.O. & H.G.             | 93   | 506       |      |      | 9-28<br>1961  |
|       |      |         |      |      |      | <i>und. 1/2</i>                       | Parsons, Pearl V. - (H.O.-dec'd) | 146  | 283       | 93   | 506  | 4-20<br>1968  |
|       |      |         |      |      |      |                                       | Parsons, Edward C.               | 166  | 227       | 146  | 283  | 2-12<br>1987  |
|       |      |         |      |      |      |                                       | Parsons, Edward C. & Marilyn D.  | 234  | 299       | Surv | deed | 12-31<br>1987 |
|       |      |         |      |      |      |                                       | Parsons, John B.                 | 237  | 646       | 234  | 299  |               |
|       |      |         |      |      |      |                                       |                                  |      |           |      |      |               |
|       |      |         |      |      |      |                                       |                                  |      |           |      |      |               |
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|       |      |         |      |      |      |                                       |                                  |      |           |      |      |               |
|       |      |         |      |      |      |                                       | SEE NEXT CARD                    |      |           |      |      |               |