| ACRES | QTR. | LOT | SEC. | TWP. | RNG. | | | PLAT | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40.0 | | | 10 | 17 | 14 | E pt NW | Ripley Twp. | DEED | | REFERENCE | | DATE |
| E pt NW | OUTSALE | | | | | | RP-17 NW GRANTEE 23-00249.000 | VOL. | PG. | VOL. | PG. | |
| | | | | | | | ~~Franks, Carl D. & Pearl C.~~ | ~~116~~ | ~~257~~ | | | 12-31-1945 |
| | | | | | | | ~~Franks, Pearl C.~~ | ~~148~~ | ~~67~~ | 116 | 257 | 5-21-1962 |
| | | | | | | | ~~Leadbetter, Clarence B. & Helen~~ | ~~184~~ | ~~724~~ | 116<br>148 | 257<br>67 | 8-10-1973 |
| | | | | | | ⊘ | ~~Leadbetter, Clarence~~ | ~~213~~ | ~~306~~ | 184 | 724 | 8-25-2009 |
| | | | | | | ⊘ | Leadbetter, James & Gary | 232 | 1725 | 184<br>213 | 724<br>306 | 3-12-2012 |
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