

| ACRES | QTR | LOT | SEC | TWP | RNG |
|-------|-----|-----|-----|-----|-----|
| 3.41 | | | 14 | 8 | 9 |

Richland Twp.

PLAT 17-21

PCL # 21.DD613.DD1

OUTSALE Starner, Charles *R-8 SE* GRANTEE

| DEED | REFERENCE | DATE |
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|--|--------------------------------|----|-----|-----|-----|----------|
| | Bassett, John C. & Lorraine M. | 27 | 340 | 271 | 148 | 3-4-1999 |
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