ACRES	QTR.	LOT	SEC.	TWP.	RNG.		PLAT				
30.			3	8	9	Richland Twp.	DEED		REFERENCE		DATE
EofNENE	OUTSALE					R-15 NE GRANTEE 21-00189.000	VOL.	PG.	VOL.	PG.	
						~~Manchester, Bernard & Marjorie~~	~~112~~	~~87~~			5-22 1942
						~~Manchester, Marjorie A.~~	~~173~~	~~624~~	112	87	5-22 1970
						~~Grassbaugh, William P. & Carol L.~~	~~181~~	~~877~~	173	624	10-26 1972
						Grassbaugh Land, LLC	240	1632	181	877	12-26 2012
						SEE NEXT CARD					