

| ACRES | QTR | LOT | SEC | TWP | RNG |
|--------|-----|-----|-----|-----|-----|
| 33.303 | | | 3 | 8 | 9 |

Richland Twp.

PLAT *2-429*
PCL # *2100023001*

| OUTSALE | <i>R-15</i> | GRANTEE | DEED | REFERENCE | DATE |
|---------|-------------|---------|------|-----------|------|
|---------|-------------|---------|------|-----------|------|

| | | | | | | | |
|--|--|--|------------|-------------|------------|-----------|----------------------|
| | | Atcherson, Michael L. & Lisa Atcherson, Duris (bnfcy: | E.) 190 | TOD 2053 | 171 186 | 289 96 | <i>7-26-</i> 2006 |
|--|--|--|------------|-------------|------------|-----------|----------------------|

SEE NEXT CARD

| ACRES | QTR | LOT | SEC | TWP | RNG |
|-------|-----|-----|-----|-----|-----|
| 0.212 | . | . | 3 | 8 | 9 |

Richland Twp.

3.

PLAT 2-421

PCL# 2100663000

| OUTSALE | R-15 | GRANTEE | DEED | REFERENCE | DATE |
|---------|------|---------|------|-----------|------|
|---------|------|---------|------|-----------|------|

"old wagon road"

~~Atcherson, Duris-~~

-186

-96-

quiet
title

1-9-
2006

Void: comb. ² res.

SEE NEXT CARD

| ACRES | QTR. | LOT | SEC. | TWP. | RNG. | RICHLAND TWP. | | PLAT | | | | |
|----------------|------|-----|------|------|------|------------------------------|--------------------------------------|------|-----------|------|-----|---------------|
| | | | | | | R-15 NE GRantee 21-00024.000 | | DEED | REFERENCE | DATE | | |
| 13.195 15.6 | | | 3 | 8 | 9 | OUTSALE | | VOL. | PG. | VOL. | PG. | |
| | | | | | | OUTSALE | R-15 NE GRantee 21-00024.000 | | | | | |
| | | | | | | and has 15.595 | Manchester, George E. and Charles J. | 83 | 316 | | | 12-15 1924 |
| | | | | | | | Manchester, Charles J. | 119 | 198 | | | 5-22 1947 |
| | | | | | | | Manchester, Jesse and Reda | 119 | 353 | | | 7-14 1947 |
| 2.405 | | | | | | Johnson, Clyde R. and Norma | | 134 | 499 | | | 6-17 1957 |
| | | | | | | | Johnson, James G. and Clara V. | 135 | 292 | 119 | 353 | 9-3 1957 |
| | | | | | | | Johnson, Clara V. and Paul L. | 141 | 147 | 135 | 292 | 7-25 1959 |
| | | | | | | | Celter, Arthur W. and Cleo | 145 | 532 | 141 | 147 | 6-27 1961 |
| Per | | | | | | RLK - SFT 4/11/02 | Atcherson, Duris and Norma E. | 171 | 289 | 145 | 532 | 8-21 1969 |
| Per | | | | | | RLK - SFT 9/30/03 | Atcherson, Duris | 206 | 592 | 171 | 289 | 7-24 1979 |
| | | | | | | | Void: Comb. Res. | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | SEE NEXT CARD | | | | | |

| ACRES | QTR. | LOT | SEC. | TWP. | RNG. | PLAT | | | | | | |
|------------------------|-----------------|-----|------|------|------|---|--|---------------|----------------|------|-----|---------------|
| | | | | | | DEED | | REFERENCE | | DATE | | |
| 15.6 21. | | | 3 | 8 | 9 | Richland Twp. | | | | | | |
| OUTSALE | | | | | | GRANTEE | | VOL. | PG. | VOL. | PG. | |
| | | | | | | DeWitt, Henry | | 46 | 321 | | | |
| wagon road plus 5.4 | Jackson, Andrew | | | | | | | 48 | 54 | | | 8-20 1883 |
| | | | | | | Cantleberry, Isaac | | 48 | 361 | 46 | 321 | 9-15 1884 |
| | | | | | | Springer, Samuel and William | | 41 | 546 | 48 | 361 | |
| | | | | | | Cantleberry, Isaac S. | | 51 | 358 | 41 | 546 | |
| | | | | | | see 48-181 Cantleberry, Mary (Isaac's wife?) | | | | | | |
| | | | | | | Cantleberry, John | | 56 | 123 | | | 1890 |
| | | | | | | Kinsey, Samuel | | 60 | 369 | 56 | 123 | 4-18 1896 |
| | | | | | | Manchester, Wiley | | 64 | 19 | 60 | 369 | 1898 |
| | | | | | | Charles; Manchester, George E. Pyers, Eda; Bucy, Anna; Manchester, | | 94 | 502 | 64 | 19 | 10-3 1908 |
| | | | | | | Manchester, George e. and Charles J. | | 75 | 155 | 94 | 502 | 10-3 1908 |
| | | | | | | Manchester, George E. | | 75 | 231 | | | 12-21 1909 |
| SEE NEXT CARD | | | | | | | | | | | | |

| ACRES | QTR. | LOT | SEC. | TWP. | RNG. | PLAT | | | | | | | |
|-------|-----------------------|-----|------|------|------|---|---------|--------------|------|-------|------|-----|------|
| | | | | | | DEED | | REFERENCE | | DATE | | | |
| 25. | | | 3 | 8 | 9 | Richland Twp. | | | | | | | |
| SE NW | OUTSALE | | | | | R-15 NW | GRANTEE | 21-00023.000 | VOL. | PG. | VOL. | PG. | |
| | old outsale? 2-212 | | | | | Previously Transferred but not recorded | | | 12- | 31-23 | | | 5-22 |
| | | | | | | Manchester, Charles J. | | | 119 | 198 | | | 1947 |
| | see 75-231 75-155 | | | | | Manchester, Jesse & Reda | | | 119 | 353 | 119 | 198 | 1947 |
| | | | | | | Johnson, James G. & Clara V. | | | 135 | 292 | 119 | 353 | 1957 |
| | | | | | | Johnson, Clara V. & Paul L. | | | 141 | 147 | 135 | 292 | 1959 |
| | | | | | | Colter, Arthur W. & Cleo | | | 145 | 532 | 141 | 147 | 1961 |
| | PER RLK - SFT 4/11/02 | | | | | Atcherson, Duris & Norma E. | | | 171 | 289 | 145 | 532 | 1969 |
| | PER RLK - SFT 9/30/03 | | | | | Atcherson, Duris | | | 206 | 592 | 171 | 289 | 1979 |
| | | | | | | Void: Comb. 2 res. | | | | | | | |
| | | | | | | SEE NEXT CARD | | | | | | | |

| ACRES | QTR. | LOT | SEC. | TWP. | RNG. | PLAT | | | | | | | |
|------------------------|-----------|-----|-------------------------------|------|------|---|----------------------|----------------|------|------|------|-----|--------------|
| | | | | | | DEED | | REFERENCE | | DATE | | | |
| .982 .80 | | | 3 | 8 | 9 | Richland Twp. R-15 ② | | | | | | | |
| E $\frac{1}{2}$ SW | C.W. | | OUTSALE | | | R-15 SW | GRANTEE 21-00637.000 | | VOL. | PG. | VOL. | PG. | |
| | | | | | | Manchester, Jesse and Reda | 119 | 353 | | | | | 7-14 1947 |
| 79.018 | | | Franks, George W. and Fern B. | | | | | | 134 | 372 | | | 5-18 1957 |
| | | | | | | Johnson, James G. and Clara V. | 135 | 292 | 119 | 353 | | | 9-3 1957 |
| | | | | | | Johnson, Clara V. and Paul L. | 141 | 147 | 135 | 292 | | | 7-2 1959 |
| | | | | | | Colter, Arthur W. and Cleo | 145 | 532 | 135 | 292 | | | 6-27 1961 |
| Per | RLK - SFT | | 4/11/02 | | | Atcherson, Duris and Norma E. | 171 | 289 | 145 | 532 | | | 8-21 1969 |
| Per | RLK - SFT | | 9/30/03 | | | Atcherson, Duris | 206 | 592 | 171 | 289 | | | 7-24 1979 |
| | | | | | | Void: comb. res. | | | | | | | |
| | | | | | | SEE NEXT CARD | | | | | | | |

| ACRES | QTR. | LOT | SEC. | TWP. | RNG. | | | | | PLAT | | | | |
|------------------------------------|------|-----|---------|------|------|---------------|--|--|--|------|----------------|-----------|------|------|
| 40. | | | 3 | 8 | 9 | Richland Twp. | | | | DEED | | REFERENCE | DATE | |
| E $\frac{1}{2}$ E $\frac{1}{2}$ SW | | | OUTSALE | | | GRANTEE | | | | VOL. | PG. | VOL. | PG. | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 7-14 |
| | | | | | | | | | | 119 | 353 | | | 1947 |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |

Manchester, Jesse and Reda
 Void
 Combined to Split

SEE NEXT CARD

| ACRES | QTR. | LOT | SEC. | TWP. | RNG. | Richard Twp. | PLAT | | | | |
|----------------------------------|---------|-----|------|------|------|----------------------------|------|-----|-----------|-----|--------------|
| | | | | | | | DEED | | REFERENCE | | DATE |
| 40. | | | 3 | 8 | 9 | | VOL. | PG. | VOL. | PG. | |
| $W\frac{1}{2}$ $E\frac{1}{2}$ SW | OUTSALE | | | | | GRANTEE | | | | | |
| | | | | | | Manchester, Jesse and Reda | 119 | 353 | | | 7-14 1947 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | Void | | | | | |
| | | | | | | Combined to split | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | SEE NEXT CARD | | | | | |