| ACRES | QTR. | LOT | SEC. | TWP. | RNG. | | PLAT 8-83 | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1.192 | | | 9 | 13 | 13 | Prairie Twp. | DEED | | REFERENCE | | DATE |
| Apt SW | OUTSALE | | | | | PR-12 SW GRANTEE 17-00064.000 | VOL. | PG. | VOL. | PG. | |
| | | | | | | | ~~155~~ | ~~472~~ | | 6-1- | 1965 |
| | as ex. on 200-129 | | | | | ~~Chupp, William J. & Emma~~ | ~~200~~ | ~~129~~ | | 10-21 | 1977 |
| | | | | | | | | | 155 | 472 | 10-21 |
| | | | | | | ~~Chupp, Jacob J. & Ada~~ | ~~200~~ | ~~133~~ | 200 | 129 | 1977 |
| | | | | | | | Surv | deed | | | 10-21 |
| | | | | | | Chupp, William J. & Emma | 200 | 135 | 200 | 133 | 1977 |
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