| ACRES | QTR. | LOT | SEC. | TWP. | RNG. | | | PLAT 3-89B | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2.0 | 4 | 11 | | 9 | 8 | L | Monroe Twp. | DEED | | REFERENCE | | DATE |
| W pt | OUTSALE Wight, Merritt | | | | | | M-20 SE GRANTEE 14-00258.000 | VOL. | PG. | VOL. | PG. | |
| | | | | | | | ~~Rothfuss, Marcella N.~~ | ~~150~~ | ~~112~~ | 131 | 376 | 4-26-1963 |
| | | | | | | | ~~Ruthfuss, Howard L. & Gretchen Wang,~~ | ~~172~~ | ~~23~~ | 150 | 112 | 10-14-1969 |
| | | | | | | | ~~Loxterman, John A. & Elma E.~~ | ~~172~~ | ~~31~~ | 172 | 23 | 10-16-1969 |
| | | | | | | | ~~Loxterman, Elma E.~~ | ~~230~~ | ~~539~~ | 172 | 31 | 3-13-1986 |
| | | | | | | | Loxterman, Richard M. | 261 | 112 | 172<br>230 | 31<br>539 | 8-13-1993 |
| | | | | | | | SEE NEXT CARD | | | | | |