| ACRES | QTR. | LOT | SEC. | TWP. | RNG. | | PLAT | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 23.38 ~~24.68~~ | 2 | 4 | | 9 | 8 | Monroe Twp. | DEED | | REFERENCE | | DATE |
| NWpt | OUTSALE | | | | | M-12 NW GRANTEE 14-00071.002 | VOL. | PG. | VOL. | PG. | |
| | | | | | | ~~Workman, Walter B.~~ | ~~109~~ | ~~431~~ | | | 4-10-1940 |
| | | | | | | ~~Parsons, Hazel~~ | ~~154~~ | ~~66~~ | 109 | 431 | 9-25-1964 |
| | | | | | | ~~Parsons, J. Dale~~ | ~~154~~ | ~~169~~ | 154 | 66 | 10-10-1964 |
| | | | | | | ~~Christman, Clarence L.~~ | ~~186~~ | ~~45~~ | 154 | 66 | 1-4-1974 |
| | | | | | | ~~Christman, Clarence L.~~ | ~~186~~ | ~~49~~ | 154 | 169 | 1-4-1974 |
| 1.3 | O'Dell, Leonard F. & Faye E. | | | | | | 187 | 552 | 7 | 273 | 6-13-1974 |
| | | | | | | ~~Claus, Alvin~~ | ~~222~~ | ~~197~~ | 186 186 | 45 49 | 11-23-1983 |
| | | | | | ⊘ | Claus, Alvin & Clara J. trustees | 33 | 641 | 222 | 197 | 6-15-1999 |
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