

| ACRES | QTR. | LOT | SEC. | TWP. | RNG. |
|-------|------|-----|------|------|------|
| 5.08  | 1    | 17  |      | 9    | 8    |

PLAT 5-15

Monroe Twp.

| DEED |     | REFERENCE |     | DATE |
|------|-----|-----------|-----|------|
| VOL. | PG. | VOL.      | PG. |      |

SW pt OUTSALE Hasler, Laura M-17 E GRANTEE 14-00362.000

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|--|--|--|--|-------------------------|-----|-----|----|-----|-----|-----|-----------|
|  |  |  |  |                         |     |     |    |     |     |     |           |
|  |  |  |  | Quillin, Jack & Beverly | 171 | 517 | 90 | 350 | 119 | 18  | 9-26-1969 |
|  |  |  |  | Quillin, Jack           | 234 | 311 |    |     | 171 | 517 | 2-25-1987 |
|  |  |  |  |                         |     |     |    |     |     |     |           |
|  |  |  |  |                         |     |     |    |     |     |     |           |
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|  |  |  |  |                         |     |     |    |     |     |     |           |

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