

| ACRES | QTR. | LOT | SEC. | TWP. | RNG. |
|-------|------|-----|------|------|------|
| 4.37 | | | 20 | 8 | 7 |

Mechanic Twp.

Wp f NE

OUTSALE

MG7 NG GRANTEE 13-00022.000

| DEED | | REFERENCE | | DATE |
|----------------|----------------|-------------------------|------------|-----------|
| VOL. | PG. | VOL. | PG. | |
| 159 | 464 | B.C. from Lake Buckhorn | | 9-8-1966 |
| 223 | 974 | 112 159 | 588 464 | 6-15-1984 |
| 21 | 523 | 112 223 | 588 974 | 12-3-1998 |
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SEE NEXT CARD

| ACRES | QTR. | LOT | SEC. | TWP. | RNG. | PLAT | | | | | | |
|--|----------------------|-----|------|------|------|---|--|-----------|-----|------|-----|----------|
| | | | | | | DEED | | REFERENCE | | DATE | | |
| 3.481 -64.37 | | | 20 | 8 | 7 | Mechanic Twp. | | | | | | |
| OUTSALE | | | | | | GRANTEE | | VOL. | PG. | VOL. | PG. | |
| perpetual easement to State of Ohio Hwy Ease 1-111& 113,1931 | | | | | | Booth, Arnold J. & Ruth H. | | 112 | 588 | | | 4-6-1943 |
| 60.889 | Buckhorn Lakes, Inc. | | | | | | | 159 | 237 | | | 8-2-1966 |
| | | | | | | Void: redescrbed by a quit-claim deed from Lake Buckhorn. | | | | | | |
| SEE NEXT CARD | | | | | | | | | | | | |