

| ACRES | QTR. | LOT | SEC. | TWP. | RNG. | PLAT | | | | | | | |
|------------------|------|-----|---------|------|------|--|---------|---------------------|------|----------------|------|------|------------------|
| | | | | | | DEED | | REFERENCE | | DATE | | | |
| 5.0 | | | 19 | 8 | 6 | Mechanic Twp. mc-29 | | | | | | | |
| <i>Mid pt NE</i> | | | OUTSALE | | | <i>MC-29 NE</i> | GRANTEE | <i>13-00463.DDD</i> | VOL. | PG. | VOL. | PG. | |
| | | | | | | Conkle, Ira E. | | | 119 | 377 | | | <i>7-21-1947</i> |
| | | | | | | Stutzman, Henry A. & Susie A. | | | 193 | 253 | 119 | 377 | <i>2-26-1976</i> |
| | | | | | | Stutzman, Henry A. & Susie A. | | | 230 | 470 | Surv | deed | <i>3-6-1986</i> |
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SEE NEXT CARD