

| ACRES | QTR. | LOT | SEC. | TWP. | RNG. |
|-------|------|------|------|------|------|
| | | 1562 | | | |

Lake Buckhorn

| PLAT | | DEED | | REFERENCE | | DATE |
|------|-----|------|-----|-----------|--|------|
| VOL. | PG. | VOL. | PG. | | | |

OUTSALE *UB-C* GRANTEE 13-01301.000

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| | | | | | | | | | | |
| | | | | | | | | | | 9-7-1966 |
| | | | | | | | | | | 4-17-1968 |
| | | | | | | | | | | 4-18-1969 |
| | | | | | | | | | | 6-19-1973 |
| | | | | | | | | | | 5-14-1974 |
| | | | | | | | | | | 5-10-1977 |
| | | | | | | | | | | 6-13-1983 |
| | | | | | | | | | | 10-25-1985 |
| | | | | | | | | | | 6-21-1988 |
| | | | | | | | | | | 10-17-1994 |
| | | | | | | | | | | 7-9-2004 |

SEE NEXT CARD