| ACRES | QTR. | LOT | SEC. | TWP. | RNG. | | PLAT | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 1308 | | | | Lake Buckhorn 8 | DEED | | REFERENCE | | DATE |
| | OUTSALE | | | | | LB-B GRANTEE 13-00917.000 | VOL. | PG. | VOL. | PG. | |
| | | | | | | ~~Lake Buckhorn, Inc.~~ | ~~159~~ | ~~439~~ | | | 9-7-1966 |
| | | | | | | ~~Carpenter, Archie H. & Birdie~~ ~~M.~~ | ~~177~~ | ~~530~~ | 159 | 439 | 8-2-1971 |
| | | | | | | ~~Carpenter, Archie H.~~ | ~~204~~ | ~~260~~ | 177 | 530 | 12-8-1978 |
| | | | | | | ~~Carpenter, Anson L. & Dorothy~~ ~~F. Surv deed~~ | ~~243~~ | ~~307~~ | 177 204 | 530 260 | 5-17-1989 |
| | | | | | | ~~Osborne, Julia A.~~ | ~~255~~ | ~~216~~ | 243 | 307 | 4-15-1992 |
| | not signed by grantor's spouse | | | | | ~~Walker, Edward B.~~ | ~~264~~ | ~~295~~ | 255 | 216 | 5-3-1994 |
| | | | | | | Lake Buckhorn Property Owner's Association, Inc. | 216 | 646 | 264 | 295 | 1-25-2010 |
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