| ACRES | QTR. | LOT | SEC. | TWP. | RNG. |
|---|---|---|---|---|---|
| | | 1394 ~~1393~~ | | | |

Lake Buckhorn 8

| OUTSALE | GRANTEE LB-B 13-00731.000 | DEED VOL. | DEED PG. | REFERENCE VOL. | REFERENCE PG. | PLAT DATE |
|---|---|---|---|---|---|---|
| | ~~Lake Buckhorn, Inc.~~ | ~~159~~ | ~~439~~ | | | 9-7-1966 |
| | ~~Smith, Mrs. Harold~~ | | | | | |
| | ~~Hauser, Charles~~ | ~~268~~ | ~~800~~ | auditor's deed | | 5-30-1995 |
| | Mann, Martin J. & Judy E. | Surv 271 | deed 214 | 268 | 800 | 12-8-1995 |

SEE NEXT CARD