| ACRES | QTR. | LOT | SEC. | TWP. | RNG. |
|---|---|---|---|---|---|
| | | 369 | | | |

Lake Buckhorn 15

| OUTSALE | GRANTEE LB-H 13-00949.000 | PLAT DEED VOL. | PLAT DEED PG. | REFERENCE VOL. | REFERENCE PG. | DATE |
|---|---|---|---|---|---|---|
| | ~~Lake Buckhorn, Inc.~~ | ~~159~~ | ~~439~~ | | | 9-07-1966 |
| | ~~Yoder, Atlee D. & Mozell~~ | ~~179~~ | ~~501~~ | 159 | 439 | 2-26-1972 |
| | Chupp, Perry W. | 195 | 294 | 179 | 501 | 8-13-1976 |

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