

| ACRES | QTR. | LOT | SEC. | TWP. | RNG. |
|-------|------|-----|------|------|------|
|       |      | 78  |      |      |      |

Lake Buckhorn

4

| DEED |     | REFERENCE |     | DATE |
|------|-----|-----------|-----|------|
| VOL. | PG. | VOL.      | PG. |      |

OUTSALE

LB-D GRANTEE 13-01843.000

| VOL. | PG. | VOL. | PG. | DATE       |
|------|-----|------|-----|------------|
|      |     |      |     | 9-07-1966  |
|      |     |      |     | 11-18-1966 |
|      |     |      |     | 12-31-2002 |
|      |     |      |     | 6-9-2006   |
|      |     |      |     | 8-23-2010  |
|      |     |      |     | 8-23-2010  |

SEE NEXT CARD