

| ACRES | QTR | LOT | SEC | TWP | RNG | | | PLAT <i>19-349</i> | | | | | |
|-----------------------------------|--|-----|-----|-----|-----|---------------|---|--------------------|----------------|-------------------------|-----------|-------------|-----------------------|
| <i>9.197</i> 16.754 | | | 22 | 8 | 8 | | Killbuck Twp. | | | PCL # <i>0800363000</i> | | | |
| | OUTSALE | | | | | <i>K-6 NW</i> | GRANTEE | | DEED | | REFERENCE | | DATE |
| | <i>12.431 ac total also pt in Sec 19</i> | | | | | | Lowe, Bessie M. trustee. Lowe, Clyde J. trustee; | | 182 | 2970 | 174 | 538 | <i>8-25-</i> |
| | | | | | | | Lowe, Bryan J. | | 204 | 1105 | 182 | 2970 | <i>5-6-</i> 2008 |
| 7.557 | Yoder, Roy J. & Susie D. | | | | | | | | 210 | 1191 | <i>19</i> | <i>1504</i> | <i>4-24-</i> 2009 |
| | | | | | | | Snow, Donald L. & Tobie N. | | Surv 215 | deed 1480 | 204 | 1105 | <i>12-14-</i> 2009 |
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SEE NEXT CARD

| ACRES | QTR. | LOT | SEC. | TWP. | RNG. | PLAT | | | | | | | |
|------------------------|------|--|------|------|------|---|---------|--------------|------|------------|-----------|-----|------------|
| | | | | | | DEED | | REFERENCE | | DATE | | | |
| aud. ac. 36.74, 046 | | | 22 | 8 | 8 | Killbuck Twp. | | | | | | | |
| NWNW | | OUTSALE | | | | K-6 | GRANTEE | 08-00364.000 | VOL. | PG. | VOL. | PG. | |
| | | deed calls for 40 ac. ex. land west of wagon road and school | | | | Lucille & Harvey L. & Nellie May | | | | | | | 9-29-1945 |
| | | | | | | Lowe, Bessie P. & Beller, Pearl Lucil | | 116 | 17 | | | | 8-28-1970 |
| | | | | | | Lowe, Clyde J. | | 174 | 538 | 116 | 17 | | 12-12-1975 |
| | | | | | | Lowe, Clyde Beller, Nellie M. & Pearl L. & | | 192 | 592 | 116 | 17 | | 11-9-1999 |
| | | | | | | Lowe, Clyde J. | | 41 | 940 | 116 192 | 17 592 | | 11-9-1999 |
| | | | | | | ⊙ Lowe, Clyde J. | | 41 | 942 | 116 192 | 17 592 | | 3-29-2005 |
| 0.693 | | Troyer, Laura I. | | | | | | 179 | 426 | 19 | 349 | | 4-5-2005 |
| 21.961 | | Lemon, Jeffrey A. & Mandee I. | | | | | | 179 | 1015 | 19 | 349 | | |
| | | | | | | Void: res. | | | | | | | |
| | | | | | | SEE NEXT CARD | | | | | | | |