

| ACRES                     | QTR. | LOT | SEC. | TWP. | RNG. |
|---------------------------|------|-----|------|------|------|
| 6.394<br><del>6.551</del> |      |     | 15   | 8    | 7    |

Killbuck Village

(98)

~~Killbuck Twp.~~

PLAT 11-47

|      | OUTSALE | Carpenter, Esther   | K-18A               | GRANTEE | 09-00462.000 | DEED      |              | REFERENCE |     | DATE          |
|------|---------|---------------------|---------------------|---------|--------------|-----------|--------------|-----------|-----|---------------|
|      |         |                     |                     |         |              | VOL.      | PG.          | VOL.      | PG. |               |
|      |         |                     | Village of Killbuck |         |              | 229       | 159          | 222       | 162 | 10-25<br>1985 |
|      |         |                     | Annexed to Village  |         |              | 233       | 377-<br>402  | 2         | 191 | 11-19<br>1986 |
| .157 |         | dedicated 16' alley |                     |         |              | ord.<br>2 | no.<br>-1991 | 12        | 618 | 3-11-<br>1991 |
|      |         |                     |                     |         |              |           |              |           |     |               |
|      |         |                     |                     |         |              |           |              |           |     |               |
|      |         |                     |                     |         |              |           |              |           |     |               |
|      |         |                     |                     |         |              |           |              |           |     |               |
|      |         |                     |                     |         |              |           |              |           |     |               |
|      |         |                     |                     |         |              |           |              |           |     |               |
|      |         |                     |                     |         |              |           |              |           |     |               |
|      |         |                     |                     |         |              |           |              |           |     |               |
|      |         |                     |                     |         |              |           |              |           |     |               |
|      |         |                     |                     |         |              |           |              |           |     |               |
|      |         |                     |                     |         |              |           |              |           |     |               |
|      |         |                     |                     |         |              |           |              |           |     |               |

SEE NEXT CARD