

| ACRES | QTR. | LOT | SEC. | TWP. | RNG. |
|----------------|------|-----|------|------|------|
| 3.742 3.812 | | | 7 | 8 | 4 |

PLAT 9-19

Clark Twp.

| ACRES | QTR. | LOT | SEC. | TWP. | RNG. | SW | OUTSALE Miller, Andy V. | C.34 SW GRANTEE 0200264000 | DEED | | REFERENCE | | DATE |
|-------|------|-----|------|------|------|----|-------------------------|----------------------------|----------------|----------------|------------|------------|------------|
| | | | | | | | | | VOL. | PG. | VOL. | PG. | |
| | | | | | | | | | 204 | 521 | 158 | 169 | 1-5-1979 |
| | | | | | | | | Miller, Emery J. & Anna | 267 | 265 | Surv | deed | 1-11-1995 |
| .07 | | | | | | | Miller, Marrietta | | 93 | 34 | 18 | 121 | 11-13-2001 |
| | | | | | | | | Miller, Jason E. & Linda | Surv 93 | deed 36 | 204 267 | 521 265 | 11-13-2001 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

SEE NEXT CARD