

| ACRES  | QTR.    | LOT | SEC. | TWP. | RNG. | PLAT                        |      |           |      |     |  |           |
|--------|---------|-----|------|------|------|-----------------------------|------|-----------|------|-----|--|-----------|
|        |         |     |      |      |      |                             | DEED | REFERENCE | DATE |     |  |           |
| .39    |         |     | 13   | 9    | 6    | A, L Berlin Twp.            |      |           |      |     |  |           |
| Ept SW | OUTSALE |     |      |      |      | B-3 SW GRANTEE 01-00319.000 | VOL. | PG.       | VOL. | PG. |  |           |
|        |         |     |      |      |      | <del>Mast, Leo</del>        | 96   | 118       |      |     |  | 3-24-1926 |
|        |         |     |      |      |      | Yoder, Samuel D. & Mary     | 147  | 540       | 96   | 118 |  | 5-4-1962  |
|        |         |     |      |      |      | Mast, Willis M. & Elsie     | 212  | 584       | 147  | 540 |  | 4-10-1981 |
|        |         |     |      |      |      |                             |      |           |      |     |  |           |
|        |         |     |      |      |      |                             |      |           |      |     |  |           |
|        |         |     |      |      |      |                             |      |           |      |     |  |           |
|        |         |     |      |      |      |                             |      |           |      |     |  |           |
|        |         |     |      |      |      |                             |      |           |      |     |  |           |
|        |         |     |      |      |      |                             |      |           |      |     |  |           |
|        |         |     |      |      |      |                             |      |           |      |     |  |           |
|        |         |     |      |      |      |                             |      |           |      |     |  |           |
|        |         |     |      |      |      |                             |      |           |      |     |  |           |
|        |         |     |      |      |      | SEE NEXT CARD               |      |           |      |     |  |           |