| ACRES | QTR. | LOT | SEC. | TWP. | RNG. | | PLAT | | | | |
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| Ept Mid | OUTSALE Carpenter, L. | | | B-13B E | GRANTEE 01-60006.000 | | VOL. | PG. | VOL. | PG. | |
| | Auditor Carries as Board of eduction Berlin local | | | | | Berlin Local School District | 129 | 89 | 114<br>118 | 301<br>341 | 1-9-<br>1954 |
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