





|             |     |     |     |     |     |
|-------------|-----|-----|-----|-----|-----|
| ACRES       | QTR | LOT | SEC | TWP | RNG |
| 5.0         | 1   | 13  |     | 9   | 6   |
| Berlin Twp. |     |     |     |     |     |

|       |              |
|-------|--------------|
| PLAT  | 16-430       |
| PCL # | 01-00247.018 |

| SW | OUTSALE Kaufman, Dean        | B-9 | GRANTEE                     |  | DEED           |                | REFERENCE |    | DATE      |
|----|------------------------------|-----|-----------------------------|--|----------------|----------------|-----------|----|-----------|
|    |                              |     |                             |  |                |                |           |    |           |
|    |                              |     | <del>Conn, Wilford D.</del> |  | <del>278</del> | <del>355</del> | 217       | 30 | 5-23-1997 |
|    | Void: platted as subdivision |     |                             |  |                |                |           |    |           |
|    |                              |     |                             |  |                |                |           |    |           |
|    |                              |     |                             |  |                |                |           |    |           |
|    |                              |     |                             |  |                |                |           |    |           |
|    |                              |     |                             |  |                |                |           |    |           |
|    |                              |     |                             |  |                |                |           |    |           |
|    |                              |     |                             |  |                |                |           |    |           |
|    |                              |     |                             |  |                |                |           |    |           |
|    |                              |     |                             |  |                |                |           |    |           |
|    |                              |     |                             |  |                |                |           |    |           |
|    |                              |     |                             |  |                |                |           |    |           |

SEE NEXT CARD