

| ACRES            | QTR                    | LOT | SEC | TWP | RNG | PLAT               |                    |
|------------------|------------------------|-----|-----|-----|-----|--------------------|--------------------|
| 25.8727<br>-28.0 |                        |     | 5   | 9   | 5   | Berlin Twp.        |                    |
| NE SW            |                        |     |     |     |     | PCL # 01-01416.000 |                    |
| OUTSALE          |                        |     |     |     |     | B-20 SW            | GRANTEE            |
|                  |                        |     |     |     |     | DEED               | REFERENCE          |
|                  |                        |     |     |     |     |                    | DATE               |
|                  |                        |     |     |     |     |                    | 4-13-1923          |
|                  |                        |     |     |     |     | 91                 | 575                |
|                  |                        |     |     |     |     |                    |                    |
|                  |                        |     |     |     |     |                    | 4-14-1923          |
|                  |                        |     |     |     |     | 91                 | 578                |
|                  |                        |     |     |     |     |                    |                    |
|                  |                        |     |     |     |     | 91                 | 575                |
|                  |                        |     |     |     |     | 115                | 89                 |
|                  |                        |     |     |     |     | 91                 | 578                |
|                  |                        |     |     |     |     |                    | 3-24-1945          |
|                  |                        |     |     |     |     | 115                | 91                 |
|                  |                        |     |     |     |     | 115                | 89                 |
|                  |                        |     |     |     |     |                    | 3-24-1945          |
|                  |                        |     |     |     |     | 159                | 430                |
|                  |                        |     |     |     |     | 115                | 91                 |
|                  |                        |     |     |     |     |                    | 9-3-1966           |
|                  |                        |     |     |     |     | 197                | 572                |
|                  |                        |     |     |     |     | 115                | 91                 |
|                  |                        |     |     |     |     |                    | 4-8-1977           |
| 1.8783           | Weaver, John S. & Ella |     |     |     |     | 226                | 623                |
|                  |                        |     |     |     |     | 10                 | 382                |
|                  |                        |     |     |     |     |                    | 3-25-1985          |
|                  |                        |     |     |     |     | 47                 | 894                |
|                  |                        |     |     |     |     |                    | release lifeestate |
|                  |                        |     |     |     |     |                    | 2-25-2000          |
|                  |                        |     |     |     |     | Surv 47            | deed 898           |
|                  |                        |     |     |     |     | 159                | 430                |
|                  |                        |     |     |     |     | 197                | 572                |
|                  |                        |     |     |     |     |                    | 2-25-2000          |
| 0.249            | B and D Land, Ltd.     |     |     |     |     | 237                | 3044               |
|                  |                        |     |     |     |     | 19                 | 2126               |
|                  |                        |     |     |     |     |                    | 9-19-2012          |
|                  |                        |     |     |     |     | 239                | 1633               |
|                  |                        |     |     |     |     | 19                 | 2165               |
|                  |                        |     |     |     |     |                    | 11-21-2012         |
| SEE NEXT CARD    |                        |     |     |     |     |                    |                    |