

| ACRES | QTR. | LOT | SEC. | TWP. | RNG. | PLAT | | | | | | | |
|-------|------|-----|---------------------------------|------|------|--|--|-----------|------|------|------|-----|------------|
| | | | | | | DEED | | REFERENCE | | DATE | | | |
| 1.5 | | | 32 | 20 | 15 | Washington Twp. | | | | | | | |
| | | | OUTSALE Frank, Ray E. | | | GRANTEE | | | VOL. | PG. | VOL. | PG. | |
| | | | | | | Hutchison, Furman G. & Helen W. | | | 119 | 461 | 115 | 583 | 8-25-1947 |
| .58 | | | Davidson, Charles L. & Grace L. | | | | | | 129 | 35 | 3 | 71 | 12-12-1953 |
| 1.05 | | | Davidson, Charles L. & Grace L. | | | | | | 129 | 36 | 3 | 71 | 12-12-1953 |
| | | | | | | VOID: balance redescrbed | | | | | | | |
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| | | | | | | SEE NEXT CARD | | | | | | | |