| ACRES | QTR. | LOT | SEC. | TWP. | RNG. | | PLAT | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 27.125 ~~80.0~~ | | | 18 | 19 | 15 | L Washington Twp. | DEED | | REFERENCE | | DATE |
| NE pt NE | OUTSALE | | | | | W-1 NE GRANTEE 27-00369.000 | VOL. | PG. | VOL. | PG. | |
| | ac. for 24' strip not known & not subtracted from this parcel. | | | | | ~~Humphrey, James D.~~ | ~~172~~ | ~~330~~ | | | 12-6-1969 |
| 5.0 | Duncan, Douglas & Jennifer | | | | | | 226 | 617 | 10 | 381 | 3-25-1985 |
| 47.875 | *Bolen, Michael D. & Rebecca J* | | | | | | *242* | *490* | 13 | 54 | 3-7-*1989* |
| | | | | | | Gardner, Gloria Jean | 249 | 109 | 172 | 330 | 6-4-2014 |
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