

| ACRES  | QTR | LOT | SEC | TWP | RNG |
|--------|-----|-----|-----|-----|-----|
| 12.286 |     |     | 21  | 9   | 5   |
| 22.471 |     |     |     |     |     |

Walnut Creek Twp.

PLAT 9-113  
PCL # 2600482000

| OUTSALE |   | GRANTEE                   | DEED        |             | REFERENCE  |            | DATE           |
|---------|---|---------------------------|-------------|-------------|------------|------------|----------------|
|         | Miller, Emanuel                             | WC-13 NW                  |             |             |            |            |                |
|         |   | Miller, Mattie            | 215         | 717         | 120<br>205 | 395<br>714 | 12-17<br>1981  |
|         |   | Miller, Ivan L. & Mary J. | Surv<br>215 | deed<br>927 | 120<br>215 | 395<br>717 | 1-11-<br>1982  |
| 8.505   | Coblentz, Mark B.                           |                           | 271         | 32          | 14         | 961        | 11-22-<br>1995 |
| .235    | Coblentz, Mark B.                           |                           | 279         | 590         | 16         | 519        | 8-20-<br>1997  |
| .181    | Commissioners<br>The Board of Holmes County |                           | 97          | 724         | 18         | 165        | 12-27-<br>2001 |
| .292    | Coblentz, Stacy E.                          |                           | 100         | 15          | 18         | 180        | 1-17-<br>2002  |
| .972    | StaMark Company, Ltd.                       |                           | 176         | 2762        | 19         | 264        | 12-2-<br>2004  |
|         |   |                           |             |             |            |            |                |
|         |   |                           |             |             |            |            |                |
|         |   |                           |             |             |            |            |                |
|         |   |                           |             |             |            |            |                |
|         |   |                           |             |             |            |            |                |
|         |   |                           |             |             |            |            |                |

SEE NEXT CARD