

| ACRES | QTR | LOT | SEC | TWP | RNG |
|-------|-----|-----|-----|-----|-----|
| 1.642 |     |     | 5   | 9   | 4   |

Walnut Creek Twp.

PLAT 12-145  
PCL # 26-00677.000

| OUTSALE |  | WC-23 SE GRANTEE                    |                                 | DEED | REFERENCE | DATE      |
|---------|--|-------------------------------------|---------------------------------|------|-----------|-----------|
|         |  | Miller, David N. & Sandra K.        | <del>Surv deed</del><br>242 209 | 186  | 396       | 2-8-1989  |
|         |  | Miller, Ivan R. & Rebecca Sue       | <del>Surv deed</del><br>265 214 | 242  | 209       | 7-12-1994 |
|         |  | Miller, Bryan L. & Clark, Angela R. | <del>Surv deed</del><br>27 403  | 265  | 214       | 3-5-1999  |
|         |  | Miller, Jonas Jr.                   | <del>191 2129</del>             | 27   | 403       | 9-12-2006 |
|         |  | Troyer, John Henry & Yoder, Mary N. | <del>223 3326</del>             | 191  | 2129      | 7-9-2011  |
|         |  | Kaufman, John W.                    | 246 326                         | 223  | 3326      | 8-6-2013  |
|         |  |                                     |                                 |      |           |           |
|         |  |                                     |                                 |      |           |           |
|         |  |                                     |                                 |      |           |           |
|         |  |                                     |                                 |      |           |           |
|         |  |                                     |                                 |      |           |           |
|         |  |                                     |                                 |      |           |           |

SEE NEXT CARD

| ACRES | QTR | LOT | SEC     | TWP | RNG | PLAT                         |                |                |      |     |           |                   |
|-------|-----|-----|---------|-----|-----|------------------------------|----------------|----------------|------|-----|-----------|-------------------|
| 2.0   |     |     | 5       | 9   | 4   | Walnut Creek Twp.            |                |                |      |     |           |                   |
|       |     |     | OUTSALE |     |     | WC-23                        | GRANTEE        |                | DEED |     | REFERENCE | DATE              |
|       |     |     |         |     |     | Hostetler, Moses J. & Ethel  | <del>107</del> | <del>220</del> |      |     |           | <i>2-11-1938</i>  |
|       |     |     |         |     |     | Yoder, Roman M. & Lizzie     | <del>126</del> | <del>333</del> | 107  | 220 |           | <i>2-18-1952</i>  |
|       |     |     |         |     |     | Yoder, Roman                 | 144            | <del>518</del> | 126  | 333 |           | <i>1-24-1961</i>  |
|       |     |     |         |     |     | Yoder, Emma                  | <del>144</del> | <del>522</del> | 126  | 333 |           | <i>1-24-1961</i>  |
|       |     |     |         |     |     | Hershberger, Sam A. & Orpha  | 147            | <del>163</del> | 144  | 522 |           | <i>1-25-1962</i>  |
|       |     |     |         |     |     | Holmes Land Co.              | 169            | 51             | 147  | 163 |           | <i>12-26-1968</i> |
|       |     |     |         |     |     | Mullet, Emanuel E.           | 186            | <del>383</del> | 169  | 51  |           | <i>2-15-1974</i>  |
|       |     |     |         |     |     | Neuenschwander, Harold & Sue | 186            | <del>396</del> | 186  | 383 |           | <i>2-19-1974</i>  |
|       |     |     |         |     |     | Void: resurveyed             |                |                |      |     |           |                   |
|       |     |     |         |     |     |                              |                |                |      |     |           |                   |
|       |     |     |         |     |     |                              |                |                |      |     |           |                   |
|       |     |     |         |     |     |                              |                |                |      |     |           |                   |
|       |     |     |         |     |     |                              |                |                |      |     |           |                   |
|       |     |     |         |     |     |                              |                |                |      |     |           |                   |
|       |     |     |         |     |     | SEE NEXT CARD                |                |                |      |     |           |                   |