| ACRES | QTR | LOT | SEC | TWP | RNG |
|---|---|---|---|---|---|
| 2.026 | | | 23 | 8 | 9 |

Richland Twp.

PLAT 14-357

PCL # 21-00204.001

OUTSALE Hawkins, Dale

R-11 SE

| GRANTEE | DEED | | REFERENCE | | DATE |
|---|---|---|---|---|---|
| Hawkins, Matthew J. & Laura | 262 | 228 | 161<br>235 | 490<br>540 | 11-9-<br>1993 |

SEE NEXT CARD