

| ACRES | QTR | LOT | SEC | TWP | RNG |
|-------|-----|-----|-----|-----|-----|
| 2.0   | 3   | 1   |     | 9   | 8   |

Tract 'B' Monroe Twp.

PLAT 15-63  
PCL # 14-DD441.D06

| OUTSALE |               | GRANTEE   | DEED                               | REFERENCE          | DATE                 |
|---------|---------------|---|------------------------------------|--------------------|----------------------|
|         | Tidball, Cleo | M-9 SW  |                                    |                    |                      |
|         |               | <del>Skelly, Jack T. &amp; Wilma</del>                  | <del>Surv deed<br/>-270 -202</del> | 211 486<br>234 171 | <del>9-8-1995</del>  |
|         |               | <del>Skelly, Jack T. Jr. &amp; Pamela S.</del>          | <del>Surv deed<br/>276 -857</del>  | 270 202            | <del>1-21-1997</del> |
|         |               | <del>Clark, Mark S. &amp; Debra L.</del>                | <del>Surv deed<br/>-280 -21</del>  | 276 857            | <del>9-19-1997</del> |
|         |               | <del>Jeannette I.<br/>Schmidt, Frederick R. &amp;</del> | <del>-2 -503</del>                 | 280 21             | <del>1-29-1998</del> |
|         |               | <del>Corporation<br/>Federal Home Loan Mortgage</del>   | 245 1892                           | 2 503              | <del>7-23-2013</del> |
|         |               | Proper, Joshua Adam                                     | 247 517                            | 245 1892           | <del>11-8-2013</del> |
|         |               |   |                                    |                    |                      |
|         |               |   |                                    |                    |                      |
|         |               |   |                                    |                    |                      |
|         |               |   |                                    |                    |                      |
|         |               |   |                                    |                    |                      |

SEE NEXT CARD