

| ACRES | QTR. | LOT | SEC. | TWP. | RNG. |
|-------|------|-----|------|------|------|
| | | 441 | | | |

Lake Buckhorn 14
 LB-H GRANTEE 13-02209.000

| PLAT | | DEED | | REFERENCE | | DATE |
|------|-----|------|-----|-----------|--|------|
| VOL. | PG. | VOL. | PG. | | | |

| | | | | | | | | | | | |
|---------|--|--|--|--|--|----------------|----------------|-----|-----|--|-----------|
| OUTSALE | | | | | | | | | | | |
| | | | | | | 159 | 439 | | | | 9-7-1966 |
| | | | | | | 168 | 103 | 159 | 439 | | 9-26-1968 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

SEE NEXT CARD