| ACRES | QTR. | LOT | SEC. | TWP. | RNG. | | PLAT | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 456 | | | | Lake Buckhorn 14 | DEED | | REFERENCE | | DATE |
| | OUTSALE | | | | | LB-H GRANTEE 13-01413.000 | VOL. | PG. | VOL. | PG. | |
| | | | | | | ~~Lake Buckhorn, Inc.~~ | ~~159~~ | ~~439~~ | | | 9-7-1966 |
| | | | | | | ~~Knotts, Kenneth J. & Annabel~~ | ~~190~~ | ~~72~~ | 159 | 439 | 3-7-1975 |
| | | | | | | Patterson, Thomas E. | 247 | 128 | 190 | 72 | 5-8-1990 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | SEE NEXT CARD | | | | | |