

| ACRES | QTR. | LOT | SEC. | TWP. | RNG. |
|-------|------|-----|------|------|------|
| | | 101 | | | |

4

Lake Buckhorn

OUTSALE

LB-D GRANTEE 13-01733.000

| PLAT | | REFERENCE | | DATE |
|------|-----|-----------|-----|------|
| VOL. | PG. | VOL. | PG. | |

| | | | | | | | | |
|--|--|--|--|--|--|--|--|------------|
| | | | | | | | | 9-07-1966 |
| | | | | | | | | 11-05-1970 |
| | | | | | | | | 11-10-1972 |
| | | | | | | | | 1-26-1973 |
| | | | | | | | | 4-10-1984 |
| | | | | | | | | 11-14-1990 |
| | | | | | | | | 9-11-1992 |
| | | | | | | | | 6-9-1995 |
| | | | | | | | | 6-7-1999 |

SEE NEXT CARD